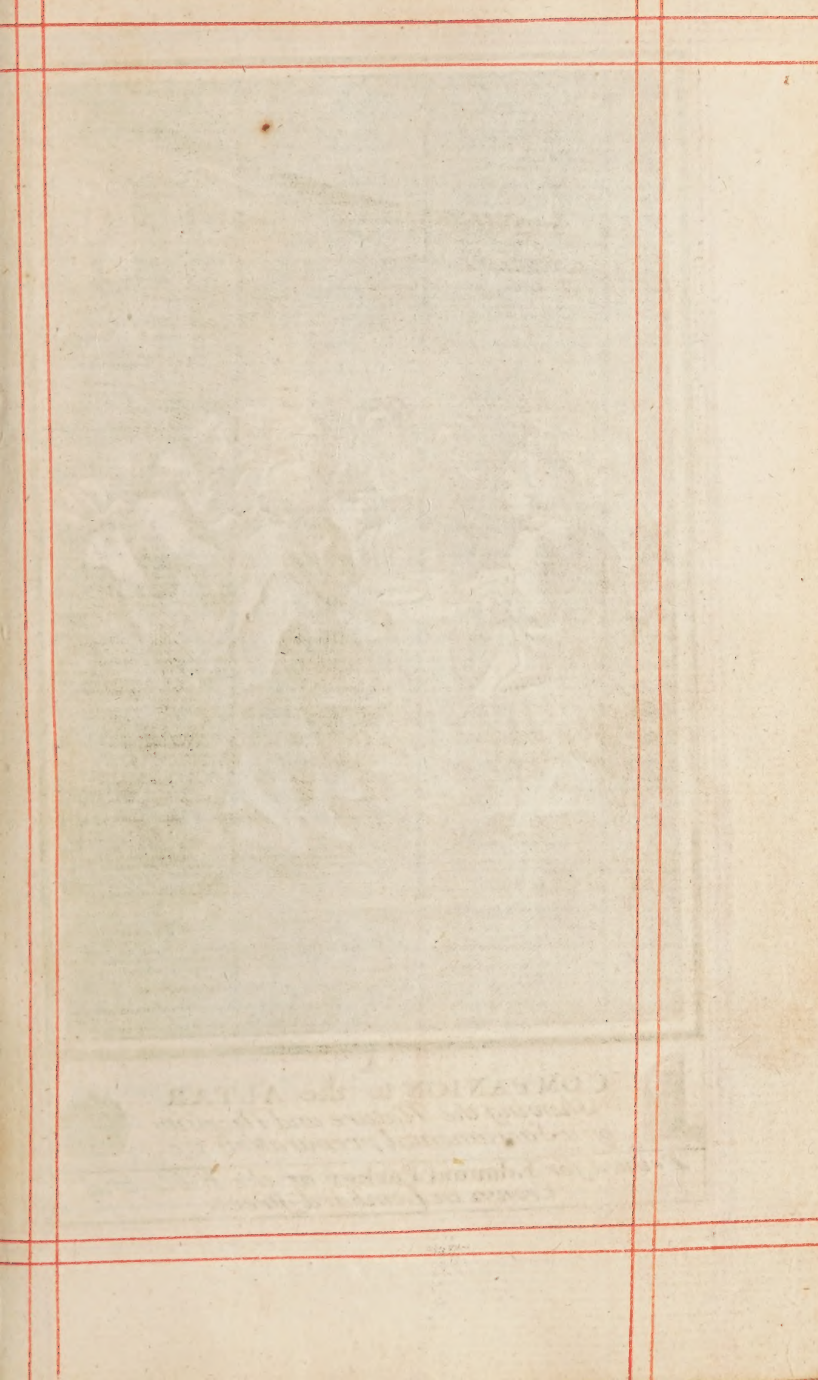

A

COMPANION to the ALTAR

*Shewing the Nature and Necessity of a Sacramental preparation &c.*

*Printed for* Edmund Parker *at the Bible and Crown in Lombard-Street.*

A

# *Companion to the* Altar:

Shewing the

# Nature and Neceſſity

OF A

# *Sacramental Preparation,*

In order to our Worthy

# Receiving the *Holy Communion.*

WHEREIN

Thoſe FEARS and SCRUPLES about *Eating and Drinking Unworthily, and of incurring our own Damnation thereby,* are proved groundleſs and unwarrantable.

Unto which are Added,

PRAYERS and MEDITATIONS, Preparative to a *Sacramental Preparation,* according to what the Church of *England* requires from her Communicants.

*I will waſh my Hands in Innocency, O Lord, and ſo will I go to thine Altar.* Pſal. 26. V. 6.

The ELEVENTH EDITION.

*LONDON:*

Printed for *Edmund Parker,* at the *Bible* and *Crown* over againſt the New Church in *Lombard-Street.* 1729.

*Note,* This Book is Bound up with the *Common-Prayers* of ſeveral Sorts: And to be had at the Place aboveſaid.

Digitized by the Internet Archive
in 2024 with funding from
Getty Research Institute

https://archive.org/details/companiontoaltar9327vick

THE

# PREFACE.

*THE usual Reason which Men assign for their not coming so often to the Holy Sacrament as they would do, is their Fear of Eating and Drinking unworthily, and consequently, of incurring their own Damnation thereby: The Design then of this short Discourse is, to shew what that Sacramental Preparation is, which is absolutely necessary to qualifie Men for a worthy Participation of the Lord's Supper, that so Men may come without the least Fear of Eating and Drinking Damnation to themselves: For which Purpose, I conceive no Rule, no Instruction more safe, easie and instructive than that of our Church-Catechism, which I have endeavoured to explain and accommodate for the Use and Benefit of the meanest Capacity.*

*The concluding part of this Discourse contains* Prayers *and* Meditations *preparative to a* Sacramental Preparation ; *and though they be few in Number, yet I hope they fully answer all those several Parts of a Communicant's Duty, according to that Rule and Standard which our Church has fixed for our Guide and Companion to the Holy Altar. By the Addition of those Psalms and Proper Lessons annex'd to each particular Prayer and Meditation, the Communicant may enlarge his Devotions to what Degree or Length he pleaseth ; through which Method you have as much Matter for* actual Preparation *in this little Book, as in any other Discourse of this Nature whatsoever.*

---

A Sermon concerning the Excellency and Usefulness of the Common-Prayer. By *William Beveridge*, D. D. The Twenty Fifth Edition. Price 3 *d* Stitcht, or 20 *s. per* 100.

Reflections upon the Conduct of Human Life, with Reference to the Study of Learning and Knowledge. To which is annexed a Visitation Sermon. By the Reverend *John Norris*, M. A. Rector of *Bemerton* near *Sarum*.

The Third Edition of the Fourth Part of Dr. *Scott's Christian Life* ; Wherein is shew'd, 1. The Worth and Excellency of the Soul. 2. The Divinity and Incarnation of our Saviour. 3. The Authority of the Holy Scripture. 4 The Obligation of the People to read the Scriptures. 5. A Dissuasive from Apostacy. Being the Fifth and Last Volume, in 8*vo*. Price bound 5 *s*.

Printed for *Edmund Parker*, at the Bible and Crown, over against the New Church in *Lombard-Street*.

Where may be had the said Author's Practical Discourses in Two Volumes, 8*vo*. And all his Works compleat.

A

# COMPANION

TO THE

# ALTAR.

ALL those Blessings which we now enjoy, and hope hereafter to receive from Almighty God, are purchased for us, and must be obtained thro' the Merits and Intercession of the Holy *JESUS*, who has instituted and ordained *Holy Mysteries*, as Pledges of his Love, and for a continual Remembrance of his Death and Passion, to our great and endless Comfort, *Luke* 22. 19. 1 *Cor.* 11. 24. But then we must remember, that these Benefits and Blessings (which the Son of God has purchased for us) are no where promised but upon Condition, that we our selves are first duly qualified for them. The Sacrament of the Lord's Supper is a solemn Ratification of our Baptismal Covenant, wherein God for his Part hath faithfully promised *Pardon and Remission of Sins to all true Penitents*, and we for our Parts are therein solemnly bound to be *faithful and obedient unto him*, 2 Tim. 2. 19. Before then we can promise to our selves any Benefit or Advantage from the Participation of this *solemn Rite and Covenant* between God and us, we must endeavour (what in us lies) to possess our Souls with all those Divine Qualifications which this *Sacrament of the Lord's Supper*

*Supper* requires, to render us worthy Partakers thereof.

And what thoſe are is the Deſign of this Diſcourſe; wherein I ſhall endeavour to ſhew what that *Preparation of Heart and Mind* is, which muſt diſpoſe us for a worthy Participation of the Bleſſed Sacrament: And herein I hope to remove all thoſe Fears and Scruples, which ariſe in our Minds, about *eating and drinking unworthily, and of incurring our own Damnation thereby*, as groundleſs and unwarrantable; and to do this I ſhall take occaſion to explain that Part of our CHURCH CATECHISM, deſignedly intended for our Inſtruction, with relation to this Duty of *a Sacramental Preparation*, viz.

Q. What is required of them who come to the Lord's Supper?

A. *To examine themſelves whether they repent them truly of their former Sins; ſtedfaſtly purpoſing to lead a new Life, have a lively Faith in God's Mercy, thro' Chriſt, with a thankful Remembrance of his Death, and to be in Charity with all Men.* This is that Sacramental Preparation which our Church (in as few Words as is poſſible) hath provided for our Companion or Guide to the Holy Altar: The Duty then of a devout Communicant conſiſteth in theſe Six following Particulars: 1. Self-Examination, to *examine themſelves.* 2. Repentance towards God, *whether they repent them truly of their former Sins.* 3. Holy Purpoſes or Reſolutions of a new Life, *ſtedfaſtly purpoſing to lead a new Life.* 4. Faith in God's Mercy thro' Chriſt, *to have a lively Faith*, &c. 5. A thankful Remembrance of his Death. *6thly* and *Laſtly*, Unfeigned Love, or Charity for all Mankind, and *to be in Charity with all Men.*

The Firſt Part then of a Communicant's Duty is, *Self-Examination:* A Duty not only enjoyned by Human Authority, but likewiſe commanded by St. *Paul, But let a Man examine himſelf, and ſo let him eat of that Bread, and drink of that Cup*, 1 Cor. 11. 28. Intimating, that no man ſhould preſume to *eat of that Bread, and drink*

*drink of that Cup, without a previous Preparation*, if he mean to escape that same Judgment or Condemnation which these *Corinthians* brought upon themselves for their *irreverent, sinful and disorderly Behaviour at this Sacrament*; and this was the Occasion of St. *Paul*'s Caution and Reproof: *He that eateth and drinketh unworthily* (says the Apostle) *eateth and drinketh* **Damnation to himself, not discerning the Lord's Body*, v. 29.

*Note*, This Word * *Damnation* does not signifie *eternal Condemnation*, but on the contrary some temporal Punishment or Judgment (as you have it in the Margin of your Bible) such as Sickness or Death, with which this City of *Corinth* was afflicted, for their great Abuse and Prophanation of this solemn Institution; so that the Sins here reprov'd (*viz.* Gluttony, Drunkenness and Faction, *ver.* 18, 21, 22.) and the Damnation here threatned, hath no Relation to us, unless it could be proved that any of us were ever guilty of the same Wickedness with these *Corinthians*; which I believe no Man ever was or would be suffer'd to approach the Lord's Table after such a disorderly Manner as they did, if Men were so lewd and prophane.

But that our Preparation may be so well performed by us as to prevent the like Danger, let us (as the wise Man adviseth) *Remember the End, and we shall never do amiss*, Eccl. 7. 16. *First*, Then that we may come to this Heavenly Feast *holy, and adorned with the wedding Garment*, Mat. 22. 11. We must search our Hearts and examine our Consciences, not only till we see our Sins, but until we hate them, and instead of those filthy Rags of our Righteousness, we must adorn our Minds with pure and pious Dispositions; *even that clean Linnen, the Righteousness of the Saints*, Rev. 19. 8. With these Ornaments are holy Souls fitted for the Society of that Celestial Company, which are to be met with at this Solemnity. *Secondly*, Another End or Design of this strict Preparation, is, That we may be accepted of by God as worthy Communicants; *that he who knoweth the Secrets of all our Hearts, and in whose Sight all Things are naked and opened unto the Eyes of him with whom we have to do*. Jer. 17. 10. Heb. 4. 13. may approve of the Sincerity of our Repentance; and the King, who comes in to view the *Guests*, Mat. 22. 11. may (tho' strictly speaking we are not so) count us worthy of his Favour and Countenance. And how

to attain so great a Blessing, these following Instructions will help and assist us.

Repentance. *First*, We are directed *to repent us truly of all our former Sins*, This is that Preparation which Christ himself requires of us, *Mat.* 3. 2, 3. A Duty, you know, which our sinful Lives makes always necessary for our Consideration, if ever we expect Eternal Happiness hereafter, *Luke* 13. 2, 3. But more especially the Dignity of this Sacrament requires that it should be enquir'd into with more than ordinary Care and Circumspection, because without sincere Repentance we cannot expect any Benefit or Advantage from the Death and Passion of Christ, which in this Sacrament we commemorate, and have the Merits of it conveyed to us by this Sacred Memorial. Supposing then that this is sufficient to convince you of the Necessity and Importance of this Duty, that upon it depends our Welcome or Rejection, to or from this Heavenly Feast, unto which you are called. I proceed now in the Second Place to inform you, That if your Repentance or Return to God be real and sincere, it will produce these following *good Effects* in us.

First, *A Sense, a Sorrow and Confession of all our former Sins.* Secondly, *A stedfast Purpose or Resolution to lead a new Life.* The Nature of a true Repentance. These are the genuine *Fruits of a true Repentance*, and must always accompany our Return to God, if we hope to have it effectual to our Salvation. And,

*First*, We must labour to gain a *Sense or sight of all* our former Sins and Wickedness; this will readily present it self to us by comparing our Lives and Actions by the Rule or Standard of God's *Word, which we must make the Measure of our Examination †. St. *Paul* shews us, *Rom.* 3. 20. that by

*The Ten Commandments.

† See the *Daily Self-Examinant*: Or, *An Earnest Persuasive to the Duty of Daily Self-Examination*, &c. By R. *Warren*, D. D.

by the Law is the Knowledge of Sin, and our own Experience will convince us, that there is no way more likely to discover our Iniquities, and to humble our selves for them, than a serious Application of God's Word to our crooked Paths; and this Duty of *Self-Examination*, is never more properly applied to, than when we intend to receive the Holy Communion; for unless we see the Number, and apprehend the Heinousness of our Offences and fear the Vengeance due unto us for them, we are altogether unfit for the Commemoration of his Death, *who died for our Sins, and rose again for our Justification.* It's the Sense and Sight of Sin that must shew us the Need and Necessity of a glorious Redeemer, and what Obligations we are under to bless and praise God for our Salvation by his Son JESUS CHRIST. Of such great Use and Advantage is this Duty of *Self-Examination*, at all times, that *Pythagoras*, in those Golden Verses which go under his Name, particularly recommends the same to his Scholars. *Every Night before they slept, he enjoyns them to examine themselves what Good they had done, and wherein they had transgressed. Run over these things* (saith he) *and if you have done any Evil, be troubled; if Good, rejoice.* This Course if daily followed, as is suggested by *Hierocles* his excellent Commentator, perfects the Divine Image in those that use it. *Plutarch*, *Epictetus*, *Seneca* and the Emperor *Marcus Antoninus*, agree in recommending the same Practice by their own Example; but especially Holy *David*, *I thought on my Ways, and turned my Feet unto thy Testimonies*, Psal. 119. 59. And this Method, no doubt, is an admirable Means to improve us in Vertue, and the most effectual Way to keep our Consciences awake, and to make us stand in awe of our selves, and afraid to Sin, when we know beforehand that we must give so severe an Account to our selves of every Action. And when we are employing our Mind in this Duty

of *Self-examination*, before the Communion, or at any other time, we must discharge it as impartially as is possible for us, judging as severely of our own Actions, as we would do of our greatest and worst Enemy; or otherwise we shall but flatter and deceive our selves in a Matter of the greatest Weight and Importance, *viz.* Of knowing the State and Condition of our own *Souls:* But if our Enquiries are just and true, we shall then plainly discover wherein, and how often we have gone astray and done amiss. We shall, by the faithful Discharge of this Duty, bring to Light *all our ungodly, unjust and uncharitable Actions; all our vain and filthy Speeches; all our wanton, proud and covetous Thoughts.* Such a strict and impartial Examination will discover to us that accursed Thing *Sin*, Deut. 7. 26. which has defiled our Nature, made God our Enemy, and will exclude us the Kingdom of Heaven, if not repented of, 1 *Cor.* 6. 9, 10. But by such a severe Scrutiny as this, we shall soon perceive the Number of our Transgressions, what vile Wretches and grievous Offenders we are; how often we have broken our most serious Vows and Resolutions, especially after the Receiving the Holy Sacrament, and in Times of Sickness and Distress: Such a Sight and such a Prospect of Misery as this, should excite in us a hearty Trouble and Sorrow for Sin; especially if we cast an Eye upon the final Issue and Consequences of it, with respect to the World to come. *Upon the Ungodly* (saith holy *David*) *God will rain Snares, Fire and Brimstone, Storm and Tempest; this shall be their Portion to drink*, Psal. 11. 7. *Great Plagues remain for the Ungodly, Indignation and Wrath, Tribulation and Anguish upon every Soul of Man that doeth Evil*, Rom. 2. 8, 9. *The Wicked shall be turned into Hell, and all the People that forget God.* These and many other such like Texts of Scripture, may give us some Idea or Notion of the deplorable Condition

dition of the Wicked in a future State, and of God's Hatred againſt Sin; and is not this then, without multiplying Arguments, ſufficient to affect us with great Grief and Sorrow, when we conſider that ſo long as we live in a vicious Courſe, ſo long are we expoſed to all thoſe Plagues and Torments which God hath in ſtore for wicked Men, and will moſt certainly be their Lot and Portion, if not prevented by a timely Repentance?

Contrition. The Second part of a true Repentance is *Contrition*, or a ſorrowful Bewailing of our own Sinfulneſs in *Thought*, *Word* and *Deed*. When we call to Mind the *Sins* and *Follies* of our paſt Lives, and the Dangers we are like to fall into, ſurely we cannot be otherwiſe affected than ſenſibly grieved with the Thoughts and Apprehenſions of our preſent and approaching Miſery. The Sorrows of *David*, and the Repentance of St. *Peter*, 2 *Sam.* 12. *Luke* 22. ſhew'd themſelves in Floods of Tears, and were too big to be confin'd within: But our Hearts are generally ſo hard and unrelenting, that we ſin againſt God, and loſe our own Souls without ſo much as a Sigh or Tear. I know that the Tempers of People are different; ſome can ſhed Tears upon every ſlight Occaſion, and others cannot weep though their Hearts are ready to break for Grief; and therefore we are not to judge of the Sincerity of our own or other Peoples Repentance by ſuch Signs and Tokens, nor are Tears always neceſſary to Repentance, tho' they very well become us, and the leaſt we can do when we have done amiſs, is to be ſorry for it, and to condemn our Folly, and to be full of Indignation and Diſpleaſure againſt our ſelves. *I will declare my Iniquity*, (ſaith Holy *David*) *and be ſorry for my Sin*, Pſal. 38. 18. Eſpecially if we have been very wicked, and have multiplied our Tranſgreſſions, and have continu'd long in an Evil Courſe, have neglected God, and have *forgotten him Days without Number*,

then the Measure of our Sorrow must bear some Proportion to the Degrees of our Sins; if they have been as *Scarlet* and *Crimson*, Isa. 1. 18. that is, of a deeper Dye than ordinary, then our Sorrow must be as deep as our Guilt: if not so great, we ought to shew so much Trouble and Contrition of Spirit as to produce in us a penitential Confession of all our *former Sins*.

Confession of Sin.

Which is the Third Property of a sincere Repentance. *I will acknowledge my Sin unto thee*, (says the Prophet *David*) *and mine unrighteousness have I not hid; I said I will confess my Sins unto the Lord, and so thou forgavest* the Iniquity of *my Sin*, Psal. 32. 5. Which Confession of Sins must not be in general Terms, that we are Sinners with the rest of Mankind, but it must be a special Declaration to God of all our most heinous Sins, in *Thought*, *Word* and *Deed*, with all their several Aggravations, laying open our Sores to our Heavenly Physician; and this we must do to shew that we condemn all our former evil and vicious Courses, with a full Purpose and Resolution of Mind (by God's Assistance) that we never intend to do the like again. Unless this be done, our Sorrow for Sin, and the Confession of our Wickedness can never profit us in the Sight of God, if it be not join'd with a firm Resolution of leading a *New Life*.

A New Life.

Which is the Fourth and most essential Part of a *sincere Repentance*, and the only Condition of finding Mercy with God. *He that covereth his sins shall not prosper, but whoso confesseth and forsaketh them, shall have Mercy*, Prov. 28. 13. *Let the wicked Man forsake his Ways, and the unrighteous Man his Thoughts, and let him return unto the Lord, and he will have Mercy upon him, and to our God, and he will abundantly pardon*, Isa. 55. 7. *I tell you nay*, (saith Christ) *but except ye repent, ye shall all likewise perish*, Luke 13. 3. *Repent ye therefore,*

*therefore, and be converted, that your Sins may be blotted out*, Acts 3. 19. Those preceding Parts of Repentance before-mention'd, are only preparative to this, that which must compleat and finish the Work of a new Convert, is to become a *New Creature, to turn from our Evil Ways, and to break off our Sins by Righteousness.* This certainly must be the Desire and Intention of all Communicants, if they hope or expect any Benefit or Advantage from this *solemn Rite* or *Covenant*; for he that comes with a Design or Intention of continuing in his former Sins, comes somewhat like unto *Judas*, that came and received, and at the same time continued his Resolution of betraying his Master. That which makes a Man absolutely unfit to receive the Holy Sacrament is, the living in the constant and habitual Practice of any known Sin, without the least Desire or Intention of Repentance or Amendment. Such a Man's Approach to the *Holy Table*, no doubt, is to *eat and drink his own Damnation*, since its a plain mocking of God, and a great Contempt and Abuse of his Divine Authority. We must therefore (by the Help and Assistance of God's Grace) resolve to lead a *New Life, following the Commandments of God*, or otherwise our former Examinations will appear but slight and superficial, our Sight and Sense of Sin trivial and indifferent, our Sorrow and Contrition of Spirit forced and hypocritical, and our Confessions odious and formal. Therefore examine well the Sincerity of your Repentance and Resolutions, that you neither deceive God nor your selves: Him you cannot, because he is a *Searcher of the Heart, and a Discerner of the Thoughts*, nor will he accept of any thing which is not hearty and unfeigned.

No absolute Obedience expected after the Holy Sacrament.

Not that we are to suppose that this Sacrament of the Lord's Supper doth require perfect Obedience in all our Addresses to the *Holy Altar*, or that none must come, but such as are in a sinless State of Perfection. No, this were impossible, because, *there is no Man which liveth and sinneth not; for, who can say, I have made my Heart clean, I am pure from my Sin; and that even the just Man falleth seven times a Day.* The Sacrament of the Lord's Supper is not a converting, but a confirming Ordinance, intended to preserve and to increase that Spiritual *Life* and *Grace* which we received at our Baptism: So that when we come to the Holy Communion, we come thither for fresh Supplies *of Grace and Goodness, for the Strengthening and refreshing of our Souls in all Holiness and Vertue:* As our natural Bodies are fed and nourished with those Elements of Bread and Wine, the same effect is wrought in the Soul, in the inward Man, by these *Holy Mysteries*, as is in the outward Man, by Bread and Wine; Bread being the Staff of Life, and Wine the most Sovereign Cordial (when taken in due Proportion) to chear and rejoice the Heart. And thus our Souls, by this Sacrament are fortified and strengthened with *Grace, Wisdom, Courage, and all other Spiritual Gifts, to keep us through Faith unto Salvation.* Both the Comfort and Benefit of it are great; the Comfort of it, because it does not only represent to us the exceeding Love of our Saviour, in giving his *Body to be broken*, and his *Blood to be shed for us*, but it likewise seals to us all those Blessings and Benefits which are purchased and procured for us by his Death and Passion, *viz. The Pardon of Sin*, and *Power against it.* The Benefit of frequent Communion is also of as great Advantage, because hereby we are confirm'd in all Grace and Goodness, and our Resolutions to live in Obedience and

and Conformity to God's Laws are ſtrengthened, and the Grace of God's Holy Spirit, to do his Will, is hereby convey'd to us: It is the Sovereign Remedy againſt all Temptations, by mortifying our Paſſions, and by ſpiritualizing our Affections: In a Word, its the likelieſt Method to make our Bodies the Temples of the Holy Ghoſt, and to prepare our Souls for the Enjoyment of God to all Eternity.

Relapſes after Receiving, not dangerous.

And if at any Time, thro' ignorance, ſurprize, or the Violence of any other Temptation, we ſhould fall into thoſe very Sins, which we have repented of, and vowed againſt, when we were at the laſt Sacrament, yet theſe Relapſes ſhould not make us afraid of coming again, ſince we have always the Benefit of Repentance allow'd us: if after a Relapſe we repent and renew our Reſolutions with a hearty Grief and Contrition of Spirit, we are made whole as before. *If the Wicked* (ſaith God) *will turn from all his Sins that he hath committed, all his Tranſgreſſions that he hath committed, they ſhall not be mentioned unto him*, Ezek. 18. 21, 22. *Sin no more*, ſays our Saviour to the Woman taken in Adultery, *and I will not condemn thee*, John 8. 11. It is not the commiſſion of this or that great Sin that will utterly exclude us from God's Mercy and Forgiveneſs, for then, indeed, no Perſon could eſcape Damnation, becauſe *there is not a juſt Man upon Earth, that doeth Good and ſinneth not*, Eccleſ. 7. 20. But it's our Living and Dying without Repentance and Amendment, that brings God's Wrath and Vengeance upon us. His Mercies are not limited, he will not only pardon us once or twice, but always upon our Repentance and Return to him. No Time, no Age, or Seaſon, does he except againſt, *but whenever the wicked Man turneth away from his Wickedneſs that he hath committed, and doeth that which is lawful and*

*and right, he ſhall ſave his Soul alive, Ezek.* 18. 27. Neither is there any Sin, though never ſo vile and heinous in its own Nature, but ſhall be remitted and forgiven, unleſs it be that againſt the Holy Ghoſt. *All Manner of Sins and Blaſphemies ſhall be forgiven unto Men; but the Blaſphemy againſt the Holy Ghoſt ſhall not be forgiven,* Mat. 12. 31, 32. And conſequently this Sin of *Eating and Drinking unworthily*, in the worſt Senſe, cannot be a damning Sin, becauſe God in the Goſpel (for Chriſt's Sake) hath promiſed to forgive all our Sins, upon our Repentance, and therefore this of Unworthy Receiving among the reſt.

Some People, I remember, have been very much concerned and diſcompoſed at their Devotions, upon the Repetition of ſome few Expreſſions contained in the laſt Exhortation to the Communion, *viz.*—— ‘ *Of being guilty* ‘ *of the Body and Blood of* ‘ *Chriſt our Saviour; of eat-* ‘ *ing and drinking our own* ‘ *Damnation,—— Not conſi-* ‘ *dering the Lord's Body,——* ‘ *Kindling God's Wrath a-* ‘ *gainſt us,—— Provoking* ‘ *him to plague us with divers* ‘ *Diſeaſes, and ſundry kinds* ‘ *of Deaths.* Theſe are hard Sayings, and ſome of them too hard to be underſtood: But however, they are all avoided, and eſcaped, by coming worthily, *i. e.* by *Faith and Repentance:* Therefore, let not theſe terrible Expreſſions trouble you, or detain you from the Holy Communion: Repent and believe and you are ſafe and ſecure from falling into any of thoſe Dangers which theſe Sentences may ſeem to threaten you with. So that the want of Preparation, as ſome Men have alledg'd, and in the Senſe they generally take it, can never be a ſufficient Plea or Pretence for their not coming to the Holy Communion; becauſe, after our beſt and ſtricteſt Endeavours to prepare our ſelves, we profeſs (before God and the Congregation) ‘ That we

'we do not come to this 'Heavenly Table trusting 'in our own Righteous-'nesse, but in his manifold 'and great Mercies. By these we are invited to come; and to the Mercy of God (through Christ) all of us must flee, and take Sanctuary in; who has promised, that *he will in no wise cast out those who come unto him*, John 6. 37. *A broken and a contrite Heart, O God, thou wilt not despise*, Psal. 51. 17. There is nothing dreadful, in this Sacrament, but to the wilful, impenitent and persevering Sinner, whose Condition is dreadful, and every Page in Scripture is terrible against such, whether they come or not; but to the penitent and humble Soul nothing is dismal or affrighting in this Holy Feast; for there is none condemned for unworthy Receiving, but such who deserve it for continuing in their Iniquities; and this Impenitence renders even their Prayers an *Abomination unto the Lord.* Tho' they never partake of the Body and Blood of Christ, they are in equal Danger with those who Eat and Drink unworthily; nay, I might say in greater, because the one useth the means in Obedience to our Saviour's Command, and the other wilfully neglects that which would prevent his *Damnation*, if rightly consider'd, and timely applied to. The surest Way, I say, to prevent our *Damnation*, is to receive the Sacrament more frequently than Men usually do, that by a constant Participation of this Spiritual Food *of the Living Bread which comes down from Heaven*, their Souls may be nourish'd in all Goodness, and new Supplies of God's Grace and Holy Spirit may be continually deriv'd to them for the purifying of their Hearts, and to enable them to run the Ways of God's Commandments with more Constancy and Delight than they did before. So that the true Consequence *of Eating and Drinking unworthily*, should rather excite our Care and Diligence in this Duty, than delude us with false Reason-

Reasonings, to such a Neglect as will certainly increase our *Damnation*; it being certain, that God will never cast any Man into eternal Flames for striving to do his Duty as well as he can. *If there be first a willing Mind,* (saith the Apostle) *it is accepted, according to that a Man hath, and not according to that he hath not,* 2 Cor. 8. 12. Neither ought we to think so unworthily of the Son of God, who came into the World *to save Sinners,* that he would institute this Ordinance to be a Snare to entangle our Souls with. It was not ordained for Angels, or for glorified Saints; but for humble and penitent Sinners, to bring them home to God; it being a Seal of their Pardon, and a refreshing Declaration of our Heavenly Father's Readiness to forgive the *chiefest of Sinners for Jesus's sake,* who graciously calls upon all who are *wearied and oppressed with the Guilt and Burthen of their Sin, to come to him, and he will refresh them,* Mat. 11. 28. *Christ came not to call the Righteous, but Sinners to Repentance,* Mat. 9. 13. And consequently, such as account themselves most unworthy, are those very Persons whom Christ doth here call and invite to this *Sacrament,* when deeply sensible of their Unworthiness. Were we not Sinners, were we not conceived and born in Sin, we should not need such Means and Instruments of Grace as *Sacraments* are; but 'being by Nature born 'in Sin, and the Children 'of Wrath, we are hereby 'made the Children of 'Grace, and Inheritors of 'the Kingdom of Heaven. *They that are whole* (saith Christ) *have no need of a Physician, but they that are sick.* This being the Case of all Mankind, with respect to their Spiritual Life, there is no other way to free our selves from this Death of Sin, but speedily to apply our selves to this Heavenly Physician, *who came into the World to seek and to save those that are lost and ready to perish;* and the very Sense of our own Unworthiness, is of all other Arguments

Arguments the beſt Qualification to recommend us to God's Favour and Mercy, ſince we know, that *he reſiſteth the Proud* [and Preſumptuous Sinner] but never denies his Grace and Favour to the *Humble and Meek*. As often then as we come to the Holy Communion with ſuch an honeſt and true Heart, as to exerciſe our *Repentance towards God, our Faith and Hope of his Mercy, thro' Chriſt, for the Forgiveneſs of our Sins, and our Love and Charity for all Mankind:* Such a Temper and Reſolution of Mind as this, will, doubtleſs, render us worthy Partakers of theſe *Holy Myſteries*, and prevent us *eating and drinking Damnation to our ſelves*. Nay, I further add, That any Perſon thus diſpoſed or qualified, may come (if it ſhould be requir'd) at an Hour's Warning, as ſafely as he may come to Church and ſay his Prayers, or to hear a Sermon. The Dueneſs of Preparation doth not ſo much depend upon our ſetting aſide ſo many extraordinary Days for the forcing our ſelves into a Religious Poſture of Mind, as upon the plain natural Frame and Diſpoſition of our Souls, as they conſtantly ſtand inclin'd to Vertue and Goodneſs thro' the general Courſe of our Lives. From whence I infer, that a Multitude of Buſineſs, or a Man's being deeply engaged in the Publick Affairs of this World, cannot be any juſt Plea or Pretence for his not coming to the Holy Communion; becauſe all Buſineſs is conſiſtent with the Duties of Religion, provided we govern our Affairs by Chriſtian Principles: For tho' ſuch Men have not Leiſure for ſo much actual Preparation, yet they may have that habitual preparation, upon which the great Streſs ought to be laid in this matter: Nay, even the conſcientious Diſcharge of a Man's Duty in his Buſineſs, may be one of the beſt Qualifications to recommend him to God; ſince every Man ſerves God

Men of great Buſineſs, either publick or private, are not hereby excus'd from frequent *Communion*.

God when he follows his Calling with Diligence, and obſerves Juſtice and Honeſty in all his Dealings; and conſequently, the greater Danger and Temptation he's expos'd to thro' the Multiplicity of Buſineſs, the more need hath he of God's Grace and Aſſiſtance, which are abundantly communicated to us in this Holy Ordinance: So that Men of Buſineſs, if they have any ſerious Thoughts of another World, ought more eſpecially to lay hold on ſuch Opportunities which ſecures the Salvation of their Souls; for as they who have Leiſure ought to *Receive* conſtantly, as the beſt Improvement of their Time; ſo they that are engag'd in many Worldly Affairs, ought to come the oftner to the Holy Communion, and learn how to ſanctifie their Employments. But to proceed.

A lively Faith in God's Mercy.

The other Branch of a Communicant's Duty is, to examine whether he hath a *lively Faith in* God's Mercy through Chriſt. *Examine your ſelves whether ye be in the Faith*, 2 Cor. 13. 5. This Sacrament of the Lord's Supper being only appointed for ſuch Believers as own their Baptiſm, and profeſs the *Faith* of Chriſt crucified, and underſtand the Fundamental Articles of the *Chriſtian Religion*, contained in the Apoſtles Creed, and alſo the End and Deſign of this Holy Inſtitution. The Benefits of our Saviour's Death and Paſſion in this Sacrament are indeed freely offered unto all, but only effectually to Believers. *As many as receiv'd him, to them gave he Power to become the Sons of God, even to them that believe in his Name*, John 1. 12. *And this is Life eternal, that they might know thee the only true God, and Jeſus Chriſt whom thou haſt ſent*, John 17. 3. All that Chriſt hath done and ſuffered for us Men and our Salvation, can never profit us, unleſs we have *Faith* to believe it: That which muſt render the Benefits and Bleſſings of the Goſpel effectual to our Salvation, is,

is, our Faith in Christ. *Verily I say unto you,* (saith our Saviour) *he that heareth my Words, and believeth on him that sent me, hath everlasting Life, and shall not come into Condemnation, but is passed from Death unto Life,* John 5. 24. The antient Churches accounted those only *faithful* that had received the *Lord's Supper*; and the *Germans* allow'd none to come unto their Sacrifices who had lost their Shields; nor does our own Church allow that any of us should come to this Christian Sacrifice without this Shield of Faith. *Draw near with Faith,* (says the Priest) *and take this Holy Sacrament to your Comfort.* And this Faith for the Object hath God's Mercy, through Christ, as the Fountain and Foundation of all those Infinite Blessings and Comforts which we gain by his Manifestation in the Flesh; and if we enquire into the Cause and Reason of so much Mercy and Goodness to Mankind, no other can be given but *the Riches of his Mercy,* Eph. 2. 4. And if we further enquire how this Mercy became ours, the Answer is plain. It was thro' Christ, by whom all the Blessings of this Life, and those of a better, are purchased for us, and must be obtained thro' the Merits and Intercession of the *Holy Jesus,* by him we were redeemed, *and according to the Riches of his Grace, we have obtained Remission of our Sins, and thro' him at last we shall be glorified.*

A thankful Remembrance of his Death.

And to this our *Faith* we must join a thankful Remembrance of his Death, and of those Benefits which we receive thereby, *Our gracious and merciful Lord* (saith Holy *David*) *hath so done his marvellous Works, that they ought to be had in remembrance,* Psal. 111. 3. But especially this Work of our Redemption by *Jesus Christ,* which to forget were an Ingratitude baser and viler than ever Heathens or *Publicans,* the very worst of Mankind among the *Jews,* were known to be guilty of towards their Benefactors, *Mat.* 5. 46.

*Herein*

*Herein is Love, not that we loved God, but that he loved us, and sent his Son to be the Propitiation for our Sins,* 1 John 4. 10. This is a Mercy far above all other Mercies, nay, it is even this which sweetens all other Mercies to us: Had there been no Redemption, our Creation had only made us capable of endless Torments, and it had been better for us never to have been born, than to inevitable Ruin; which must have been our Lot and Portion, had not 'the Son of God, by his own 'Oblation of himself, once 'offered upon the Cross, made 'a full, perfect, and sufficient 'Sacrifice and Satisfaction to 'God for the Sins of the whole 'World. The Consequences of this Redemption are so infinitely great and valuable, that it as much surpasses our Understanding as it does our Merits. This we are to declare and to publish to all the World, what God hath done to save Mankind from that Damnation which they had deserved, and to restore us again to that Happiness and Glory which we could never expect or hope to enjoy, had not Christ died for us. *O come hither and hearken, all ye that fear God, and I will tell you what he hath done for my Soul,* Ps. 66. 16. *Praise the Lord, O my Soul, and all that is within me, praise his holy Name; praise the Lord, O my Soul, and forget not all his Benefits, who forgiveth all thy Sins, and healeth all thine Infirmities; who saveth thy Life from Destruction, and crowneth thee with Mercy and Loving-kindness,* Psal. 103. 1, 2, 3, 4. With what Joy and Thankfulness then should every good Christian commemorate this exceeding Love of God in the Salvation of Sinners, by *Jesus Christ!* This was the proper End and Design of this Institution, to perpetuate this wonderful Love of Christ in laying down his Life for us. *Do this in remembrance of me,* said our Saviour a little before his Crucifixion; which being a solemn Command of our *Master and only Saviour thus dying for us,* we cannot refuse Obedience hereunto, without being guilty of the

Our Obligations to a frequent Communion.

the moſt horrible Ingratitude and Contempt of his Divine Authority. He hath appointed it for a ſolemn Commemoration of his great Love to us in laying down his Life for us Men, and for our Salvation; and therefore, he commands us to do it *in remembrance of him*: And St. *Paul* tells us, that *as often as we eat this Bread, and drink this Cup, we do ſhew forth the Lord's Death till he come.* As for thoſe Men then amongſt us who profeſs themſelves Chriſtians, and hope for Salvation by Jeſus Chriſt, not to pay Obedience to this his Command, is a down-right Affront to his Sacred Majeſty; and he may juſtly upbraid us Chriſtians, as he did once the Jews, *Why call ye me Lord, Lord, and do not the Things which I ſay?* How unworthy are we of that Salvation which he hath wrought for us, if we deny him ſo ſmall a Favour, ſuch a reaſonable Requeſt as to commemorate his Death and bitter Paſſion once a Month, or at moſt thrice a Year, *who* 'did *humble himſelf even to* 'the *Death of the Croſs for us* 'miſerable *Sinners, who lay in* 'Darkneſs, *and in the Shadow* 'of *Death, that he might* 'make *us the Children of God,* 'and *exalt us to everlaſting* 'Life. In this Sacrament of the Lord's Supper we have the Pardon and Remiſſion of all our Sins, the Grace and Aſſiſtance of God's holy Spirit, and the Hopes of eternal Life and Happineſs freely offered unto us: And therefore, had we no Love, no Regard or Reverence to the dying Words of our crucified Saviour, yet ſurely the Conſideration of our own preſent and future Advantage might prevail with us to be more frequent at the Lord's Table than we uſually are.

Mens own Intereſt ſhould oblige them to a conſtant Communion, becauſe of its great Benefits.

Hitherto a communicant hath been directed to ſet his Heart right towards God, but this is not all, he muſt proceed further, and enquire how it ſtands affected towards his Neighbour, ſince we are expreſly forbidden,

And to be in Charity with all Men.

*Mat.*

Forgiving of Injuries expected from a Communicant.

*Mat.* 5. 23, 24. to offer upany *Gift* or Oblation unto God, if our Hearts are leaven'd with Malice, Hatred or Revenge. *If thou bring thy Gift unto the Altar, and there remembreſt that thy brother hath ought againſt thee, leave there thy Gift before the Altar, and go thy way, firſt be reconciled to thy Brother, and then come and offer thy Gift.* Here you ſee that Chriſt prefers *Mercy before Sacrifice.* And it's generally agreed on by the Ancient Fathers, that theſe Words of our Saviour do directly point at this Sacrament, on purpoſe to oblige all Communicants to forgive all manner of Injuries, *before they preſume to eat of that Bread or to drink of that Cup.* And it's expreſly ſaid, *Mat.* 6. 14, 15. that our Prayers are not accepted, nor our Pardon ſealed in Heaven, until ſuch time *as we forgive Men their Treſpaſſes;* and to be ſure we can never be welcome or worthy Gueſts at this Heavenly Feaſt, where *Jeſus* the Saviour of Penitents and the Prince of Peace is ſpiritually preſent, unleſs our Repentance reconcile us to God, and our Charity to all Mankind.

Charity to the Poor.

And this Charity of the Heart, in Forgiving of Injuries, muſt likewiſe ſhew it ſelf by the Hand, in relieving the Wants and Neceſſities of the Poor. We read, That when this Sacrament was adminiſtred in the Apoſtles Days, that large Collections of Moneys were then gathered for the Maintenance of the Poor * Clergy and Layety, *Acts* 2. 44, 45, 46. and 1 *Cor.* 16. 1. And *Theodoret* obſerves, that *Theodoſius* the Emperor, when the time came to offer, aroſe, and preſented his Oblations with his own Hands. It was not determined how much every Man ſhould give, but all Men were exhorted and enjoin'd to offer ſomething according to their Ability, which if any neglected, the Fathers cenſured them as unworthy Communicants; and to be ſure nothing within our Power can ſo effectually

ctually recommend our Prayers and Devotions like this of *Charity*: It being well obſerved, *Mat.* 6. that our Saviour hath incloſed Alms between *Prayer* and *Faſting*. And therefore they are called its Two Wings, without which it will never flee ſo high as the Throne of God. While *Cornelius* was faſting and praying, we read that an Angel from Heaven was diſpatch'd to him, with this happy Meſſage, *Thy Prayers and thine Alms are come up for a Memorial before God*, Acts 10. 4. *He that hath Pity upon the Poor lendeth unto the Lord, and that which he hath given will he pay him again*, Prov. 19. 17. *Charge them that are rich in this World----that they be rich in good Works, ready to diſtribute, willing to communicate, laying up in ſtore for themſelves a good Foundation againſt the Time to come, that they may lay hold on eternal Life*, 1 Tim. 6. 17, 18, 19. * *Do ye not know, that they who miniſter about holy things live of the Sacrifice, and they who wait at the Altar are partakers with the Altar; even ſo hath the Lord alſo ordained, that that they who preach the Goſpel ſhould live of the Goſpel*, 1 Cor. 9. 13, 14. *If we have ſown unto you Spiritual Things, is it a great Matter, if we ſhall reap your Worldly things.* Ver. 11. But we may juſtly complain with St. *Baſil*, that we know ſome who *will faſt and pray, ſigh and groan, yea and do all Acts of Religion which coſt them nothing, but will not give one Farthing to the Poor*: What Benefit is there (ſaith he) of all the reſt of their Devotions? *Baſil.* Hom. in *Mat.* 19.

Prayer.

And when the Communicant has thus far advanced towards the Altar, in his *Examination, Repentance*, &c. he muſt not forget another excellent Preparative belonging to this Duty of communicating worthily, which although it be not mention'd in our *Church-Catechiſm*, yet it is always implied, as a neceſſary Part of our *Sacramental Preparation, i. e. Prayer*, private and publick; a Duty upon which all our preſent and future Bleſſings

depend, *Mat.* 7. 7, 8. and 21. 22. And so near a Relation hath this Duty of Prayer with this Sacrament, that all those Blessings therein contained and promised, are only in Return to our Prayers; and no doubt but that Man who makes a conscientious Practice of this Duty in his Closet, and at Church, can never be unprepared for this Sacrament, nor want a Title to God's peculiar Favour and Blessing; *For the Eyes of the Lord are over the Righteous, and his Ears are open unto their Prayers*, 1 Pet. 3. 12. The constant Exercise of *Prayer*, is the best Method to get the Mastery over our evil Inclinations and corrupt Affections, and to overcome our vicious Habits: It preserves a lively Sense of God and Religion in our Minds, and fortifies us against those Temptations that assault us; it spiritualizeth our Nature, and raiseth our Souls above this World, and supports us under the Troubles and Calamities of this Life, * by sanctifying such Afflictions; it leads us gradually to the Perfection of a Christian Life, and preserves that Union between God and our Souls, which feeds our spiritual Life with Grace and Goodness; without it we in vain pretend to discharge those Christian Duties incumbent on us, or to prosper in our Temporal Affairs, which must have God's Blessing to crown them with Success. And as Prayer in general has these great Blessings and Advantages attending it, so give me leave to suggest to you under this Head, That those publick Prayers and Devotions which we offer unto God in our Churches, are not only more acceptable to him, but also much more edifying and advantageous to our selves; they cannot but be more acceptable to God, because hereby his Honour

* See the Daily Companion with Christian Supports under the Troubles of this World, &c. Price bound 6 d.

Publick Prayers recommended.

Honour and Glory is much more conſiderably advanced and maintained in the World, than by our Private Devotions: By theſe outward *Signs* and *Tokens* we publickly declare to all the World that inward *Regard* and *Eſteem* which we have for his Divine Perfections and Goodneſs; hereby we *let our Light ſo ſhine before Men, that they may ſee our good Works, and glorifie our Father which is in Heaven*, Mat. 5. 16. There is no Duty in Scripture more frequently commanded, none more earneſtly preſs'd upon us, than this of publick Prayer. We have the Example of all good Men, in all Ages, for it; and of Chriſt himſelf, who was daily in the Temple and in the Synagogues, and, no Queſtion, frequented thoſe Places at the uſual Hours of Prayer, becauſe then he had the faireſt Opportunity, from thoſe Publick Aſſemblies, to inſtruct, and to exhort to *Faith* and *Repentance*. *Secondly*, We may expect greater Bleſſings and Succeſs to our Requeſts and Deſires, when we join in the Publick Prayers of our Church, than from Private, becauſe our Saviour has in a ſpecial manner promiſed to ſuch Aſſemblies his immediate Preſence, that *where Two or Three are gathered together in his Name, there will he be in the midſt of them*; which he hath no where ſaid the like of Private, tho' both are very good, nay, both are abſolutely neceſſary for the Beginning and Ending of a Chriſtian Life; and it is a very bad Sign of ſome Evil Principle or other, for any Man to be much a Stranger to the *Houſe of Prayer*; which is one of the greateſt Bleſſings and Privileges (if we know how to value the ſame) that we can have in this World, and has always been accounted ſuch among all wiſe and good Men. It is certain that the *Turks*, whom we call Infidels, go to their publick Devotions Five times every Day; and ſhall not they riſe in Judgment againſt us Chriſtians, who cannot afford to go once

or twice a Day to God's Houſe, when we have both Leiſure and Opportunity. If Men ſhall be judged *for every idle Word*, to be ſure they ſhall not paſs unpuniſh'd for all the Neglects and Omiſſions of their Duty of this Nature. But to proceed,

Reading and Meditation.

To this Duty of *fervent Prayer*, the Communicant ſhould ſpend ſome Portion of time in Reading and Meditation, to raiſe his Soul into a Devout and Heavenly Temper: The proper Office of Reading is, to gain Spiritual Food and Suſtenance; and of Meditation to digeſt it. Thoſe Divine Subjects, moſt proper for our ſerious Contemplation, on this ſolemn Occaſion, I think, are our *Saviour's Sermon on the Mount*, *the Love of God in the Salvation of Sinners, through Jeſus Chriſt*, *Repentance*, *Faith*, *Charity** *Death and Judgment*; *the happy Condition of a future State of Bleſſedneſs, and the miſerable Condition of the Damned in Hell.* Theſe, and the like, as they offer themſelves unto you, ſhould be meditated upon until ſome Sorrow of Mind, ſome Ardour of Devotion, ſome Act of Faith, ſome Flame of Love and Charity ariſe in your Souls.

* See *The Devout Chriſtian's Preparative to Death*, tranſlated from ERASMUS by R. Warren, *D. D.* Price Bound 6*d.*

Thus have I briefly repreſented to you both the Nature and Neceſſity of a *Sacramental Preparation*, which in a great meaſure contains the whole Duty of a Chriſtian's Life, *viz. Repentance towards God, Faith towards our Lord Jeſus Chriſt, and Charity towards our Neighbour*: And I alſo hope, whoſoever among us will but endeavour to prepare themſelves for the Holy Communion, according to the foremention'd Directions, may (by the Help of God) upon all Occaſions, come to the Lord's Table without the leaſt Fear or Danger of *eating and drinking Damnation to themſelves.*

And

And, now some People may censure this Discourse, as giving too great Liberty and Encouragement to approach the *Lord's Table* with less Preparation than otherwise Men would venture to do: But I know no Ground or Reason for any such Suggestion, if they impartially consider the Excellence and Perfection of that Church Catechism. Guide and Companion I have followed throughout the whole: And to represent this Duty of frequent Communion otherwise than what the Church requires, is an Injury both to God and to our selves: and I dare affirm, that no Part of Divine Worship has suffered more on this Account, than that of the Holy Communion, Thousands of People not daring [in all their Life-time, tho' very good Livers] to partake of the Lord's Supper, for fear of eating and drinking their own Damnation.

For further Instruction, see *A Treatise of Sacramental Covenanting with Christ: Shewing the Ungodly their Contempt of Christ in their Contempt of the Sacramental Covenant. By the Author of the* Christian Monitor. The Seventh Edition.

---

MORAL Essays, contain'd in several Treatises on many Important Duties. Written in *French* by Messieurs *du Port Royal*: *English'd* by a Person of Quality. The Fourth Edition, with Amendments. In Four Volumes.

The History of Madamoiselle *de St. Phale*; giving a full Account of the Miraculous Conversion of a Noble French Lady and her Daughter to the Reformed Religion. The Sixth Edition, Illustrated with Copper Cuts. Price 1 *s.* 6 *d.*

The London new Method and Art of teaching Children to Spell and Read; so as they may, without the Help of any other Books, read the Bible in less than twelve Months. Note, This Way of Teaching is approv'd by most School Masters as the best. Price bound 6 *d.* with great allowance to those who sell or give them away. *Note*, There are some printed on Fine Paper, bound up with Cuts Price 8 *d.*

*Sold by* Edmund Parker *at the* Bible *and* Crown *in* Lombard-street.

# Prayers and Meditations

Preparative to a

# *Sacramental Preparation*,

According to

## What the Church of *England* requires from her Communicants.

*A Prayer to God for his gracious Assistance and Direction, in our Sacramental Preparation.*

OLY, Holy, Holy Lord God of Sabaoth, Heaven and Earth are full of thy Majesty, and of thy Glory: I the unworthiest of all Creatures, do here in all Humility of Soul and Body, prostrate my self before thee, *acknowledging* my own Weakness and Insufficiency to do any thing that is good or well-pleasing in thy Sight; and therefore humbly implore the special Influence of thy Grace and Holy Spirit, to further these my Endeavours for a worthy Participation of this Holy Communion of the Body and Blood of Christ, which he has commanded me to *do in Remembrance of him*, and of those Benefits which we receive thereby. Teach me, O Lord, the right Way, and lead me in the Paths of Holy Preparation, that I may be received as a worthy and welcome Guest at this thy Heavenly Table; possess my Mind with a true

true Senſe of the Greatneſs of this *Myſtery*, and the Excellency of thy Mercy, in preparing this Table for our Spiritual Food: Inſpire my Soul with pure and pious Diſpoſitions, and inſtead of thoſe filthy Rags of my Righteouſneſs, cloath me with the Righteouſneſs of the Saints, that my Heart may be a clean, tho' homely Receptacle for my Saviour, and fitted for the Society of that Celeſtial Company, which are to be met with at this ſacred Solemnity, thro' *Jeſus Chriſt* our Lord, *Amen*. *Our Father*, &c. See *Pſal.* 23. 26. 111.

*A Prayer for the Gift and Grace of Repentance.*

ALmighty and Eternal Lord God, *who art of purer Eyes than to behold Iniquity, and haſt more eſpecially enjoined all thoſe who compaſs thine Altar, to waſh their Hands in Innocency,* vouchſafe me unfeigned Repentance for my paſt Sins, a hearty Sorrow and Contrition of Spirit to lament my Sinfulneſs, and moſt firm and ſtedfaſt Purpoſes to lead a *new Life*. It is the Voice of thy wondrous Goodneſs and Mercy, That if *the Wicked will forſake his Ways, and the unrighteous Man his Thoughts, thou wilt have Mercy upon him, and abundantly pardon him*. O let *thy Goodneſs* (whereof I have had ſo great a Share, and plentiful Experience) *lead me to Repentance not to be repented of*, that I may be a fit Gueſt at thy Son's Table: *Have Mercy upon me, O Lord, and according to the Multitude of thy tender Mercies, blot out all my Tranſgreſſions for thy Mercy's ſake, in Chriſt Jeſus, the Son of thy Love, whom thou haſt ſet forth to be the Propitiation for our Sins*. Grant this, O merciful Father, for the Sake of my bleſſed Saviour and Redeemer. *Amen*. See *Pſal.* 6, 25, 32, 38.

*A Prayer before Self-Examination.*

O Lord, thou that art *the Searcher of all our Hearts*, and *a Diſcerner of the very Thoughts, and in whoſe Sight all things are naked and open*, be pleaſed to impart a Ray of thy Heavenly Light, to diſcover all the Sins and Infirmities of my paſt

paſt Life, and whatſoever elſe thou knoweſt wherein I have done amiſs, that hence forward no ſecret Sin may lie undiſcovered and corrupted in my Soul, that by examining my Life and Converſation by thy Law, the Rule and Meaſure of my Duty, I may underſtand the true State and Condition of my Soul, and from a juſt Senſe and Sight of all my Tranſgreſſions, thro' the Aſſiſtance of thy Grace and Heavenly Benediction, I may be enabled to reform my Life, and to *turn my Feet unto thy Teſtimonies*, ſo faithfully to ſearch and examine my own Conſcience, that I may come holy and clean to that Heavenly Feaſt, and be receiv'd as a worthy Partaker of that Holy Table which thou haſt called me to: Grant this for thy Mercies ſake in *Chriſt Jeſus. Amen.* See *Pſal.* 139.

## *Brief Heads of Self-Examination upon each Commandment.*

*Commandment* I.

'THO' I have not Atheiſtically denied the Being of a God, or wickedly renounced him by Apoſtacy, yet have I not loved, deſired and delighted in other things more than in God? Or, have I not feared Men, and dreaded the Diſpleaſure of the World more than God? Or, have I not truſted in Men, and relied upon the World more than upon God? Have I not deſpaired of God's Mercy? Or, by preſuming too much upon it, encouraged my ſelf in Sin? Have I not been unthankful for Mercies receiv'd? Or, have I not aſcribed the Glory and Honour of what I now enjoy to my ſelf, more than to God? (Say) *God be merciful to me a Sinner, and lay not this (or theſe) Sins to my Charge.* Repeat the ſame at the End of every Commandment. II.

II.

'Tho' I have not worshipped God by Images, yet have I not entertained gross and false Conceptions of him? Or, have I not wilfully omitted coming to Church or to the publick Prayers, when I had no just Occasion to hinder me? Or, have I not rudely, irreverently or wantonly behaved my self during the Time of Divine Service? Or, have I not wilfully refused to come to the Lord's Supper, when I have been called to it? Or, have I not rashly and unadvisedly received the Sacrament without a Preparation? Or, have I not broken my Vows and Resolutions which I then made?

III.

'If I have not openly blasphemed the Name of God, yet have I not lightly or irreverently spoken of him? Or, have I not prophanely jested upon, or abused his Holy Places or Persons, or any thing else dedicated to his Service? Or, have I not taken God's Name in vain, by common Swearing and Cursing? Or, have I not taken false and unlawful Oaths? Or, have I not broken my own Vows and Resolutions, especially my Baptismal?

IV.

'Have I not neglected the Worship of God on his Sabbaths? Have I not spent part thereof in vain Sports, idle Discourses, Visits, and many other unnecessary Businesses? Or, have I not suffered others to prophane the Sabbath, when it was in my Power to restrain them from so doing?

V.

'Have I not been stubborn, irreverent, and undutiful towards my Parents, rejecting their Counsels, despising their Government, and coveting their Estates before their Death? Or, have I not contributed toward their Necessities when they were in Want, and I had it to help them? Or, have I not been disloyal to my Prince, stubborn and unfaithful

'to

'to my Master, refractory and unthankful to my 'Minister, peevish and 'unkind to my Friend and 'Companion?

VI.

'If I have not actually 'taken away the Life of 'any Person, yet have I 'not made my Neighbour's Life grievous by 'Oppression, Rage and 'Violence against him? 'Or, have I not by Fighting or Quarrelling wounded his Person? Or, have 'I not tempted him by 'any other Vice or Intemperance, to destroy his 'Health, and so shorten 'his Days? Or, have I 'not by false and contumelious Speeches wounded his good Name and 'Reputation? Or, have 'I not by my own Luxury and Intemperance in 'Eating an Drinking been 'accessary to my own 'Death?

VII.

'If I have escaped the 'grosser Acts of Adultery 'and Fornication, yet 'have I not conceived 'Lust in my Heart, and 'neglected the Means to 'preserve my own and others Chastity? Or, 'have I not by Gluttony 'and Drunkenness, or any 'other impure Thoughts, 'defiled my Soul? Or, 'have I not accustomed 'my self to filthy Talking, 'Jesting and immodest 'Garbs, and unchaste Behaviour in common Conversation?

VIII.

'If I have not been 'guilty of common and 'publick Stealing, yet 'have I been true and just 'in all my Dealings? Or, 'have I not contracted 'Debts, when I was conscious to my self that I 'was not able to pay, or 'make Restitution? Or, 'have I not wasted my 'own, or others Estates 'by riotous living? Or, 'have I not by Violence 'and Oppression, exacted 'of my Inferiors, or by 'unlawful Usury taken 'Advantage of their Necessities?

IX.

'If I have not before 'the Magistrate sworn 'falsly against any Man, 'yet have I not accustomed my self to Lying and 'Slandering? Or, have I 'not

'not accuſed my Neighbour unjuſtly? Or, have 'I not concealed the 'Truth of another, when 'Juſtice and Charity obliged me to give Evidence 'of it? Or, have I not 'unjuſtly ſought to uphold, or to blaſt my own 'or others Credit?

X.

'Have I not ſecretly 'complain'd againſt the Providence of God, as if others had too much, and 'I too little? Or, have I 'not by unlawful Means 'endeavoured to deprive 'others of their Goods and 'Proſperity? Or, have I 'laboured truly and faithfully to get my own Living, and to be content 'with that State of Life 'unto which it hath pleaſed God to call me?

## *A Penitential Confeſſion of Sins, with an humble Supplication for Mercy and Forgiveneſs.*

ALmighty and Everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the Sins of all them that are penitent, create and make in me a new and contrite Heart, that I, worthily lamenting my Sins, and acknowledging my Wretchedneſs, may obtain of thee, the God of all Mercy, perfect Remiſſion and Forgiveneſs, thro' *Jeſus Chriſt* our Lord. *Amen.* See *Pſal.* 51. 6, 32, 38.

Here call to mind all your moſt grievous Sins.

### *An Act of Contrition.*

*FAther, I have ſinned againſt Heaven, and before thee, and am no more worthy to be called thy Son; Wo is me, O Lord, who was conceived and born in Sin*; the Thoughts of my Heart are inclined unto Evil from my Youth; wo is me, that have ſinned againſt thee my Creator and kind Benefactor! Lord, I have done Evil continually in thy Sight, and my Life hath

hath been little elſe than one continual Courſe of Impiety, Unthankfulneſs, and of unworthy Returns for all thy Goodneſs and loving Kindneſs to me! Wo is me, that I ſhould *thus requite the Lord! O that my Head were Waters, and mine Eyes a Fountain of Tears, that I might weep Day and Night* for my Sin! O gracious Lord, look on me as thou didſt on the Apoſtle St. *Peter*, and let thy compaſſionate Look ſo pierce my ſtony Heart, *that I may weep bitterly for my Sins*, and *produce in me that Godly Sorrow which worketh unto Salvation, not to be repented of*, for *Jeſus's* ſake. *Amen.* See *Pſal.* 25, 32, 38.

*A Reſolution to lead a new Life.*

AND now, O Lord, I do not only with great Shame and Confuſion of Face confeſs and bewail the Sinfulneſs and Vanity of my whole Life, but I do ſtedfaſtly reſolve and purpoſe (through the Aſſiſtance of thy Grace and Holy Spirit directing me) to 'renounce the Devil 'and all his Works, 'the Pomps and Vanities 'of this wicked World, 'and all the Luſts of the 'Fleſh.' Be pleaſed, O Lord, to ſtrengthen and confirm all theſe good Reſolutions in me. And I heartily thank thee, O Heavenly Father, for calling me to the State of Salvation thro' *Jeſus Chriſt* my Saviour, *who died for my Sins, and roſe again for my Juſtification*; and I humbly beſeech thee, for his ſake, to give me Grace to continue in the ſame unto my Life's End. *Amen.* See *Pſal.* 1, 23, 24, 25, 119, 126.

*A Prayer for Faith in God's Mercy thro' Chriſt.*

ALmighty God, our Heavenly Father, who for the more Confirmation of our Faith and Confidence in thy Mercy, haſt in thy Holy Goſpel declar'd, *that whoſoever believeth in thy Son Jeſus Chriſt, ſhall not periſh, but have everlaſting Life*; and that *this is Life eternal to know thee, the*

*the only true God, and Jesus Christ whom thou hast sent.* Increase this Knowledge, and confirm this Faith in me evermore! O let me not rest in a dead Faith, but that I may have such a lively Faith, as will shew it self by Love and good Works; such a victorious Faith, which may enable me to overcome the World, and conform me to the Image of thy Son *Jesus Christ*, in whom I believe! O grant me such a due Sense of thy Infinite Mercy, shewed to Mankind in so much Misery, as may never depart out of my Mind! I stedfastly believe, O blessed *Jesus*, that thou didst suffer upon the Cross to save me and all the World, from the Guilt and Punishment of our Sins. O give me that Grace, that I may die to Sin, and rise again unto Righteousness! Accept of my imperfect Sorrow, Repentance, Faith, and imperfect Resolutions; and let the precious Merits of my Crucified Saviour supply all my Wants and Imperfections. Thou hast said, *Come unto me all ye that are weary and heavy laden, and I will refresh you.* O blessed *Jesus*, I come unto thee in all Humility, and deeply sensible of my great Unworthiness; O do thou bear this Burthen of Sin for me, and refresh me with comfortable Hopes of thy Mercy and Forgiveness, and the Truth of thy Salvation. Grant this, O merciful Father, thro' the same thy Son *Jesus Christ*. *Amen.* See *Psal.* 19, 57. *Eph.* 2. 6, 11.

*A thankful Remembrance of the Death of Christ.*

'ALmighty God our 'Heavenly Father, 'who of thy tender Mercy 'didst give thine only Son '*Jesus Christ* to suffer Death 'upon the Cross for our 'Redemption, and hast 'instituted and ordained '*Holy Mysteries* as Pledges 'of his Love, and for a 'continual Remembrance 'of his Death and Passion, 'to our great and endless 'Comfort. Behold, I do most affectionately, and with all the Powers of my Soul and Body, return my most hearty Praise and Thanksgiving for thy great Mercy

Mercy and tender Compaſſion to me and all Mankind, in ſending thy only Son into the World to redeem us from Sin and Miſery, and by his meritorious Death and Paſſion, to purchaſe for us eternal Life. Grant, O Lord, that I may always moſt gratefully remember this exceeding Love of my only Saviour *Jeſus Chriſt*, thus dying for me; and work in me all ſuch Holy and Heavenly Affections, as may diſpoſe my Heart to be a worthy Gueſt at thy Holy Table, prepared for the continual Remembrance of the Sacrifice of the Death of Chriſt, and of thoſe Benefits which we receive thereby. *Praiſe ye the Lord, O my Soul, and forget not all his Benefits, who forgiveth all thy Sin and healeth all thine Infirmities, who ſaveth thy Life from Deſtruction, and crowneth thee with Mercy and Loving Kindneſs* See *Pſal.* 103. 2, 3, 4.

*A Prayer for the Grace of* Charity.

O Lord, who haſt taught us that all our doings without *Charity* are nothing worth, ſend thy Holy Ghoſt, and pour into my Heart that moſt excellent Gift of *Charity*, the very Bond of Peace, and of all Vertues, without which, whoſoever liveth is counted dead before thee; more eſpecially when I am going to commemorate the unſpeakable Love of my bleſſed Saviour in dying for me, let not my Heart be deſtitute of Love towards my Brethren; extend thy Mercy and Forgiveneſs to all mine Enemies, Perſecutors, and Slanderers, and turn their Hearts, which I as ſincerely beg for them, as I hope for Mercy and Forgiveneſs at thy Hands. Poſſeſs me with Kindneſs and Goodwill for all Mankind, that my *Faith may work by Love*, and diſpoſe my Heart according to my Ability, to adminiſter towards the Wants and Neceſſities of thoſe who are any ways afflicted or diſtreſſed in Mind, Body, or Eſtate and to do unto all Men as I would they ſhould do unto me,

me; and give me that *Charity* which covereth a Multitude of Sins, that by doing Good for Evil, all Men may know that I am thy Disciple. Grant this for *Jesus*'s sake. *Amen.* See *Psal.* 15. 133. 41. 112. *Mat.* 25. 34, 41. *Mat.* 18. 21. 1 *Cor.* 13.

## *A Prayer the Morning you intend to Communicate.*

O Most Gracious and Eternal Lord God, thou hast called all such who are *weary and heavy laden* to come unto thee by Faith and Repentance, *and thou wilt refresh them.* In Affiance of this thy gracious Invitation, I will come to thy Heavenly Table, not trusting in my own Righteousness, but in thy manifold and great Mercies; and altho' I am not worthy so much as to gather up the Crumbs that fall from thy Table, yet since its thy Property always to have Mercy, I will not despair of a kind Reception: Forgive my want of a due Preparation, and accept of my sincere Desire to perform an acceptable Service unto thee; Cloath me with the *Wedding Garment*, even the Graces of the Gospel, and then I am sure I shall be a welcome Guest at thy Table, when I shall come thither in the Likeness of thy *Son Jesus Christ, in whom thou art well pleased.* Possess my Soul with a *lively Faith, profound Humility, filial Obedience, inflamed Affections,* and *universal Charity,* that so I may become a worthy Partaker of those Holy Mysteries, to my great and endless Comfort: Grant this, O Heavenly Father, if it be thy blessed Will, through *Jesus Christ. Amen.* Our Father, *&c.* See *Psal.* 23. 25, 26.

## *Short Prayers and Meditations before the Minister at Church begins the Communion Service.*

*At going up to the Altar.*

IN the Multitude of thy tender Mercies, O Lord God, do I now approach thine Altar, O pardon my Sins, and look not upon my Unworthiness (for I am a sinful Creature, O Lord) but upon these Motives which drew me hither, even my own Miseries and thy tender Mercies; therefore help me to supply in Humility what I want in Worthiness, and let my bended Knes and contrite Heart shew that I durst not have adventur'd hither, had not thy Mercy held out the Golden Scepter, and said, *Come unto me all ye that labour, and are heavy laden, and I will refresh you.*

*At giving your Alms.*

O Lord, who didst not despise the Widow's Mite, accept of this little which I freely offer towards the Relief of any of thy poor Members, *Mark* 12. 42.

When the Priest is setting in Order the Elements to be consecrated.

LOOK down, O Lord God, *from thy holy Habitation, and from the glorious Throne of thy Kingdom and sanctifie us.*

*When*

*When you receive the Bread.*

LOrd, I am not worthy of the Crumbs which fall from thy Table, and yet thou giveſt unto me the Bread of Life. *Evermore give me this Bread, that I may eat hereof, and not die eternally*, John 6. 34, 50.

*After the Receiving of the Bread.*

NOT unto us, O Lord, not unto us, but unto thy Name give the Praiſe, for thy loving Mercy, and for thy Truth ſake.

*Before the Receiving of the Cup.*

WHat Reward ſhall I give unto the Lord for all the Benefits he hath done unto me? I will receive the Cup of Salvation, and call upon the Name of the Lord.

*After Drinking.*

BLeſſed be God, the Father of our Lord *Jeſus Chriſt*, for his unſpeakable Gift in whom we have Redemption thro' his Blood, even the Forgiveneſs of our Sins.

When you retire from the Altar.

B*leſs the Lord, O my Soul, and all that is within me bleſs his holy Name; bleſs the Lord, O my Soul, and forget not all his Benefits; who forgiveth all thine Iniquities, and healeth all thy Diſeaſes, who redeemeth thy Life from Deſtruction, and crowneth thee with loving Kindneſs and tender Mercies.* O let that Heavenly Food, which thou haſt ſo lately fed me with, transfuſe new Life and new Vigour into my Soul, and into the Souls of all thoſe who have been Partakers with me of this Holy Communion, *that our Faith, Hope and Charity* may daily increaſe, and that we may all grow in *Grace, and in the Knowledge of our Lord and Saviour Jeſus Chriſt.* Amen and Amen. See *Pſal.* 8. 23. 66. 103.

*Prayers and Meditations, which may be joined to the former, where the* Communions *are large.*

*Aſpirations for a Devout* Communicant.

ENlighten, O Lord, the Eyes of my Underſtanding with the Light of Faith and Wiſdom, that I may ever look on thee my Redeemer, as the *Way*, the *Truth*, and the *Life*, which leadeth unto Eternal Life--What am I, Lord, and what is my Father's Houſe, that thou ſhould'ſt thus follow me with thy Bleſſings? I was created by thee and for thee, and may'ſt thou ever be the Comfort of my Soul--Good *Jeſus*, my Hope and only Refuge, I here render thee hearty Thanks for all thy Sufferings, and I beg that I may find Shelter in thy Wounds againſt all Enemies, Ghoſtly and Bodily: Imprint the Memory of them faſt in my Heart, that I may love thee, and in all my Sufferings, never want thy Divine Aſſiſtance, or forget what thou haſt ſuffered for me--- Take from me all Self-Love, and give me perfect Love for thee, *the only true God, and Jeſus Chriſt whom thou haſt ſent*, that I may now be more faithful in my Duty; and let nothing for the future put me out of my way---O that I could ever remember thee, think of thee, and delight in thee alone, and love thee only, who haſt loved us, and waſhed us with thy moſt precious Blood from the Guilt of our Sins--- O that my Senſes may ever be ſhut againſt all Vanity and Sin, that my Mind being free from all fruitleſs Solicitude and Fear, I may fix my Heart there where true Joys are only to be found----From henceforth I will only ſeek thee, my only Good; my Affections and Deſires ſhall be fixed on thee, *in whoſe Preſence there is Fulneſs of Joys, and at whoſe Right Hand there are Pleaſures for evermore*- My Will I now reſign into thy

thy Hands, desiring that thy Will may be mine, both now and for ever. Be thou my Instructor and Director in all things, that I may never do or speak, desire or think any thing but what is according to thy good Will——

2. I Am thy Servant, O Lord, O give me Understanding according to thy Word, that I may learn thy Commandments, and lay aside all Interest, beside that of Heaven! O sweet *Jesus*, Fountain of all Goodness, guide my Feet in thy Paths, and teach me to do thy Will: Disengage my Heart from all unprofitable Solicitude and vain Affectation; and tho' I live here upon Earth, yet raise my Affections on things above. How sweet, O Lord, is thy Spirit, how pleasant to my Lips are the Words of thy Mouth! O that I could ever be mindful of them to fulfil thy Laws, make me die daily to the World and all its Concupiscences, and let the Greatness of thy Love make all that is Earthly appear as nothing to me: Protect me against mine Enemies, and in all Dangers appear in my Defence, make haste to help me, O God, and say unto my Soul, *I am thy Salvation.* Remember thou art my Father, and have Compassion on my poor distressed Soul; cloath it with all Vertues, and feed it with thy Grace, for it belongs to the Father to take care of his Children. In thee I live, sweet *Jesus*, for thy sake I desire to die; both living and dying I will ever profess that thou art Good, and that thy Mercy endures for ever.

3. O That I could now give thee, O Lord, all that Praise, Glory, and Honour, with which the Angels and blessed Spirits glorifie thee in Heaven! But because I am unable to do this, accept at least, this my Desire and good Will. Deliver me, O God, from every thing that is contrary to thy Will, and be pleased so to dispose of my Soul as may be for thy Glory and Honour: I surrender

my self into thy Hands, and intirely resolve to submit to that State of Life thou shalt please to appoint me, and if it be more for thy Honour that I suffer, I chearfully accept it; *not my Will but thine be done.* Let nothing be now my Comfort but thou, Lord *Jesu*, and nothing afflict me but my Sins, and whatever else is displeasing to thy Divine Majesty. O blessed *Jesus*, Life Eternal, by whom I live, and without whom I die, grant that I may now be united to thee, and in the Embraces of thy Holy Love and Divine Will, I may rest for ever. When shall I see thee, O sweet Saviour, when shall I appear before thy Face, when shall I see thee in the Land of the Living! Till then, I sigh and bewail my Banishment, desiring to be dissolved, and to be with Christ.

If these *Ejaculations* are not sufficient, until the *Post-Communion* begins, you may enlarge them, by reading more or less of these following Places in Scripture, *viz.*

*For Grace to love God's Law*, Ps. 19. 119.
*For a Holy Life*, Psal. 85.
*For Salvation and Eternal Joys*, Ps. 16. 24.
*For Assurance of God's Care and Protection*, Psal. 37.
*For the Comfort of God's Holy Spirit*, Ps. 34.
*For the Grace of Humility*, Psal. 131.
*For Devotion in Religion*, Psal. 27.
*Thanksgiving for God's Mercies*, Psal. 103. 136 138.
*For Pardon of Sins*, Psal. 85. 106. 116.
*For Redemption by* Christ, Psal. 98. 118.

---

*An Act of Thankfulness and Resolution, before the Post-Communion begins.*

PRaise *the Lord, O my Soul, and all that is within me bless his Holy Name*; for now I find the Mercy, the Peace, the Comfort and the Grace which flows from this Fountain of Spiritual Communion with *Christ*: Let all the World know what he hath done for

for my Soul; he hath rescu'd me, and many of these my poor Brethren from the nethermost Hell: Wherefore, I will love thee, O Holy *Jesu*, more than I can express, and live and die in that most Holy Religion which thou hast revealed to me. O let me never pollute that Body, or defile that Soul, which *the Saviour of the World delights to dwell in!* O let no Oaths or Lyings, Back-bitings and Slanderings, prophane those Lips, no Obscenity or Intemperance pollute that Mouth through which these Holy Symbols have so lately passed: For which fresh Instance of thy Mercy and Goodness, I will praise thy Holy Name, beseeching thee to keep me in this Temper and Resolution of Mind, until *Death is swallowed up in Victory*, for thy Son *Jesus Christ*'s sake. *Amen.*

*A Prayer against evil and perplexing Thoughts.*

GO *not far from me, O Lord my God, make haste to help me,* for corrupt Imaginations are perpetually rising in my Breast, and innumerable Fears and Sorrows close me on every side. Be pleased, O gracious Lord, in this Perplexity, to refresh my Soul with some speedy Comfort. Scatter and disperse all these dark and sinful Thoughts which haunt my Soul, by shedding abroad the light of thy Grace into my Heart; for in the Extremity of this my Grief, this is my only Hope and Comfort, that I can take Sanctuary in thy Goodness, repose my Confidence, and cast all my Care and Burthen on thee, who never faileſt them that call upon thee; give me Patience under these Adversities, and a happy Issue out of all these Afflictions, both of Body and Mind. *Turn thee unto me and have Mercy upon me, for I am desolate and in Misery, the Sorrows of my Heart are enlarged; O bring thou me out of all my Troubles. Look upon my Adversity and Misery, and forgive me all my Sin; O keep my Soul and deliver me; Let me not be confounded,*

*founded, for I have put my Truſt in thee,* thro' *Jeſus Chriſt* our Lord. *Amen.* See *Pſal.* 6. 102. 34. 42. 43.

---

*Upon* Chriſtimas-Day, *and Seven Days after, you may add theſe to your other Devotions.*

I Deſire, O Lord, to bleſs and praiſe thine infinite Goodneſs which took Compaſſion upon Mankind in his greateſt Miſery, and haſt provided ſo admirable a Remedy, by ſending thine only begotten Son to recover our corrupt and degenerate Nature, and by the Purity of his Doctrine, and the Example of his Life, and the Sacrifice of his Death, to purchaſe eternal Happineſs for us. Grant, O Lord, that thro' the Aſſiſtance of thy Grace and Heavenly Benediction, I may daily comply with thoſe great Things which thou haſt done and deſign'd for my Salvation. Poſſeſs my Soul with Purity and Piety, and all other Chriſtian Graces and Vertues, that *living ſoberly, righteouſly and godly in this preſent World,* I may hereafter dwell with thee, O *Father of Mercies and God of all Comforts,* in thoſe Manſions of Bliſs and Glory which thou haſt *prepared for them that love thee. Amen.* See *Pſal.* 19. 89. 45.

Eaſter-Day, *and Seven Days after.*

BLeſſed Jeſus, who haſt triumphed over the Power of Darkneſs, and conquered Hell and the Grave, and who, by thy glorious Reſurrection, haſt made known the Power of thy Divinity, and proved thy ſelf the true *Meſſias,* keep me ſtedfaſt in this *Faith*; and grant, that all the *Actions* of my Life may teſtifie the Reality and Sincerity of my Belief, by a ſuitable Converſation, that I may riſe from the Death of Sin unto the Life of Righteouſneſs, that as I am buried with thee by *Baptiſm,* I may hence-forward mortify all my corrupt Luſts and Affections, and

and daily proceed in all Vertue and Godlineſs of Living, that departing this Life in thy Faith and Fear, I may have my perfect Conſummation and Bliſs both in Body and Soul, in thy eternal and everlaſting Kingdom, thro' the ſame thy Son our Saviour *Jeſus Chriſt*. *Amen.* See *Pſal.* 2. 57. 111.

## Whitſunday, *and Seven Days after.*

O Lord my God, who by thy Son our Saviour *Jeſus Chriſt* haſt promiſed the Aſſiſtance of thy *Holy Spirit* to all that ask it of thee, I beſeech thee always to direct my Ways and Actions, the Thoughts and Intentions of my Heart, by the Light of thy Holy Spirit. Let him be unto me a *Spirit of Sanctification*, to purifie my corrupt Nature, a *Spirit of Counſel* in all my Difficulties; *of Direction* in all my Doubts, Fears and Scruples; *of Courage* in all my Dangers; *of Conſtancy and Conſolation* to me under all my Perſecutions and Sufferings, eſpecially in time of Sickneſs, and at the Hour of Death, that being governed and guided by his Divine Influence and Direction, I may paſs thro' all the Changes and Chances of this mortal Life, till he brings me to everlaſting Life, there to reign with thee, O bleſſed *Jeſu*, World without End. *Amen.* See *Pſal.* 34. 42, 43. 51.

## Trinity-Sunday.

GLory be to thee, O God the Father, for creating me after thine own Image, capable of loving thee, and enjoying thee eternally; for recovering me from a State of Sin and Miſery, when I had loſt and undone my ſelf — Glory be to thee, O God the Son, for undertaking the wonderful Work of Man's Redemption, for reſcuing me from the Slavery of Sin, and the Dominion of Satan; for the accompliſhing this miraculous Work of our Salvation, thou didſt deſcend from Heaven, and didſt put on the Form of a Servant, live a miſerable Life, and die a painful and accurſed

ſed Death--- Glory be to thee, O God the Holy Ghoſt, for thoſe miraculous Gifts and Graces thou didſt beſtow upon the Apoſtles, and for thoſe ordinary Gifts, whereby ſincere Chriſtians in all Ages are enabled to work out their Salvation; for thy preventing and reſtraining Grace for the ſubduing our Underſtandings and Affections to the Obedience of *Faith* and *Godlineſs*; for inſpiring us with good Thoughts, and kindling good Deſires in our Souls; for aſſiſting us in all the Methods of procuring eternal Happineſs---Bleſſing and Honour, Thankſgiving and Praiſe, more than I can expreſs and conceive, be unto thee, O Father, Son and Holy Ghoſt, for ever and ever. *Amen.* See *Pſal.* 2. 47. 72. 110.

After the Bleſſing, *viz. The Peace of God,* &c.

*GRant, O Lord, that we, and all thy faithful Servants, who have this Day been made Partakers of the Holy Sacrament, may obtain Remiſſion of our Sins, and be confirmed in Piety towards God, and in Charity towards our Neighbour; and may be delivered from the Power and Temptations of Satan; and being filled with thy Spirit, may become worthy Members of Chriſt's Holy Church, and at laſt, inherit eternal Life, thro' the ſame our Lord Jeſus Chriſt.* Amen.

*A Thankſgiving after the Sacrament, to be ſaid at Home.*

THOU, O my God, haſt comforted my Soul, thou haſt ſtrengthened and refreſhed me with thy Bleſſings, and rejoyced my Heart with the Tokens of thy Love. How tranſporting are thy Comforts, and how raviſhing the Effects of thy Goodneſs towards them that fear thee? Thou haſt treated a vile Sinner at thy own Table, and fed me with the Bread that came down from Heaven. In what am I better than thoſe to whom thou doſt not grant this

this Favour? It is not for my Merits, but becauſe thou wilt be glorified in doing good to the moſt unworthy. Thou haſt this Day made me a happy Example of this thy free Grace and Bounty; Grant me this Favour alſo, O my God, that thro' the whole courſe of my Life I may give thee Praiſe and Glory; that the due Senſe of thy Mercies may make me unfeignedly thankful; and that my Thankfulneſs may appear in a Care to walk before thee in Holineſs, Sobriety and Righteouſneſs all the Days of my Life.

*A Prayer in private, after the Receiving of the Holy Communion.*

O *How plentiful is thy Goodneſs, which thou haſt laid up for them that fear thee, which thou haſt prepared for them that put their Truſt in thy Mercy; even before the Sons of Men.* I praiſe and magnifie thy great and glorious Name, O Lord, for all thoſe manifold Mercies and Comforts which thou haſt beſtow'd upon me, *ever ſince I was born. O Lord God, thou haſt been my Truſt from my Youth, by thee have I been holden up from the Womb; my Praiſe ſhall continually be of thee;* but above all, Bleſſed and for ever Bleſſed be thy Holy Name, for *the Manifeſtation of thy Son Jeſus Chriſt,* the Fountain and Foundation of all our Happineſs, and for feeding me this Day (who am unworthy of the leaſt of thy Mercies) with the Spiritual Food of his moſt precious Body and Blood, to my great and endleſs Comfort. Enable me, O Lord, thro' thy gracious Aſſiſtance, to perform the Conditions of that Sacramental-Covenant which I have this Day ſo ſolemnly renewed and confirmed in thy Preſence, and at thy Table, that through the Strength and Power of that Heavenly Food, I have there been Partaker of, I may daily *grow in Grace, and in the Knowledge of Chriſt Jeſus, and abound in every good Word and Work.* And ſubdue in me all thoſe inordinate Luſts and corrupt Affections which war againſt my Soul; purifie my mind from all evil thoughts, bad

bad Intentions, and evil Designs; and suffer not Pride, Vain-Glory, Self-Love, Malice, Hatred or Revenge, or any other Evil whatsoever, to reign in my mortal Body; but do thou keep it for ever in the purpose of my Heart, faithfully to fulfil these my Baptismal Vows and Resolutions, which I have now again renewed at thy Holy Table, that by persevering in all Vertue and Holiness of Life, I may at length be an Inheritor of that infinite Happiness and Glory, which thou hast promised, by *Christ* our Lord. *Amen.*

*A Prayer in private for the Grace of Perseverance.*

HEar, most merciful Saviour, I most humbly beseech thee, and let thy Grace be ever assistant to all the Endeavours and Designs of thy weak and unworthy Servant. I am not able of my self to do or think any thing that is good, or well-pleasing in thy Sight. O let thy Holy Spirit continually guard me against those numerous Temptations which so strongly encounter me. Fix my inconstant Mind, that I may not be led away with the Errors of the Wicked, and fall from my own Stedfastness, but that I may persevere in good Works unto the End. Moderate my Affections and Desires, and confine them only to such Objects as are well-pleasing in thy Sight. Let thy Will be the sole Guide and Measure of mine, that all my Hopes and Wishes may center in thee alone, and nothing may ever appear desirable to me, in Comparison of a pure Heart and peaceable Conscience: *Teach me thy way, O Lord, and I will walk in thy Truth. O knit my Heart unto thee, that I may fear thy Name.* Make me to love thee (as I ought) above all things, and let the Interest of thy Honour and Glory be always dearer to me than Gold or Silver, or any other Temporal Advantage; for thou, O Lord, art my Portion, thou art my only rest, in thee alone is fulness of Joy and true Satisfaction, and without thee is Misery and

and Torment. O grant me this bleſſed Retreat, this happy Security, and then I ſhall find reſt unto my Soul, both here and hereafter. *Amen.* See *Pſal.* 86. 119.

# Morning Prayer.

P*Onder my Words, O Lord, conſider my Meditations: my Voice ſhalt thou hear betimes, O Lord, early in the Morning will I direct my Prayer unto thee, and will look up, Pſal.* 5. 1, 3. Almighty God, who dwelling in the higheſt Heavens, yet vouchſafeſt to regard the loweſt Creatures here upon Earth, I humbly adore thy ſacred Majeſty, and with all the Powers of my Soul and Body, do exalt and praiſe thy holy Name for all the Mercies and Comforts of this Life, and for the Hopes and Aſſurance of a better; for protecting me from the Evils and Dangers of the Night paſt, and for bringing me ſafely to the Light of a new Day; continue this thy Mercy and Goodneſs to me, and as thou haſt awakened my Body from Sleep, ſo raiſe my Soul from the Death of Sin unto a Life of Righteouſneſs. Deliver me, O God, from the Evils of this Day, and guide my Feet in the Paths of Peace and Holineſs, and ſtrengthen my Reſolutions to embrace all Opportunities of doing Good, and carefully to avoid all Occaſions of Evil; eſpecially,

* thoſe Sins which by Nature and Inclination I am moſt likely to fall into: And when, thro' Frailty, or the Violence of any other Temptation, I fall from my Duty, do thou in Mercy reſtore me again with a double Portion of thy Grace and Holy Spirit, to maintain

*Here name ſuch Sins you are moſt afraid of.

tain a more vigorous Defence againſt Satan and his Devices. Shower down thy Graces and Bleſſings upon all my Relations, [*on my Father and Mother, on my Brethren and Siſters*] on all my Friends, and give thy Holy Angels Charge over them, to protect them from all Sin and Danger: Make me diligent in the Duties of my Calling, and that in all the Changes and Chances of this Life, I may abſolutely ſubmit to thy Divine Providence. Let thy Bleſſings be upon my Actions, and let thy Wiſdom direct my Intentions, that ſo the whole Courſe of my Life, and the principal Deſigns of my Heart, may be ordered by thy Governance, to do always that is righteous in thy Sight, through *Jeſus Chriſt* our Lord. *Amen.* See *Pſal.* 4. 16. 17. 23. 86.

When you go out of your Chamber.

THE *Bleſſing of God deſcend upon me, and all belonging to me, and dwell in my Heart for evermore; and bleſs my going out, and my coming in, now and for ever.* Amen.

# Evening Prayer.

LET *my Prayer, O Lord, be ſet forth as Incenſe, and the lifting up of my Hands be as an Evening Sacrifice.* Pſal. 141. 2. O Lord, our Heavenly Father, Almighty and Everlaſting God, whoſe Glory the Heaven of Heavens cannot contain, look down from the Throne of thy Majeſty, and behold thy unworthy Servant, proſtrate at the Feet of thy Mercy, humbly confeſſing unto thee the Vanity and Sinfulneſs of my whole Life; eſpecially the Omiſſions and Commiſſions of my Duty this Day, wherewith I have ſo lately offended thine

Here name particular Sins and Failings of the Day.

thine infinite Majesty and Goodness, and so grievously wounded my own Soul: Of these and all other my Transgressions, *I most earnestly repent, and am heartily sorry for these my Misdoings; the Remembrance of them is grievous unto me, the Burthen of them is intolerable; have Mercy upon me most merciful Father, for thy Son* Jesus Christ's *Sake, forgive me all that is past, and accept of these my Prayers and Supplications, thro' the Merits and Mediation of the same, our Mediator and Redeemer.* And altho' I am unworthy, thro' my manifold Sins and Iniquities, to offer unto thee any Sacrifice of Praise and Thanksgiving, yet I beseech thee to accept of this my bounden Duty, my unfeigned Thanks for all thy Goodness and loving Kindness to me and all Mankind, purely proceeding from thy Bounty, and wholly intended for my Good, and particularly for preserving me this Day in the midst of so many Dangers incident to my Condition, and from so many Calamities as are due to my Sins. Thou art my Creator, O my God, and Protector; thou art the ultimate End of my Being, and supream Perfection of my Nature; under the Shadow of thy Wings is perpetual Repose, and from the Light of thy Countenance flows eternal Joy and Felicity, to whom be Glory and Honour, World without End. *Amen.*

Here name particular Blessings and Mercies.

*And Thou, O Lord, by whom Kings reign, and Princes decree Justice,* bless our most gracious Sovereign Lord King *George*, our gracious Queen *Caroline*, the Royal Issue, and the rest of the Royal Family: All my Relations, Friends, and kind Benefactors; let thy Providence succour them and theirs, from all Evil and Danger, and do thou reward them sevenfold into their Bosom for all the Good they have done or said of me. Be pleased likewise, O Lord, (in whose Hands are the Issues of Life and Death) to succour, help and comfort all that are in Danger, Necessity

Here name particular Persons.

sity and Tribulation, all that labour under any Bodily Pain or Sickness, Temptation, or are disturbed in Mind, relieve such according to their several Necessities, giving them Patience under their Sufferings, and a happy Issue out of all their Afflictions. Subdue in me the evil Spirit of Wrath and Revenge, and dispose my Heart patiently to bear Reproaches and Wrongs, and to be ready not only to forgive, but also to do Good for Evil, that all Men may know that I am *Christ*'s Disciple: And finally, O Lord, since thou hast ordained the Day to labour in, and the Night to take our Rest, as I praise thee for the Mercies of the Day, so I humbly beg the Continuance of thy gracious Protection over me this Night. Let thy Holy Angels pitch their Tents about my Bed, that being safely deliver'd from all Perils and Dangers of this Night, and comfortably refreshed with moderate Sleep, I may be enabled to discharge the Duties of my Calling, and faithfully to persevere in Holiness and Pureness of living all the Days of my Life, to thy Honour and Glory, through our only Mediator and Advocate, *Jesus Christ* our Lord. *Amen. Our Father*, &c.

Especially those for whom our Prayers are desired.

### When you lie down in your Bed.

*I Will lay me down in Peace, and take my Rest, for it's thou, Lord, only that maketh me to dwell in Safety; and into thy Hands I recommend my Spirit, my Soul and my Body, for thou hast redeemed me, O Lord, thou God of Truth.*

*FINIS.*

number of Christs Church; as also because in the Baptism of Infants, every man present may be put in remembrance of his own profession made to God in his Baptism. For which cause also it is expedient that Baptism be ministred in the vulgar tongue. Nevertheless, (if necessity so require) Children may be baptized upon any other day.

¶ And *Note*, that there shall be for every Male-child to be baptized, two Godfathers and one Godmother: and for every Female, one Godfather, and two Godmothers.

¶ When there are Children to be baptized, the Parents shall give knowledge thereof overnight, or in the morning before the beginning of Morning Prayer, to the Curate. And then the Godfathers and Godmothers, and the People with the children must be ready at the Font, either immediately after the last Lesson at Morning Prayer, or else immediately after the last Lesson at Evening Prayer, as the Curate by his discretion shall appoint. And the Priest coming to the Font (which is then to be filled with pure water) and standing there, shall say,

Hath this Child been already baptized or no?

¶ If they answer, *No*: Then shall the Priest proceed as followeth.

DEarly beloved, forasmuch as all men are conceived and born in sin, and that our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of water and of the holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to *this child* that thing which by nature *he* cannot have, that *he* may be baptized with water and the holy Ghost, and received into Christs holy Church, and be made *a lively member* of the same.

¶ Then shall the Priest say,

Let us pray.

ALmighty and everlasting God, who of thy great mercy didst save Noah and his family in the ark from perishing by water, and also didst safely lead the children of Israel thy people through the Red sea, figuring thereby thy holy Baptism; and by the Baptism of thy wel-beloved Son Jesus Christ in the river Jordan, didst sanctifie water to the mystical washing away of sin; We beseech thee for thine infinite mercies, that thou wilt mercifully look upon *this child*; wash *him*, and sanctifie *him* with the holy Ghost, that *he* being delivered from thy wrath, may be received into the ark of Christs Church; and being stedfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *he* may come to the

the land of everlasting life; there to reign with thee world without end, through Jesus Christ our Lord. *Amen.*

ALmighty and immortal God, the aid of all that need, the helper of all that flee to thee for succour, the life of them that believe, and the resurrection of the dead; We call upon thee for *this Infant*, that *he* coming to thy holy Baptism, may receive remission of *his* sins by spiritual regeneration. Receive *him*, O Lord, as thou hast promised by thy wel-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you: So give now unto us that ask; let us that seek, find; open the gate unto us that knock; that *this infant* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

¶ Then shall the People stand up, and the Priest shall say,

Hear the words of the Gospel written by Saint *Mark*, in the tenth Chapter, at the thirteenth verse.

THey brought young children to Christ, that he should touch them; and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this brief Exhortation upon the words of the Gospel.

BEloved, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he blamed those that would have kept them from him; how he exhorteth all men to follow their innocency. Ye perceive how by his outward gesture and deed he declared his good will toward them; for he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe that he will likewise favourably receive *this* present *Infant*, that he will embrace *him* with the arms of his mercy, that he will give unto *him* the blessing of eternal life, and make *him partaker* of his everlasting kingdom. Where-

fore

fore we being thus perſwaded of the good will of our heavenly Father, towards *this Infant*, declared by his Son Jeſus Chriſt, and nothing doubting but that he favourably alloweth this charitable work of ours, in bringing *this Infant* to his holy Baptiſm, let us faithfully and devoutly give thanks unto him, and ſay,

ALmighty and everlaſting God, heavenly Father, we give thee humble thanks, that thou haſt vouchſafed to call us to the knowledge of thy grace and faith in thee: Increaſe this knowledge, and confirm this faith in us evermore. Give thy holy Spirit to *this Infant*, that *he* may be born again, and be made *an heir* of everlaſting ſalvation, through our Lord Jeſus Chriſt, who liveth and reigneth with thee and the holy Spirit, now and for ever. *Amen.*

¶ Then ſhall the Prieſt ſpeak unto the Godfathers and Godmothers on this wiſe.

DEarly beloved, ye have brought *this child* here to be baptized, ye have prayed that our Lord Jeſus Chriſt would vouchſafe to receive *him*, to releaſe *him* of *his* ſins, to ſanctifie *him* with the holy Ghoſt, to give *him* the kingdom of heaven, and everlaſting life. Ye have heard alſo that our Lord Jeſus Chriſt hath promiſed in his Goſpel to grant all theſe things that ye have prayed for: which promiſe he for his part will moſt ſurely keep and perform. Wherefore after this promiſe made by Chriſt, *this Infant* muſt alſo faithfully for *his* part, promiſe by you that are *his* Sureties (until *he* come of age to take it upon *himſelf*) that *he* will renounce the devil and all his works, and conſtantly believe Gods holy Word, and obediently keep his commandments.

I demand therefore,

DOſt thou in the name of *this Child* renounce the Devil and all his works, the vain pomp and glory of the world, with all covetous deſires of the ſame, and the carnal deſires of the fleſh, ſo that thou wilt not follow, nor be led by them?

*Anſw.* I renounce them all.

*Miniſt.* DOſt thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jeſus Chriſt his only begotten Son our Lord? And that he was conceived by the holy Ghoſt; born of the Virgin Mary; that he ſuffered under Pontius Pilate, was crucified, dead and buried; that he went down into hell, and alſo did riſe again the third day; that he

he aſcended into heaven, and ſitteth at the right hand of God the Father Almighty; and from thence ſhall come again at the end of the world, to judge the quick and the dead?

And doſt thou believe in the holy Ghoſt; the holy Catholick Church; the Communion of Saints; the remiſſion of ſins; the reſurrection of the fleſh; and everlaſting life after death?

*Anſw.* All this I ſtedfaſtly believe.

*Miniſt.* WIlt thou be baptized in this faith?

*Anſw.* That is my deſire.

*Miniſt.* WIlt thou then obediently keep Gods holy will and commandments, and walk in the ſame all the days of thy life?

*Anſw.* I will.

¶ Then ſhall the Prieſt ſay,

OMerciful God, grant that the old Adam in *this child* may be ſo buried, that the new man may be raiſed up in *him*. *Amen.*

Grant that all carnal affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him*. *Amen.*

Grant that *he* may have power and ſtrength to have victory, and to triumph againſt the devil, the world, and the fleſh. *Amen.*

Grant that whoſoever is here dedicated to thee by our office and miniſtry, may alſo be endued with heavenly vertues, and everlaſtingly rewarded, through thy mercy, O bleſſed Lord God, who doſt live and govern all things, world without end. *Amen.*

ALmighty everliving God, whoſe moſt dearly beloved Son Jeſus Chriſt, for the forgiveneſs of our ſins, did ſhed out of his moſt precious ſide both water and blood, and gave commandment to his diſciples, that they ſhould go teach all nations, and baptize them, In the Name of the Father, and of the Son, and of the holy Ghoſt; Regard, we beſeech thee, the ſupplications of thy congregation; ſanctifie this water to the myſtical waſhing away of ſin: and grant that *this child* now to be baptized therein, may receive the fulneſs of thy grace, and ever remain in the number of thy faithful and elect children, through Jeſus Chriſt our Lord. *Amen.*

¶ Then the Prieſt ſhall take the Child into his hands, and ſhall ſay to the Godfathers and Godmothers,

Name this Child.

And then naming it after them (if they ſhall certifie him that the Child may well endure it) he ſhall

ſhall dip it in the water diſcreetly and warily, ſaying,

NI baptize thee, In the ✠ Name of the Father, and of the Son, and of the holy Ghoſt. Amen.

¶ But if they certifie, that the Child is weak, it ſhall ſuffice to pour water upon it, ſaying the foreſaid words,

NI baptize thee, In the ✠ Name of the Father, and of the Son, and of the holy Ghoſt. Amen.

¶ Then the Prieſt ſhall ſay,

WE receive this Child into the congregation of Chriſts flock, † and do ſign *him* with the ſign of the Croſs, in token that hereafter *he* ſhall not be aſhamed to confeſs the faith of Chriſt crucified, and manfully to fight under his banner, againſt ſin, the world and the devil, and to continue Chriſts faithful ſouldier and ſervant unto *his* lifes end. Amen.

† Here the Prieſt ſhall make a Croſs upon the Childs forehead.

¶ Then ſhall the Prieſt ſay,

SEeing now, dearly beloved brethren, that *this child is* regenerate and grafted into the body of Chriſts Church, let us give thanks unto Almighty God for theſe benefits, and with one accord make our prayers unto him, that *this child* may lead the reſt of *his* life according to this beginning.

¶ Then ſhall be ſaid, all kneeling,

OUr Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then ſhall the Prieſt ſay,

WE yield thee hearty thanks, moſt merciful Father, that it hath pleaſed thee to regenerate *this Infant* with thy holy Spirit, to receive *him* for thine own *child* by adoption, and to incorporate *him* into thy holy Church. And humbly we beſeech thee to grant, that *he* being dead unto ſin, and living unto righteouſneſs, and being buried with Chriſt in his death, may crucifie the old man, and utterly aboliſh the whole body of ſin, and that as *he is* made *partaker* of the death of thy Son, *he* may alſo be *partaker* of his reſurrection; ſo that finally with the reſidue of thy holy Church, *he* may be *an inheritour* of thine everlaſting kingdom, through Chriſt our Lord. *Amen.*

¶ Then

¶ Then all ſtanding up, the Prieſt ſhall ſay to the Godfathers and Godmothers this exhortation following.

FOraſmuch as *this child hath* promiſed by you *his* Sureties, to renounce the devil and all his works, to believe in God, and to ſerve him; ye muſt remember that it is your parts and duties, to ſee that *this Infant* be taught, ſo ſoon as *he* ſhall be able to learn, what a ſolemn vow, promiſe, and profeſſion *he hath* here made by you. And that *he* may know theſe things the better, ye ſhall call upon *him* to hear Sermons, and chiefly ye ſhall provide that *he* may learn the Creed, the Lords Prayer, and the Ten Commandments in the vulgar Tongue, and all other things which a Chriſtian ought to know and believe to his ſouls health; and that *this child* may be vertuouſly brought up to lead a Godly and a Chriſtian life; remembring always, that Baptiſm doth repreſent unto us our profeſſion, which is, to follow the example of our Saviour Chriſt, and to be made like unto him; that as he died and roſe again for us; ſo ſhould we who are baptized, die from ſin, and riſe again unto righteouſneſs, continually mortifying all our evil and corrupt affections, and daily proceeding in all vertue and godlineſs of living.

¶ Then ſhall he add and ſay,

YE are to take care that *this child* be brought to the Biſhop to be confirmed by him, ſo ſoon as *he* can ſay the Creed, the Lords Prayer, and the Ten Commandments in the vulgar Tongue, and be further inſtructed in the Church Catechiſm ſet forth for that purpoſe.

IT is certain by Gods word, that Children which are baptized, dying before they commit actual ſin, are undoubtedly ſaved.

TO take away all Scruple concerning the uſe of the ſign of the Croſs in Baptiſm; the true Explication thereof, and the juſt Reaſons for the retaining of it, may be ſeen in the xxxth Canon, firſt publiſhed in the Year MDCIV.

## The Miniſtration of Private Baptism of Children in Houſes.

¶ THe Curates of every Pariſh ſhall often admoniſh the people, that they defer not the Baptiſm of their children longer than the firſt or ſecond Sunday next after their birth, or other Holiday falling between, unleſs upon a great and reaſonable cauſe, to be approved by the Curate.

¶ And alſo they ſhall warn them, that without like great cauſe and neceſſity, they procure not their children

children to be baptized at home in their houſes. But when need ſhall compel them ſo to do, then Baptiſm ſhall be adminiſtred on this faſhion.

¶ Firſt let the Miniſter of the Pariſh (or in his abſence, any other lawful Miniſter that can be procured) with them that are preſent, call upon God, and ſay the Lords Prayer, and ſo many of the Collects appointed to be ſaid before in the Form of Publick Baptiſm, as the time and preſent exigence will ſuffer. And then the child being named by ſome one that is preſent, the Miniſter ſhall pour water upon it ſaying theſe words;

NI baptize thee, In the Name of the Father, and of the Son, and of the holy Ghoſt. Amen.

¶ Then all kneeling down, the Miniſter ſhall give thanks unto God, and ſay,

WE yield thee hearty thanks, moſt merciful Father, that it hath pleaſed thee to regenerate *this infant* with thy holy Spirit; to receive *him* for thine own *child* by adoption, and to incorporate *him* into thy holy Church. And we humbly beſeech thee to grant, that as he *is* now made *partaker* of the death of thy Son, ſo *he* may be alſo of his reſurrection: and that finally with the reſidue of thy Saints, *he* may inherit thine everlaſting kingdom, through the ſame thy Son Jeſus Chriſt our Lord. *Amen.*

¶ And let them not doubt but that the child ſo baptized, is lawfully and ſufficiently baptized, and ought not to be baptized again. Yet nevertheleſs, if the child which is after this ſort baptized, do afterward live, it is expedient that it be brought into the Church, to the intent that if the Miniſter of the ſame Pariſh did himſelf baptize that child, the Congregation may be certified of the true form of Baptiſm by him privately before uſed: In which caſe he ſhall ſay thus,

ICertifie you, that according to the due and preſcribed order of the Church, *at ſuch a time*, and *at ſuch a place*, before divers witneſſes I baptized this child.

¶ BUt if the child were baptized by any other lawful Miniſter; then the Miniſter of the Pariſh where the child was born or chriſtned, ſhall examine and try whether the child be lawfully baptized, or no. In which caſe, if thoſe that bring any child to the Church, do anſwer that the ſame child is already baptized, then ſhall the Miniſter examine them further, ſaying,

BY whom was this child baptized?

Who was preſent when this child was baptized?

Becauſe ſome things eſſential to this Sacrament may happen to be omitted through fear or haſte, in ſuch times of extremity; therefore I demand further of you,

With what matter was this child baptized?

With what words was this child baptized?

¶ And if the Miniſter ſhall find by the anſwers of ſuch as bring the child, that all things were done as they ought to be; then ſhall not he chriſten the child again, but ſhall receive him as one of the flock of true Chriſtian people, ſaying thus.

I Certifie you, that in this caſe all is well done, and according unto due order, concerning the baptizing of *this child*; who being born in original ſin, and in the wrath of God, *is* now by the laver of regeneration in Baptiſm, received into the number of the children of God, and heirs of everlaſting life: For our Lord Jeſus Chriſt doth not deny his grace and mercy unto ſuch infants, but moſt lovingly doth call them unto him, as the holy Goſpel doth witneſs to our comfort on this wiſe.

*The Goſpel.* S. Mark 10. 13.

THey brought young children to Chriſt, that he ſhould touch them; and his diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, he was much diſpleaſed, and ſaid unto them, Suffer the little children to come unto me, and forbid them not; for of ſuch is the kingdom of God. Verily I ſay unto you, Whoſoever ſhall not receive the kingdom of God as a little child, he ſhall not enter therein. And he took them up in his arms, put his hands upon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make this brief Exhortation upon the words of the Goſpel.

BEloved, ye hear in this Goſpel the words of our Saviour Chriſt, that he commanded the children to be brought unto him; how he blamed thoſe that would have kept them from him; how he exhorted all men to follow their innocency. Ye perceive how by his outward geſture and deed he declared his good will toward them; for he embraced them in his arms, he laid his hands upon them, and bleſſed them. Doubt ye not therefore, but earneſtly believe, that he hath likewiſe favourably received *this* preſent *Infant*, that he hath embraced *him* with the arms of his mercy, and (as he hath promiſed in his holy word) will give unto *him* the bleſſing of eternal life, and make *him partaker* of his everlaſting kingdom. Wherefore we being thus perſwaded of the good will of our heavenly Father, declared by his Son Jeſus Chriſt towards *this Infant*, let us faithfully and devoutly give thanks unto him,

him, and ſay the Prayer which the Lord himſelf taught us.

OUr Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

ALmighty and everlaſting God, heavenly Father, we give thee humble thanks, that thou haſt vouchſafed to call us to the knowledge of thy grace and faith in thee; Increaſe this knowledge, and confirm this faith in us evermore. Give thy holy Spirit to *this infant*, that *he* being born again, and being made *an heir* of everlaſting ſalvation, through our Lord Jeſus Chriſt, may continue thy *ſervant*, and attain thy promiſe, through the ſame our Lord Jeſus Chriſt thy Son, who liveth and reigneth with thee and the holy Spirit, now and for ever. *Amen.*

¶ Then ſhall the Prieſt demand the Name of the Child, which being by the Godfathers and Godmothers pronounced, the Miniſter ſhall ſay,

DOſt thou in the name of *this child* renounce the devil and all his works, the vain pomp and glory of this world, with all covetous deſires of the ſame, and the carnal deſires of the fleſh, ſo that thou wilt not follow, nor be led by them?

*Anſw.* I renounce them all.

*Miniſt.* DOſt thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jeſus Chriſt his only begotten Son our Lord? and that he was conceived by the holy Ghoſt; born of the Virgin Mary; that he ſuffered under Pontius Pilate, was crucified, dead and buried; that he went down into hell, and alſo did riſe again the third day; that he aſcended into heaven, and ſitteth at the right hand of God the Father Almighty; and from thence ſhall come again at the end of the world, to judge the quick and the dead?

And doſt thou believe in the holy Ghoſt; the holy Catholick Church; the communion of ſaints; the remiſſion of ſins; the reſurrection of the fleſh; and everlaſting life after death?

*Anſw.* All this I ſtedfaſtly believe.

*Miniſt.* WIlt thou then obediently keep Gods holy will and commandments, and walk in the ſame all the days of thy life?

*Anſw.* I will.

¶ Then the Prieſt ſhall ſay,

WE receive this child into the congregation of Chriſts flock, and do † ſign *him* with the ſign of the Croſs, in token that hereafter *he* ſhall not be aſhamed to confeſs the faith of Chriſt crucified, and manfully to fight under his Banner againſt ſin, the world, and the devil, and to continue Chriſts faithful ſouldier and ſervant unto *his* lifes end. *Amen.*

† The Prieſt ſhall make a Croſs upon the Childs forehead.

¶ Then ſhall the Prieſt ſay,

SEeing now, dearly beloved brethren, that *this child is* by baptiſm regenerate and grafted into the body of Chriſts Church, let us give thanks unto Almighty God for theſe Benefits, and with one accord make our prayers unto him, that *he* may lead the reſt of *his* life according to this beginning.

¶ Then ſhall the Prieſt ſay,

WE yield thee moſt hearty thanks, moſt merciful Father, that it hath pleaſed thee to regenerate *this infant* with thy holy Spirit, to receive *him* for thine own *child* by adoption, and to incorporate *him* into thy holy Church. And humbly we beſeech thee to grant, that *he* being dead unto ſin, and living unto righteouſneſs, and being buried with Chriſt in his death, may crucifie the old man, and utterly aboliſh the whole body of ſin, and that as *he is* made *partaker* of the death of thy Son, *he* may alſo be *partaker* of his reſurrection; ſo that finally with the reſidue of thy holy Church, *he* may be *an inheritour* of thine everlaſting kingdom, through Jeſus Chriſt our Lord. *Amen.*

¶ Then all ſtanding up, the Miniſter ſhall make this Exhortation to the Godfathers and Godmothers.

FOraſmuch as *this child hath* promiſed by you *his* Suretics, to renounce the devil and all his works, to believe in God, and to ſerve him; ye muſt remember that it is your parts and duties to ſee that *this infant* be taught, ſo ſoon as *he* ſhall be able to learn, what a ſolemn vow, promiſe and profeſſion *he hath* here made by you. And that *he* may know theſe things the better, ye ſhall call upon *him* to hear Sermons, and chiefly ye ſhall provide that *he* may learn the Creed, the Lords Prayer, and the Ten Commandments in the vulgar Tongue, and all other things which a Chriſtian ought to know and believe to his ſouls health; and that *this child* may be vertuouſly brought up to lead a godly and a Chriſtian life; remembring alway that Baptiſm doth repreſent

preſent unto us our profeſſion, which is, to follow the example of our Saviour Chriſt, and be made like unto him; that as he died and roſe again for us; ſo ſhould we who are baptized, die from ſin, and riſe again unto righteouſneſs, continually mortifying all our evil and corrupt affections, and daily proceeding in all vertue and godlineſs of living.

¶ But if they which bring the Infant to the Church do make ſuch uncertain anſwers to the Prieſts queſtions, as that it cannot appear that the child was baptized with water, In the Name of the Father, and of the Son, and of the holy Ghoſt, (which are eſſential parts of Baptiſm) then let the Prieſt baptize it in the form before appointed for Publick Baptiſm of Infants; ſaving that at the dipping of the child in the Font, he ſhall uſe this form of words.

IF thou art not already baptized. *N.* I baptize thee, In the Name of the Father, and of the Son, and of the holy Ghoſt. Amen.

## The Miniſtration of BAPTISM to ſuch as are of Riper Years, and able to anſwer for themſelves.

¶ WHen any ſuch Perſons as are of Riper Years are to be baptized, timely notice ſhall be given to the Biſhop, or whom he ſhall appoint for that purpoſe, a week before at the leaſt, by the parents, or ſome other diſcreet perſons; that ſo due care may be taken for their examination, whether they be ſufficiently inſtructed in the Principles of the Chriſtian Religion; and that they may be exhorted to prepare themſelves with prayers and faſting for the receiving of this holy Sacrament.

¶ And if they ſhall be found fit, then the Godfathers and Godmothers (the people being aſſembled upon the Sunday or Holyday appointed) ſhall be ready to preſent them at the Font, immediately after the ſecond Leſſon, either at Morning or Evening Prayer, as the Curate in his diſcretion ſhall think fit.

¶ And ſtanding there, the Prieſt ſhall ask whether any of the perſons here preſented be baptized or no: If they ſhall anſwer, *No:* then ſhall the Prieſt ſay thus,

DEarly beloved; Foraſmuch as all men are conceived and born in ſin, (and that which is born of the fleſh is fleſh,) and they that are in the fleſh cannot pleaſe God, but live in ſin, committing many actual tranſgreſſions; and that our Saviour Chriſt ſaith, None can enter into the kingdom of God, except he be regenerate and born anew of water and of the holy Ghoſt;

I beſeech you to call upon God the Father, through our Lord Jeſus Chriſt, that of his bounteous goodneſs he will grant to *theſe Perſons* that which by nature *they* cannot have, that *they* may be baptized with water and the holy Ghoſt, and received into Chriſts holy Church, and be made lively *members* of the ſame.

¶ Then ſhall the Prieſt ſay,

Let us pray.

(¶ And here all the Congregation ſhall kneel.)

ALmighty and everlaſting God, who of thy great mercy didſt ſave Noah and his family in the ark from periſhing by water, and alſo didſt ſafely lead the children of Iſrael thy people through the Red ſea, figuring thereby thy holy Baptiſm; and by the Baptiſm of thy wel-beloved Son Jeſus Chriſt in the river Jordan, didſt ſanctifie the element of water to the myſtical waſhing away of ſin; We beſeech thee for thine infinite mercies, that thou wilt mercifully look upon *theſe* thy *ſervants*; waſh *them*, and ſanctifie *them* with the holy Ghoſt, that *they* being delivered from thy wrath, may be received into the ark of Chriſts Church; and being ſtedfaſt in faith, joyful through hope, and rooted in charity, may ſo paſs the waves of this troubleſome world, that finally *they* may come to the land of everlaſting life, there to reign with thee world without end, through Jeſus Chriſt our Lord. *Amen.*

ALmighty and immortal God, the aid of all that need, the helper of all that flee to thee for ſuccour, the life of them that believe, and the reſurrection of the dead; We call upon thee for *theſe perſons*, that *they* coming to thy holy Baptiſm, may receive remiſſion of *their* ſins by ſpiritual regeneration. Receive *them*, O Lord, as thou haſt promiſed by thy wel-beloved Son, ſaying, Ask, and ye ſhall receive; ſeek, and ye ſhall find; knock, and it ſhall be opened unto you; So give now unto us that ask; let us that ſeek find; open the gate unto us that knock; that *theſe perſons* may enjoy the everlaſting benediction of thy heavenly waſhing, and may come to the eternal kingdom which thou haſt promiſed by Chriſt our Lord. *Amen.*

¶ Then ſhall the People ſtand up, and the Prieſt ſhall ſay,

Hear the words of the Goſpel written by Saint John, in the third Chapter, beginning at the firſt Verſe.

THere was a man of the Phariſees, named Nicodemus, a ruler of the Jews. The ſame came to Jeſus by night, and ſaid unto him, Rabbi,

bi, we know that thou art a teacher come from God; for no man can do theſe miracles that thou doeſt, except God be with him. Jeſus anſwered and ſaid unto him, Verily verily I ſay unto thee, Except a man be born again, he cannot ſee the kingdom of God. Nicodemus ſaith unto him, How can a man be born when he is old? Can he enter the ſecond time into his mothers womb, and be born? Jeſus anſwered, Verily verily I ſay unto thee, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the fleſh, is fleſh; and that which is born of the Spirit, is ſpirit. Marvel not that I ſaid unto thee, Ye muſt be born again. The wind bloweth where it liſteth, and thou heareſt the ſound thereof; but canſt not tell whence it cometh, and whither it goeth: ſo is every one that is born of the Spirit.

¶ After which he ſhall ſay this Exhortation following.

BEloved, ye hear in this Goſpel the expreſs words of our Saviour Chriſt, that except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. Whereby ye may perceive the great neceſſity of this Sacrament, where it may be had. Likewiſe immediately before his aſcenſion into heaven, (as we read in the laſt Chapter of Saint Marks Goſpel) he gave command to his diſciples, ſaying, Go ye into all the world, and preach the Goſpel to every creature. He that believeth and is baptized, ſhall be ſaved; but he that believeth not, ſhall be damned. Which alſo ſheweth unto us the great benefit we reap thereby. For which cauſe Saint Peter the Apoſtle, when upon his firſt preaching of the Goſpel many were pricked at the heart, and ſaid to him and the reſt of the Apoſtles, Men and brethren, what ſhall we do? replied and ſaid unto them, Repent and be baptized every one of you for the remiſſion of ſins, and ye ſhall receive the gift of the holy Ghoſt. For the promiſe is to you and your children, and to all that are afar off, even as many as the Lord our God ſhall call. And with many other words exhorted he them, ſaying, Save your ſelves from this untoward generation. For (as the ſame Apoſtle teſtifieth in another place) even Baptiſm doth alſo now ſave us (not the putting away of the filth of the fleſh, but the anſwer of a good conſcience towards God) by the reſurrection of Jeſus Chriſt. Doubt ye not

the number of thy faithful and elect children, through Jeſus Chriſt our Lord. *Amen.*

¶ Then ſhall the Prieſt take each perſon to be baptized, by the right hand, and placing him conveniently by the Font, according to his diſcretion, ſhall ask the Godfathers and Godmothers the Name; and then ſhall dip him in the water, or pour water upon him, ſaying,

NI baptize thee, In the Name of the Father, and of the Son, and of the holy Ghoſt. Amen.

¶ Then ſhall the Prieſt ſay,

WE receive this perſon into the congregation of Chriſts flock, and † do ſign *him* with the ſign of the Croſs, in token that hereafter *he* ſhall not be aſhamed to confeſs the faith of Chriſt crucified, and manfully to fight under his Banner againſt ſin, the world, and the devil; and to continue Chriſts faithful ſouldier and ſervant unto *his* lifes end. Amen.

† Here the Prieſt ſhall make a Croſs upon the perſons forehead.

¶ Then ſhall the Prieſt ſay,

SEeing now, dearly beloved brethren, that *theſe perſons are* regenerate and grafted into the body of Chriſts Church, let us give thanks unto Almighty God for theſe benefits, and with one accord make our prayers unto him, that *they* may lead the reſt of *their* life according to this beginning.

¶ Then ſhall be ſaid the Lords Prayer all kneeling.

OUr Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

WE yield thee humble thanks, O heavenly Father, that thou haſt vouchſafed to call us to the knowledge of thy grace and faith in thee; Increaſe this knowledge, and confirm this faith in us evermore. Give thy holy Spirit to *theſe perſons*, that being now born again, and made *heirs* of everlaſting ſalvation, through our Lord Jeſus Chriſt, *they* may continue thy *ſervants*, and attain thy promiſes, through the ſame Lord Jeſus Chriſt thy Son, who liveth and reigneth with thee in the unity of the ſame holy Spirit everlaſtingly. *Amen.*

¶ Then all ſtanding up, the Prieſt ſhall uſe this Exhortation following; ſpeaking to the Godfathers and Godmothers firſt.

FOraſmuch as *theſe perſons have* promiſed in your preſence

preſence to renounce the devil and all his works, to believe in God, and to ſerve him; ye muſt remember that it is your part and duty to put *them* in mind what a ſolemn vow, promiſe and profeſſion *they have* now made before this congregation, and eſpecially before you *their* choſen witneſſes. And ye are alſo to call upon *them* to uſe all diligence to be rightly inſtructed in Gods holy Word, that ſo *they* may grow in grace, and in the knowledge of our Lord Jeſus Chriſt, and live godly, righteouſly, and ſoberly in this preſent world.

(¶ And then ſpeaking to the new baptized Perſons, he ſhall proceed, and ſay,)

AND as for you who have now by Baptiſm put on Chriſt, it is your part and duty alſo, being made the children of God, and of the light by faith in Jeſus Chriſt, to walk anſwerably to your Chriſtian calling, and as becometh the children of light: remembring always that Baptiſm repreſenteth unto us our profeſſion; which is, to follow the example of our Saviour Chriſt, and to be made like unto him; that as he died and roſe again for us; ſo ſhould we who are baptized, die from ſin, and riſe again unto righteouſneſs, continually mortifying all our evil and corrupt affections, and daily proceeding in all vertue and godlineſs of living.

¶ It is expedient that every Perſon thus baptized ſhould be confirmed by the Biſhop ſo ſoon after his Baptiſm as conveniently may be; that ſo he may be admitted to the holy Communion.

¶ If any Perſons not baptized in their infancy ſhall be brought to be baptized before they come to years of diſcretion to anſwer for themſelves; it may ſuffice to uſe the Office for Publick Baptiſm of Infants, or (in caſe of extreme danger) the Office for Private Baptiſm, only changing the word [*Infant*] for [*Child* or *Perſon*] as occaſion requireth.

# A CATECHISM,

That is to ſay, *An Inſtruction to be learned of every Perſon before he be brought to be Confirmed by the Biſhop.*

*Queſtion.*

WHat is your Name?

*Anſwer.*

*N.* or *M.*

*Queſt.* Who gave you this Name?

*Anſw.* My Godfathers and Godmothers in my Baptiſm, wherein I was made a member of Chriſt, the child of God, and an inheritour of the kingdom of heaven.

*Queſt.*

*Queſt.* What did your Godfathers and Godmothers then for you?

*Anſw.* They did promiſe and vow three things in my name. Firſt, That I ſhould renounce the devil and all his works, the pomps and vanity of this wicked world, and all the ſinful luſts of the fleſh. Secondly, That I ſhould believe all the Articles of the Chriſtian Faith. And thirdly, That I ſhould keep Gods holy will and commandments, and walk in the ſame all the days of my life.

*Queſt.* Doſt thou not think that thou art bound to believe, and to do as they have promiſed for thee?

*Anſw.* Yes verily; and by Gods help, ſo I will. And I heartily thank our heavenly Father, that he hath called me, to this ſtate of ſalvation, through Jeſus Chriſt our Saviour. And I pray unto God to give me his grace, that I may continue in the ſame unto my lifes end.

*Catechiſt.* Rehearſe the Articles of thy Belief.

*Anſw.* I Believe in God the Father Almighty, Maker of heaven and earth: And in Jeſus Chriſt his only Son our Lord, Who was conceived by the holy Ghoſt, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried, He deſcended into hell, The third day, he roſe again from the dead, He aſcended into heaven, and ſitteth at the right hand of God the Father Almighty: From thence he ſhall come to judge the quick and the dead.

I believe in the holy Ghoſt, The holy Catholick Church, The Communion of Saints, The forgiveneſs of ſins, The reſurrection of the body, And the life everlaſting. Amen.

*Queſt.* What doſt thou chiefly learn in theſe Articles of thy Belief?

*Anſw.* Firſt, I learn to believe in God the Father, who hath made me, and all the world.

Secondly, In God the Son, who hath redeemed me, and all mankind.

Thirdly, In God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

*Queſt.* You ſaid that your Godfathers and Godmothers did promiſe for you, that you ſhould keep Gods Commandments. Tell me how many there be.

*Anſw.* Ten.

*Queſt.* Which be they?

*Anſw.* THe ſame which God ſpake in the twentieth Chapter of Exodus, ſaying, I am the Lord thy God, who brought thee out of

of the land of Egypt, out of the houſe of bondage.

I. Thou ſhalt have none other gods but me.

II. Thou ſhalt not make to thy ſelf any graven image, nor the likeneſs of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou ſhalt not bow down to them, nor worſhip them. For I the Lord thy God am a jealous God, and viſit the ſins of the fathers upon the children unto the third and fourth Generation of them that hate me, and ſhew mercy unto thouſands in them that love me, and keep my commandments.

III. Thou ſhalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltleſs that taketh his Name in vain.

IV. Remember that thou keep holy the ſabbath-day. Six days ſhalt thou labour, and do all that thou haſt to do; but the ſeventh day is the ſabbath of the Lord thy God. In it thou ſhalt do no manner of work, thou, and thy ſon, and thy daughter, thy man-ſervant, and thy maid-ſervant, thy cattel, and the ſtranger that is within thy gates. For in ſix days the Lord made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day; wherefore the Lord bleſſed the ſeventh day, and hallowed it.

V. Honour thy Father and thy Mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou ſhalt do no murder.

VII. Thou ſhalt not commit adultery.

VIII. Thou ſhalt not ſteal.

IX. Thou ſhalt not bear falſe witneſs againſt thy neighbour.

X. Thou ſhalt not covet thy neighbours houſe, thou ſhalt not covet thy neighbours wife, nor his ſervant, nor his maid, nor his ox, nor his aſs, nor any thing that is his.

*Queſt.* What doſt thou chiefly learn by theſe Commandments?

*Anſw.* I learn two things: My duty towards God, and my duty towards my Neighbour.

*Queſt.* What is thy duty towards God?

*Anſw.* My duty towards God, is to believe in him, to fear him, and to love him with all my heart, with all my mind, with all my ſoul, and with all my ſtrength; to worſhip him, to give him thanks, to put my whole truſt in him, to call upon him, to honour his holy Name and his word; and to ſerve him truly all the days of my life.

*Queſt.*

*Queſt.* What is thy duty towards thy Neighbour?

*Anſw.* My duty towards my Neighbour is to love him as my ſelf, and to do to all men as I would they ſhould do unto me, To love, honour, and ſuccour my father and mother. To honour and obey the King, and all that are put in authority under him. To ſubmit my ſelf to all my governours, teachers, ſpiritual paſtours and maſters. To order my ſelf lowly and reverently to all my betters. To hurt no body by word or deed. To be true and juſt in all my dealing. To bear no malice, nor hatred in my heart. To keep my hands from picking and ſtealing, and my tongue from evil-ſpeaking, lying, and ſlandering. To keep my body in temperance, ſoberneſs, and chaſtity. Not to covet nor deſire other mens goods; but to learn and labour truly to get mine own living, and to do my duty in that ſtate of life unto which it ſhall pleaſe God to call me.

*Catechiſt.* My good child, know this that thou art not able to do theſe things of thy ſelf, nor to walk in the commandments of God, and to ſerve him, without his ſpecial grace, which thou muſt learn at all times to call for by diligent prayer. Let me hear therefore if thou canſt ſay the Lords Prayer.

*Anſw.* OUr Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

*Queſt.* What deſireſt thou of God in this Prayer?

*Anſw.* I deſire my Lord God our heavenly Father, who is the giver of all goodneſs, to ſend his grace unto me, and to all people, that we may worſhip him, ſerve him, and obey him as we ought to do. And I pray unto God, that he will ſend us all things that be needful both for our ſouls and bodies; and that he will be merciful unto us, and forgive us our ſins; and that it will pleaſe him to ſave and defend us in all dangers ghoſtly and bodily; and that he will keep us from all ſin and wickedneſs, and from our ghoſtly enemy, and from everlaſting death. And this I truſt he will do of his mercy and goodneſs, through our Lord Jeſus Chriſt. And therefore I ſay, Amen. So be it.

*Queſt.*

*Queſt.* HOw many Sacraments hath Chriſt ordained in his Church?

*Anſw.* Two only, as generally neceſſary to ſalvation, that is to ſay, Baptiſm, and the Supper of the Lord.

*Queſt.* What meaneſt thou by this word *Sacrament?*

*Anſw.* I mean an outward and viſible ſign of an inward and ſpiritual grace, given unto us, ordained by Chriſt himſelf, as a means whereby we receive the ſame, and a pledge to aſſure us thereof.

*Queſt.* How many parts are there in a Sacrament?

*Anſw.* Two: the outward viſible ſign, and the inward ſpiritual grace.

*Queſt.* What is the outward viſible ſign or form in Baptiſm?

*Anſw.* Water: wherein the perſon is baptized, *In the Name of the Father, and of the Son, and of the holy Ghoſt.*

*Queſt.* What is the inward and ſpiritual grace?

*Anſw.* A death unto ſin, and a new birth unto righteouſneſs: for being by nature born in ſin, and the children of wrath, we are hereby made the children of grace.

*Queſt.* What is required of perſons to be baptized?

*Anſw.* Repentance, whereby they forſake ſin; and faith, whereby they ſtedfaſtly believe the promiſes of God made to them in that Sacrament.

*Queſt.* Why then are infants baptized, when by reaſon of their tender age, they cannot perform them?

*Anſw.* Becauſe they promiſe them both by their ſureties: which promiſe, when they come to age, themſelves are bound to perform.

*Queſt.* Why was the Sacrament of the Lords Supper ordained?

*Anſw.* For the continual remembrance of the Sacrifice of the death of Chriſt, and of the Benefits which we receive thereby.

*Queſt.* What is the outward part or ſign of the Lords Supper?

*Anſw.* Bread and Wine, which the Lord hath commanded to be received.

*Queſt.* What is the inward part or thing ſignified?

*Anſw.* The Body and Blood of Chriſt, which are verily and indeed taken, and received by the faithful in the Lords Supper.

*Queſt.* What are the benefits whereof we are partakers thereby?

*Anſw.* The ſtrengthning and refreſhing of our ſouls by the Body and Blood of Chriſt, as our bodies are by the Bread and Wine.

*Queſt.*

*Queſt.* What is required of them who come to the Lords Supper?

*Anſw.* To examine themſelves, whether they repent them truly of their former ſins, ſtedfaſtly purpoſing to lead a new life; have a lively faith in Gods mercy through Chriſt, with a thankful remembrance of his death; and be in charity with all men.

¶ The Curate of every Pariſh ſhall diligently upon Sundays and Holidays, after the Second Leſſon at Evening Prayer, openly in the Church inſtruct and examine ſo many children of his Pariſh ſent unto him, as he ſhall think convenient, in ſome part of this Catechiſm.

¶ And all Fathers, Mothers, Maſters and Dames, ſhall cauſe their children, ſervants and prentices (which have not learned their Catechiſm) to come to the Church at the time appointed, and obediently to hear, and be ordered by the Curate, until ſuch time as they have learned all that is here appointed for them to learn.

¶ So ſoon as children are come to a competent Age, and can ſay in their Mother tongue, the Creed, the Lords Prayer, and the Ten Commandments; and alſo can anſwer to the other Queſtions of this ſhort Catechiſm; they ſhall be brought to the Biſhop. And every one ſhall have a Godfather or a Godmother, as a witneſs of their Confirmation.

¶ And whenſoever the Biſhop ſhall give knowledge for children to be brought unto him for their Confirmation, the Curate of every Pariſh ſhall either bring or ſend in Writing, with his hand ſubſcribed thereunto, the Names of all ſuch Perſons within his Pariſh, as he ſhall think fit to be preſented to the Biſhop to be confirmed. And if the Biſhop approve of them, he ſhall confirm them in manner following.

## The ORDER of CONFIRMATION, or Laying on of Hands upon thoſe that are Baptized, and come to Years of Diſcretion.

¶ Upon the day appointed, all that are to be then confirmed, being placed, and ſtanding in order before the Biſhop; he (or ſome other Miniſter appointed by him) ſhall read this Preface following.

TO the end that Confirmation may be miniſtred to the more edifying of ſuch as ſhall receive it, the Church hath thought good to order, That none hereafter ſhall be Confirmed, but ſuch as can ſay the Creed, the Lords Prayer, and the Ten Commandments; and can alſo anſwer to ſuch other queſtions, as in the ſhort Catechiſm are contained: Which order is very convenient to be obſerved, to the end that children

children being now come to the years of discretion, and having learned what their Godfathers and Godmothers promised for them in Baptism, they may themselves with their own mouth and consent openly before the Church ratific and confirm the same; and also promise, that by the grace of God they will evermore endeavour themselves faithfully to observe such things as they by their own confession have assented unto.

¶ Then shall the Bishop say,

DO ye here in the presence of God and of this Congregation, renew the solemn promise and vow that was made in your Name at your Baptism; ratifying and confirming the same in your own persons, and acknowledging your selves bound to believe and to do all those things, which your Godfathers and Godmothers then undertook for you?

¶ And every one shall audibly answer,

I do.

*The Bishop.*

OUr help is in the Name of the Lord;

*Answ.* Who hath made heaven and earth.

*Bishop.* Blessed be the Name of the Lord.

*Answ.* Henceforth world without end.

*Bishop.* Lord, hear our prayers.

*Answ.* And let our cry come unto thee.

*Bishop.*

Let us pray.

ALmighty and everliving God, who hast vouchsafed to regenerate these thy servants by water and the holy Ghost, and hast given unto them forgiveness of all their sins; strengthen them, we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and ghostly strength; the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. *Amen.*

¶ Then all of them in order kneeling before the Bishop, he shall lay his hand upon the head of every one severally, saying,

DEfend, O Lord, this thy child [or, *this thy servant*] with thy heavenly grace, that *he* may continue thine for ever: and daily increase in thy holy Spirit more and more, until *he* come unto thy everlasting kingdom. Amen.

¶ Then shall the Bishop say,

The Lord be with you.

*Answ.* And with thy Spirit.

O ¶ And

¶ And (all kneeling down) the Bishop shall add,

Let us pray.

OUr Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ And this Collect.

ALmighty and everlasting God, who makest us both to will and to do those things that be good and acceptable unto thy divine Majesty; We make our humble supplications unto thee for these thy servants, upon whom (after the example of thy holy Apostles) we have now laid our hands to certifie them (by this sign) of thy favour and gracious goodness towards them. Let thy fatherly hand, we beseech thee, ever be over them; let thy holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life, through our Lord Jesus Christ, who with thee and the holy Ghost liveth and reigneth ever one God, world without end. *Amen.*

OAlmighty Lord and everlasting God, vouchsafe, we beseech thee, to direct, sanctifie and govern both our hearts and bodies in the ways of thy laws, and in the works of thy commandments, that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. *Amen.*

¶ Then the Bishop shall bless them, saying thus,

THe blessing of God Almighty, the Father, the Son, and the holy Ghost, be upon you, and remain with you for ever. *Amen.*

¶ And there shall none be admitted to the holy Communion, until such time as he be confirmed, or be ready and desirous to be confirmed.

## The Form of Solemnization of MATRIMONY.

FIrst, the Banns of all that are to be married together, must be published in the Church three several Sundays, or Holidays, in the time of Divine Service, immediately before the Sentences for the Offertory; the Curate saying after the accustomed manner,

I pub-

I publiſh the Banns of marriage between *M.* of---and *N.* of--- If any of you know cauſe or juſt impediment, why theſe two perſons ſhould not be joyned together in holy Matrimony, ye are to declare it: This is the firſt, [*ſecond*, or *third*] time of asking.

¶ And if the Perſons that are to be married, dwell in divers Pariſhes, the Banns muſt be asked in both Pariſhes; and the Curate of the one Pariſh ſhall not ſolemnize Matrimony betwixt them, without a Certificate of the Banns being thrice asked, from the Curate of the other Pariſh.

¶ At the day and time appointed for Solemnization of Matrimony, the Perſons to be married ſhall come into the body of the Church with their friends and neighbours: and there ſtanding together, the man on the right hand, and the woman on the left, the Prieſt ſhall ſay,

DEarly beloved, we are gathered together here in the ſight of God, and in the face of this Congregation, to joyn together this man and this woman in holy Matrimony, which is an honourable eſtate inſtituted of God in the time of mans innocency, ſignifying unto us the myſtical union that is betwixt Chriſt and his Church; which holy eſtate Chriſt adorned and beautified with his preſence, and firſt miracle that he wrought in Cana of Galilee, and is commended of Saint Paul to be honourable among all men; and therefore is not by any to be enterpriſed, nor taken in hand unadviſedly, lightly, or wantonly, to ſatisfie mens carnal luſts and appetites, like brute beaſts, that have no underſtanding; but reverently, diſcreetly, advisedly, ſoberly, and in the fear of God, duly conſidering the cauſes for which Matrimony was ordained.

Firſt, it was ordained for the procreation of children, to be brought up in the fear and nurture of the Lord, and to the praiſe of his holy Name.

Secondly, it was ordained for a remedy againſt ſin, and to avoid fornication, that ſuch Perſons as have not the gift of continency, might marry, and keep themſelves undefiled members of Chriſts Body.

Thirdly, it was ordained for the mutual ſociety, help and comfort that the one ought to have of the other, both in proſperity and adverſity: into which holy eſtate theſe two perſons preſent come now to be joyned. Therefore if any man can ſhew any juſt cauſe why they may not lawfully be joyned together, let him now ſpeak, or elſe hereafter for ever hold his peace.

¶ And alſo ſpeaking to the Perſons that ſhall be married, he ſhall ſay,

I Require and charge you both (as ye will anſwer at the dreadful day of judgment, when the ſecrets of all hearts ſhall be diſcloſed) that if either of you know any impediment why ye may not be lawfully joyned together in Matrimony, ye do now confeſs it. For be ye well aſſured, that ſo many as are coupled together otherwiſe than Gods word doth allow, are not joyned together by God, neither is their Matrimony lawful.

¶ At which day of Marriage, if any man do alledge and declare any impediment why they may not be coupled together in Matrimony, by Gods Law, or the Laws of this Realm, and will be bound, and ſufficient ſureties with him to the parties, or elſe put in a caution (to the full value of ſuch charges as the perſons to be married do thereby ſuſtain) to prove his allegation: Then the ſolemnization muſt be deferred until ſuch time as the truth be tried.

¶ If no impediment be alledged, then ſhall the Curate ſay unto the Man,

*N.* WIlt thou have this Woman to thy wedded Wife, to live together after Gods ordinance, in the holy eſtate of Matrimony? Wilt thou love her, comfort her, honour and keep her in ſickneſs and in health, and forſaking all other, keep thee only unto her, ſo long as ye both ſhall live?

¶ The Man ſhall anſwer,

I will.

¶ Then ſhall the Prieſt ſay unto the Woman,

*N.* WIlt thou have this Man to thy wedded Huſband, to live together after Gods ordinance, in the holy eſtate of Matrimony? Wilt thou obey him, ſerve him, love, honour and keep him in ſickneſs and in health, and forſaking all other, keep thee only unto him, ſo long as ye both ſhall live?

¶ The Woman ſhall anſwer,

I will.

¶ Then ſhall the Miniſter ſay,

Who giveth this Woman to be married to this Man?

¶ Then ſhall they give their troth to each other in this manner.

¶ The Miniſter receiving the Woman at her fathers or friends hands, ſhall cauſe the Man with his right hand to take the Woman by her right hand, and to ſay after him, as followeth.

I *N.* take thee *N.* to my wedded Wife, to have and to hold, from this day forward, for better for worſe, for richer, for poorer, in ſickneſs, and in health, to love and to cheriſh, till death us do part, according to Gods holy

holy ordinance; and thereto I plight thee my troth.

¶ Then ſhall they looſe their hands, and the Woman with her right hand taking the Man by his right hand, ſhall likewiſe ſay after the Miniſter,

I *N.* take thee *N.* to my wedded Husband, to have and to hold, from this day forward, for better for worſe, for richer for poorer, in ſickneſs and in health, to love, cheriſh, and to obey, till death us do part, according to Gods holy ordinance; and thereto I give thee my troth.

¶ Then ſhall they again looſe their hands, and the Man ſhall give unto the Woman a Ring, laying the ſame upon the Book with the accuſtomed duty to the Prieſt and Clerk. And the Prieſt taking the Ring, ſhall deliver it unto the Man, to put it upon the fourth finger of the Womans left hand. And the Man holding the Ring there, and taught by the Prieſt, ſhall ſay,

With this Ring I thee wed, with my body I thee worſhip, and with all my worldly goods I thee endow: In the Name of the Father, and of the Son, and of the holy Ghoſt. Amen.

¶ Then the Man leaving the Ring upon the fourth finger of the Womans left hand, they ſhall both kneel down, and the Miniſter ſhall ſay,

Let us pray.

O Eternal God, Creatour and Preſerver of all mankind, giver of all ſpiritual grace, the author of everlaſting life; Send thy bleſſing upon theſe thy ſervants, this Man and this Woman, whom we bleſs in thy Name; that as Iſaac and Rebecca lived faithfully together, ſo theſe perſons may ſurely perform and keep the vow and covenant betwixt them made (whereof this Ring given and received is a token and pledge) and may ever remain in perfect love and peace together, and live according to thy laws, through Jeſus Chriſt our Lord. *Amen.*

¶ Then ſhall the Prieſt joyn their right hands together, and ſay,

Thoſe whom God hath joyned together, let no man put aſunder.

¶ Then ſhall the Miniſter ſpeak unto the People.

Forasmuch as *N.* and *N.* have conſented together in holy wedlock, and have witneſſed the ſame before God and this company, and thereto have given and pledged their troth either to other, and have declared the ſame by giving and receiving of a ring, and by joyning of hands; I pronounce that they be Man and Wife together, In the Name of the Father, and of the Son, and of the holy Ghoſt. Amen.

¶ And the Minister shall add this Blessing.

GOd the Father, God the Son, God the holy Ghost, bless, preserve and keep you; the Lord mercifully with his favour look upon you, and so fill you with all spiritual benediction and grace, that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen.*

¶ Then the Minister or Clerks going to the Lords Table, shall say or sing this Psalm following.

*Beati omnes.* PSAL. 128.

BLessed are all they that fear the Lord: and walk in his ways.

For thou shalt eat the labour of thine hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitful vine: upon the walls of thy house.

Thy children like the olive-branches: round about thy table.

Lo, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so bless thee: that thou shalt see Jerusalem in prosperity all thy life long;

Yea, that thou shalt see thy childrens children: and peace upon Israel.

Glory be to the Father, and to the Son: and to the holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Or this Psalm.

*Deus misereatur.* PSAL. 67.

GOd be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, and to the Son, *&c.*

As it was in the beginning, is now, *&c.*

¶ The Psalm ended, and the Man and the Woman kneeling before the Lords Table, the Priest standing at the Table, and turning his face towards them, shall say,

Lord, have mercy upon us.

*Answ.*

*Anſw.* Chriſt, have mercy upon us.

*Miniſt.* Lord, have mercy upon us.

OUr Father which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

*Miniſt.* O Lord, ſave thy ſervant, and thy handmaid;

*Anſw.* Who put their truſt in thee.

*Miniſt.* O Lord, ſend them help from thy holy place.

*Anſw.* And evermore defend them.

*Miniſt.* Be unto them a tower of ſtrength.

*Anſw.* From the face of their enemy.

*Miniſt.* O Lord, hear our prayer.

*Anſw.* And let our cry come unto thee.

*Miniſt.* O God of Abraham, God of Iſaac, God of Jacob, bleſs theſe thy ſervants, and ſow the ſeed of eternal life in their hearts, that whatſoever in thy holy Word they ſhall profitably learn, they may in deed fulfil the ſame. Look, O Lord, mercifully upon them from heaven, and bleſs them. And as thou didſt ſend thy bleſſing upon Abraham and Sarah, to their great comfort; ſo vouchſafe to ſend thy bleſſing upon theſe thy ſervants, that they obeying thy will, and alway being in ſafety under thy protection, may abide in thy love unto their lives end, through Jeſus Chriſt our Lord. *Amen.*

¶ This Prayer next following ſhall be omitted, where the Woman is paſt Child-bearing.

OMerciful Lord and heavenly Father, by whoſe gracious gift mankind is increaſed; We beſeech thee aſſiſt with thy bleſſing theſe two perſons, that they may both be fruitful in procreation of children, and alſo live together ſo long in godly love and honeſty, that they may ſee their children chriſtianly and virtuouſly brought up, to thy praiſe and honour, through Jeſus Chriſt our Lord. *Amen.*

O God, who by thy mighty power haſt made all things of nothing, who alſo (after other things ſet in order) didſt appoint that out of man (created after thine own image and ſimilitude) woman ſhould take her beginning; and knitting them together, didſt teach that it ſhould ne-

ver be lawful to put asunder those whom thou by Matrimony hadst made one: O God, who hast consecrated the state of Matrimony to such an excellent Mystery, that in it is signified and represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon these thy servants, that both this Man may love his Wife, according to thy Word, (as Christ did love his Spouse the Church, who gave himself for it, loving and cherishing it even as his own flesh) and also that this Woman may be loving and amiable, faithful and obedient to her Husband, and in all quietness, sobriety and peace, be a follower of holy and godly matrons. O Lord, bless them both, and grant them to inherit thy everlasting kingdom, through Jesus Christ our Lord. *Amen.*

¶ Then shall the Priest say,

ALmighty God, who at the beginning did create our first parents, Adam and Eve, and did sanctifie and joyn them together in marriage; Pour upon you the riches of his grace, sanctifie and bless you, that ye may please him both in body and soul, and live together in holy love unto your lives end. *Amen.*

¶ After which, if there be no Sermon declaring the duties of Man and Wife, the Minister shall read as followeth.

ALl ye that are married, or that intend to take the holy estate of Matrimony upon you, hear what the holy Scripture doth say as touching the duty of Husbands towards their Wives, and Wives towards their Husbands.

Saint Paul in his Epistle to the Ephesians, the fifth Chapter doth give this commandment to all married men, Husbands love your wives, even as Christ also loved the Church, and gave himself for it, that he might sanctifie and cleanse it with the washing of water, by the Word; that he might present it to himself a glorious Church, not having spot or wrinkle, or any such thing; but that it should be holy, and without blemish. So ought men to love their wives as their own bodies: He that loveth his wife, loveth himself. For no man ever yet hated his own flesh, but nourisheth and cherisheth it, even as the Lord the Church: For we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joyned unto his wife, and they two shall be one flesh. This is a great mystery; but

but I ſpeak concerning Chriſt and the Church. Nevertheleſs let every one of you in particular ſo love his wife, even as himſelf. *Epheſ.* 5. 25.

Likewiſe the ſame Saint Paul writing to the Coloſſians, ſpeaketh thus to all men that are married, Husbands, love your wives, and be not bitter againſt them. *Col.* 3. 19.

Hear alſo what Saint Peter the Apoſtle of Chriſt, who was himſelf a married man, ſaith unto them that are married, Ye husbands, dwell with your wives according to knowledge, giving honour unto the wife, as unto the weaker veſſel, and as being heirs together of the grace of life, that your prayers be not hindred. 1 *S. Pet.* 3. 7.

Hitherto ye have heard the duty of the Husband toward the Wife. Now likewiſe, ye Wives, hear and learn your duties toward your Husbands, even as it is plainly ſet forth in holy Scripture.

Saint Paul in the aforenamed Epiſtle to the Epheſians, teacheth you thus; Wives, ſubmit your ſelves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Chriſt is the head of the Church: and he is the Saviour of the body. Therefore as the Church is ſubject unto Chriſt, ſo let the wives be to their own husbands in every thing. And again he ſaith, Let the wife ſee that ſhe reverence her husband. *Epheſ.* 5. 22.

And in his Epiſtle to the Coloſſians, Saint Paul giveth you this ſhort leſſon, Wives, ſubmit your ſelves unto your own husbands, as it is fit in the Lord. *Col.* 3. 18.

Saint Peter alſo doth inſtruct you very well, thus ſaying, Ye wives be in ſubjection to your own husbands; that if any obey not the Word, they alſo may without the Word be won by the converſation of the wives; while they behold your chaſte converſation coupled with fear. Whoſe adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet ſpirit, which is in the ſight of God of great price. For after this manner in the old time, the holy women alſo who truſted in God, adorned themſelves, being in ſubjection unto their own husbands; even as Sarah obeyed Abraham, calling him Lord; whoſe daughters ye are as long as ye do well, and

and are not afraid with any amazement. 1 *S. Pet.* 3. 1.

¶ It is convenient that the new married Persons should receive the holy Communion at the time of their Marriage, or at the first opportunity after their Marriage.

## The Order for the Visitation of the SICK.

¶ When any Person is sick, notice shall be given thereof to the Minister of the Parish; who coming into the sick Persons house, shall say,

PEace be to this house, and to all that dwell in it.

¶ When he cometh into the sick mans presence, he shall say, kneeling down,

REmember not, Lord, our iniquities, nor the iniquities of our forefathers. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

*Answ.* Spare us, good Lord.

¶ Then the Minister shall say,

Let us pray.

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

OUr Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Minist.* O Lord, save thy servant;

*Answ.* Which putteth *his* trust in thee.

*Minist.* Send *him* help from thy holy place.

*Answ.* And evermore mightily defend *him.*

*Minist.* Let the enemy have no advantage of *him*;

*Answ.* Nor the wicked approach to hurt *him.*

*Minist.* Be unto *him,* O Lord, a strong tower,

*Answ.* From the face of *his* enemy.

*Minist.* O Lord, hear our prayers.

*Answ.* And let our cry come unto thee.

*Minister.*

O Lord, look down from heaven, behold, visit and relieve this thy servant. Look upon *him* with the eyes of thy mercy, give *him* comfort and sure confidence in thee, defend *him* from the danger of the enemy, and keep *him* in perpetual peace and safety, through Jesus Christ our Lord. *Amen.*

HEar us, Almighty and most merciful God and Saviour;

Saviour; extend thy accustomed goodness to this thy servant who is grieved with sickness. Sanctifie, we beseech thee, this thy fatherly correction to *him*; that the sense of *his* weakness may add strength to *his* faith, and seriousness to *his* repentance. That if it shall be thy good pleasure to restore *him* to *his* former health, *he* may lead the residue of *his* life in thy fear and to thy glory: or else give *him* grace so to take thy visitation, that after this painful life ended, *he* may dwell with thee in life everlasting, through Jesus Christ our Lord. *Amen.*

¶ Then shall the Minister exhort the sick Person after this form, or other like.

DEarly beloved, know this that Almighty God is the Lord of life and death, and of all things to them pertaining, as youth, strength, health, age, weakness, and sickness. Wherefore whatsoever your sickness is, know you certainly that it is Gods visitation. And for what cause soever this sickness is sent unto you, whether it be to try your patience for the example of others, and that your faith may be found in the day of the Lord, laudable, glorious and honourable, to the increase of glory, and endless felicity; or else it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father; know you certainly, that if you truly repent you of your sins, and bear your sickness patiently, trusting in Gods mercy, for his dear Son Jesus Christs sake, and render unto him humble thanks for his fatherly visitation, submitting yourself wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ If the Person visited be very sick, then the Curate may end his Exhortation in this place, or else proceed.

TAke therefore in good part the chastisement of the Lord: for (as Saint Paul saith in the twelfth Chaptet to the Hebrews) whom the Lord loveth he chastneth, and scourgeth every son whom he receiveth. If ye endure chastning, God dealeth with you as with sons; for what son is he whom the father chastneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards and not sons. Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

For

For they verily for a few days chastned us after their own pleasure; but he for our profit, that we might be partakers of his holiness. These words, good *brother*, are written in holy Scripture for our comfort and instruction, that we should patiently, and with thanksgiving bear our heavenly Fathers correction, whensoever by any manner of adversity it shall please his gracious goodness to visit us. And there should be no greater comfort to Christian persons, than to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain; he entred not into his glory before he was crucified. So truly, our way to eternal joy is to suffer here with Christ; and our door to enter into eternal life, is gladly to die with Christ; that we may rise again from death, and dwell with him in everlasting life. Now therefore taking your sickness, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made unto God in your Baptism. And forasmuch as after this life there is an account to be given unto the righteous Judge, by whom all must be judged without respect of persons; I require you to examine your self, and your estate, both toward God and man; so that accusing and condemning your self for your own faults, you may find mercy at our heavenly Fathers hand for Christs sake, and not be accused and condemned in that fearful judgment. Therefore I shall rehearse to you the Articles of our Faith, that you may know whether you do believe as a Christian man should, or no.

¶ Here the Minister shall rehearse the Articles of the Faith, saying thus,

DOst thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only begotten Son our Lord? And that he was conceived by the holy Ghost; born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

And dost thou believe in the holy Ghost; the holy Catholick Church; the Communion of Saints; the remission of sins;

the

the resurrection of the flesh; and everlasting life after death?

¶ The Sick Person shall answer,

All this I stedfastly believe.

¶ Then shall the Minister examine whether he repent him truly of his sins, and be in charity with all the world; exhorting him to forgive from the bottom of his heart all Persons that have offended him, and if he hath offended any other, to ask them forgiveness; and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power. And if he hath not before disposed of his goods, let him then be admonished to make his will, and to declare his debts, what he oweth, and what is owing unto him, for the better discharging of his conscience, and the quietness of his Executors. But men should often be put in remembrance to take order for the settling of their temporal Estates, whilst they are in health.

¶ These words before rehearsed, may be said before the Minister begin his Prayer, as he shall see cause.

¶ The Minister should not omit earnestly to move such sick Persons as are of ability, to be liberal to the poor.

¶ Here shall the sick Person be moved to make a special confession of his sins, if he feel his conscience troubled with any weighty matter. After which Confession, the Priest shall absolve him (if he humbly and heartily desire it) after this sort.

OUr Lord Jesus Christ, who hath left power to his Church, to absolve all sinners who truly repent and believe in him, of his great mercy forgive thee thine offences: And by his authority committed to me, I absolve thee from all thy sins, In the Name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ And then the Priest shall say the Collect following.

Let us pray.

OMost merciful God, who according to the multitude of thy mercies dost so put away the sins of those who truly repent, that thou remembrest them no more; Open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in *him*, (most loving Father) whatsoever hath been decayed by the fraud and malice of the devil, or by *his* own carnal will and frailness; preserve and continue this sick member in the unity of the Church; consider *his* contrition, accept *his* tears, asswage *his* pain, as shall seem to thee most expedient for *him*. And forasmuch as *he* putteth *his* full trust only in thy mercy, impute not unto *him his* former sins; but strengthen *him* with thy blessed Spirit; and when thou art pleased to take *him* hence, take *him* unto thy favour, through the merits of thy most

moſt dearly beloved Son Jeſus Chriſt our Lord. *Amen.*

¶ Then ſhall the Miniſter ſay this Pſalm.

*In te, Domine.* PSAL. 71.

IN thee, O Lord, have I put my truſt, let me never be put to confuſion: but rid me, and deliver me in thy righteouſneſs; incline thine ear unto me, and ſave me.

Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art my houſe of defence, and my caſtle.

Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruel man.

For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

Through thee have I been holden up ever ſince I was born: thou art he that took me out of my mothers womb; my praiſe ſhall alway be of thee.

I am become as it were a monſter unto many: but my ſure truſt is in thee.

O let my mouth be filled with thy praiſe: that I may ſing of thy glory and honour all the day long.

Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

For mine enemies ſpeak againſt me, and they that lay wait for my ſoul, take their counſel together, ſaying: God hath forſaken him, perſecute him, and take him; for there is none to deliver him.

Go not far from me, O God: my God, haſte thee to help me.

Let them be confounded and periſh that are againſt my ſoul: let them be covered with ſhame and diſhonour, that ſeek to do me evil.

As for me, I will patiently abide alway: and will praiſe thee more and more.

My mouth ſhall daily ſpeak of thy righteouſneſs and ſalvation: for I know no end thereof.

I will go forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſs only.

Thou, O God, haſt taught me from my youth up until now: therefore will I tell of thy wondrous works.

Forſake me not, O God, in mine old age, when I am gray-headed: until I have ſhewed thy ſtrength unto this generation, and thy power to all them that are yet for to come.

Thy righteouſneſs, O God, is very high, and great things are they that thou haſt done: O God, who is like unto thee?

Glory

Glory be to the Father, and to the Son: and to the holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ Adding this.

O Saviour of the world, who by thy Croſs and precious Blood haſt redeemed us, ſave us, and help us, we humbly beſeech thee, O Lord.

¶ Then ſhall the Miniſter ſay,

THe Almighty Lord, who is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heaven, in earth, and under the earth do bow and obey, be now and evermore thy defence, and make thee know and feel, that there is none other Name under heaven given to man, in whom, and through whom thou mayeſt receive health and ſalvation, but only the Name of our Lord Jeſus Chriſt. Amen.

¶ And after that ſhall ſay,

UNto Gods gracious mercy and protection we commit thee. The Lord bleſs thee, and keep thee. The Lord make his face to ſhine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace both now and evermore. *Amen.*

¶ *A Prayer for a ſick Child.*

O Almighty God and merciful Father, to whom alone belong the iſſues of life and death; Look down from heaven, we humbly beſeech thee, with the eyes of mercy, upon this Child now lying upon the bed of ſickneſs: Viſit *him*, O Lord, with thy ſalvation; deliver *him* in thy good appointed time from *his* bodily pain, and ſave *his* ſoul for thy mercies ſake. That if it ſhall be thy pleaſure to prolong *his* days here on earth, *he* may live to thee, and be an inſtrument of thy glory, by ſerving thee faithfully, and doing good in *his* generation; or elſe receive *him* into thoſe heavenly habitations, where the ſouls of them that ſleep in the Lord Jeſus, enjoy perpetual reſt and felicity. Grant this, O Lord, for thy mercies ſake, in the ſame thy Son our Lord Jeſus Chriſt, who liveth and reigneth with thee and the holy Ghoſt, ever one God, world without end. *Amen.*

¶ *A Prayer for a ſick Perſon, when there appeareth ſmall hope of recovery.*

O Father of mercies, and God of all comfort, our only help in time of need; We flie unto thee for ſuccour in behalf of this thy ſervant, here lying under thy hand in great weak-

weakneſs of body. Look graciouſly upon *him*, O Lord; and the more the outward man decayeth, ſtrengthen *him*, we beſeech thee, ſo much the more continually with thy grace and holy Spirit in the inner man. Give *him* unfeigned repentance for all the errours of *his* life paſt, and ſtedfaſt faith in thy Son Jeſus, that *his* ſins may be done away by thy mercy, and *his* pardon ſealed in heaven, before *he* go hence, and be no more ſeen. We know, O Lord, that there is no word impoſſible with thee; and that if thou wilt, thou canſt even yet raiſe *him* up, and grant *him* a longer continuance amongſt us. Yet foraſmuch as in all appearance, the time of *his* diſſolution draweth near, ſo fit and prepare *him*, we beſeech thee, againſt the hour of death, that after *his* departure hence in peace, and in thy favour, *his* ſoul may be received into thine everlaſting kingdom, through the merits and mediation of Jeſus Chriſt thine only Son, our Lord and Saviour. *Amen.*

¶ *A commendatory Prayer for a ſick Perſon at the point of departure.*

O Almighty God, with whom do live the ſpirits of juſt men made perfect, after they are delivered from their earthly priſons; We humbly commend the ſoul of this thy ſervant, our dear *brother*, into thy hands, as into the hands of a faithful Creatour, and moſt merciful Saviour; moſt humbly beſeeching thee that it may be precious in thy ſight. Waſh it, we pray thee, in the blood of that immaculate lamb that was ſlain to take away the ſins of the world; that whatſoever defilements it may have contracted in the midſt of this miſerable and naughty world, through the luſts of the fleſh, or the wiles of Satan, being purged and done away, it may be preſented pure and without ſpot before thee. And teach us who ſurvive, in this and other like daily ſpectacles of mortality, to ſee how frail and uncertain our own condition is, and ſo to number our days, that we may ſeriouſly apply our hearts to that holy and heavenly wiſdom, whilſt we live here, which may in the end bring us to life everlaſting, through the merits of Jeſus Chriſt thine only Son our Lord. *Amen.*

¶ *A Prayer for Perſons troubled in mind or in conſcience.*

O Bleſſed Lord, the Father of mercies, and the God of all comforts, we beſeech thee look down in pity and compaſſion upon this thy afflicted

flicted ſervant. Thou writeſt bitter things againſt *him*, and makeſt *him* to poſſeſs *his* former iniquities; thy wrath lieth hard upon *him*, and *his* ſoul is full of trouble: But, O merciful God, who haſt written thy holy Word for our learning, that we through patience and comfort of thy holy Scriptures might have hope; give *him* a right underſtanding of *himſelf*, and of thy threats and promiſes, that *he* may neither caſt away *his* confidence in thee, nor place it any where but in thee. Give *him* ſtrength againſt all *his* temptations, and heal all *his* diſtempers. Break not the bruiſed reed, nor quench the ſmoaking flax. Shut not up thy tender mercies in diſpleaſure; but make *him* to hear of joy and gladneſs, that the bones which thou haſt broken may rejoyce. Deliver *him* from fear of the enemy, and lift up the light of thy countenance upon *him*, and give *him* peace, through the merits and mediation of Jeſus Chriſt our Lord. *Amen.*

## The COMMUNION of the SICK.

FOraſmuch as all mortal men be ſubject to many ſudden perils, diſeaſes, and ſickneſſes, and ever uncertain what time they ſhall depart out of this life; therefore to the intent they may be always in a readineſs to die whenſoever it ſhall pleaſe Almighty God to call them, the Curates ſhall diligently from time to time (but eſpecially in the time of peſtilence, or other infectious ſickneſs) exhort their Pariſhioners to the often receiving of the holy Communion of the Body and Blood of our Saviour Chriſt, when it ſhall be publickly adminiſtred in the Church; that ſo doing, they may in caſe of ſudden viſitation, have the leſs cauſe to be diſquieted for lack of the ſame. But if the ſick perſon be not able to come to the Church, and yet is deſirous to receive the Communion in his houſe; then he muſt give timely notice to the Curate, ſignifying alſo how many there are to communicate with him (which ſhall be three, or two at the leaſt) and having a covenient place in the ſick mans houſe, with all things neceſſary ſo prepared, that the Curate may reverently miniſter, he ſhall there celebrate the holy Communion, beginning with the Collect, Epiſtle and Goſpel here following.

*The Collect.*

ALmighty everliving God, maker of mankind, who doſt correct thoſe whom thou doſt love, and chaſtiſe every one whom thou doſt receive; We beſeech thee to have mercy upon this thy ſervant, viſited with thine hand, and to grant that *he* may take *his* ſickneſs patiently, and recover *his* bodily

bodily health (if it be thy gracious will) and whensoever *his* soul shall depart from the body, it may be without spot presented unto thee, through Jesus Christ our Lord. *Amen.*

*The Epistle.* Heb. 12. 5.

MY son, despise not thou the chastning of the Lord, nor faint when thou art rebuked of him. For whom the Lord loveth, he chastneth; and scourgeth every son whom he receiveth.

*The Gospel.* S. John 5. 24.

VErily verily I say unto you, He that heareth my Word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

¶ After which, the Priest shall proceed according to the Form before prescribed for the holy Communion, beginning at these words [*Ye that do truly*, &c.]

¶ At the time of the distribution of the holy Sacrament, the Priest shall first receive the Communion himself, and after minister unto them that are appointed to communicate with the sick, and last of all to the sick person.

¶ But if a man either by reason of extremity of sickness, or for want of warning in due time to the Curate, or for lack of company to receive with him, or by any other just impediment do not receive the Sacrament of Christs Body and Blood, the Curate shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembring the benefits he hath thereby, and giving him hearty thanks therefore, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his souls health, although he do not receive the Sacrament with his mouth.

¶ When the sick person is visited, and receiveth the holy Communion all at one time, then the Priest, for more expedition, shall cut off the Form of the Visitation at the Psalm [*In thee, O Lord, have I put my trust*] and go straight to the Communion.

¶ In the time of the Plague, Sweat, or such other like contagious times of sickness or diseases, when none of the Parish or neighbours can be gotten to communicate with the sick in their houses, for fear of the infection, upon special request of the diseased, the Minister may only communicate with him.

## The Order for the Burial of the Dead.

¶ Here is to be noted, that the Office ensuing is not to be used for any that die unbaptized, or excommunicate, or have laid violent hands upon themselves.

¶ The Priests and Clerks meeting the Corps at the entrance of the Church-yard, and going before it, either into the Church, or towards the Grave, shall say or sing,

I Am the resurrection and the life, saith the Lord: he that believeth in me, though he

he were dead, yet ſhall he live. And whoſoever liveth and believeth in me, ſhall never die. S. *John* 11. 25, 26.

I Know that my Redeemer liveth, and that he ſhall ſtand at the latter day upon the earth. And though after my skin, worms deſtroy this body; yet in my fleſh ſhall I ſee God: whom I ſhall ſee for my ſelf, and mine eyes ſhall behold, and not another. *Job* 19. 25, 26, 27.

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; bleſſed be the Name of the Lord. 2 *Tim.* 6, 7. *Job* 1. 21.

¶ After they are come into the Church, ſhall be read one or both of theſe Pſalms following.

*Dixi, cuſtodiam.* PSAL. 39.

I Said, I will take heed to my ways: that I offend not in my tongue.

I will keep my mouth as it were with a bridle: while the ungodly is in my ſight.

I held my tongue, and ſpake nothing: I kept ſilence, yea, even from good words; but it was pain and grief to me.

My heart was hot within me, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

Lord, let me know my end, and the number of my days: that I may be certified how long I have to live.

Behold, thou haſt made my days as it were a ſpan long: and mine age is even as nothing in reſpect of thee, and verily every man living is altogether vanity.

For man walketh in a vain ſhadow, and diſquieteth himſelf in vain: he heapeth up riches, and cannot tell who ſhall gather them.

And now, Lord, what is my hope: truly my hope is even in thee.

Deliver me from all mine offences: and make me not a rebuke unto the fooliſh.

I became dumb, and opened not my mouth: for it was thy doing.

Take thy plague away from me: I am even conſumed by means of thy heavy hand.

When thou with rebukes doſt chaſten man for ſin, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: every man therefore is but vanity.

Hear my prayer, O Lord, and with thine ears conſider my calling: hold not thy peace at my tears.

For I am a ſtranger with thee: and a ſojourner as all my fathers were.

O ſpare me a little, that I may recover my ſtrength: before I go hence and be no more ſeen.

Glory be to the Father, and to the Son: and to the holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

*Domine, refugium.* PSAL. 90.

LOrd, thou haſt been our refuge: from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlaſting, and world without end.

Thou turneſt man to deſtruction: again thou ſayeſt, Come again, ye children of men.

For a thouſand years in thy ſight are but as yeſterday: ſeeing that is paſt as a watch in the night.

As ſoon as thou ſcattereſt them, they are even as a ſleep: and fade away ſuddenly like the graſs.

In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

For we conſume away in thy diſpleaſure: and are afraid at thy wrathful indignation.

Thou haſt ſet our miſdeeds before thee: and our ſecret ſins in the light of thy countenance.

For when thou art angry, all our days are gone: we bring our years to an end, as it were a tale that is told.

The days of our age are threeſcore years and ten, and though men be ſo ſtrong that they come to fourſcore years: yet is their ſtrength then but labour and ſorrow; ſo ſoon paſſeth it away, and we are gone.

But who regardeth the power of thy wrath: for even thereafter as a man feareth, ſo is thy diſpleaſure.

So teach us to number our days: that we may apply our hearts unto wiſdom.

Turn thee again, O Lord, at the laſt: and be gracious unto thy ſervants.

O ſatisfie us with thy mercy, and that ſoon: ſo ſhall we rejoyce, and be glad all the days of our life.

Comfort us again now after the time that thou haſt plagued us: and for the years wherein we have ſuffered adverſity.

Shew thy ſervants thy work: and their children thy glory.

And the glorious Majeſty of the Lord our God be upon us: proſper thou the work of our hands upon us, O proſper thou our handy work.

Glory be to the Father, and to the Son: and to the holy Ghoſt;

As

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ Then ſhall follow the Leſſon taken out of the fifteenth Chapter of the former Epiſtle of Saint Paul to the Corinthians.

NOw is Chriſt riſen from the dead, and become the firſt-fruits of them that ſlept. For ſince by man came death, by man came alſo the reſurrection of the dead. For as in Adam all die, even ſo in Chriſt ſhall all be made alive. But every man in his own order: Chriſt the firſt-fruits; afterward they that are Chriſts at his coming. Then cometh the end, when he ſhall have delivered up the kingdom to God, even the Father; when he ſhall have put down all rule, and all authority and power. For he muſt reign till he hath put all enemies under his feet. The laſt enemy that ſhall be deſtroyed is death: for he hath put all things under his feet. But when he ſaith all things are put under him, it is manifeſt that he is excepted which did put all things under him. And when all things ſhall be ſubdued unto him, then ſhall the Son alſo himſelf be ſubject unto him that put all things under him, that God may be all in all. Elſe what ſhall they do which are baptized for the dead, if the dead riſe not at all? why are they then baptized for the dead? And why ſtand we in jeopardy every hour? I proteſt by your rejoycing, which I have in Chriſt Jeſus our Lord, I die daily. If after the manner of men I have fought with beaſts at Epheſus, what advantageth it me, if the dead riſe not? Let us eat and drink, for to morrow we die. Be not deceived; evil communications corrupt good manners. Awake to righteouſneſs, and ſin not; for ſome have not the knowledge of God. I ſpeak this to your ſhame. But ſome man will ſay, How are the dead raiſed up? and with what body do they come? Thou fool, that which thou ſoweſt, is not quickned, except it die. And that which thou ſoweſt, thou ſoweſt not that body that ſhall be, but bare grain, it may chance of wheat, or of ſome other grain. But God giveth it a body, as it hath pleaſed him, and to every ſeed his own body. All fleſh is not the ſame fleſh, but there is one kind of fleſh of men, another fleſh of beaſts, another of fiſhes, and another of birds. There are alſo celeſtial bodies, and bodies terreſtrial; but the glory of the celeſtial is one, and the glory of the terreſtrial is another

There is one glory of the ſun, and another glory of the moon, and another glory of the ſtars; for one ſtar differeth from another ſtar in glory. So alſo is the reſurrection of the dead; It is ſown in corruption; It is raiſed in incorruption: it is ſown in diſhonour; it is raiſed in glory: It is ſown in weakneſs; it is raiſed in power: It is ſown a natural body; it is raiſed a ſpiritual body. There is a natural body, and there is a ſpiritual body. And ſo it is written, The firſt man Adam was made a living ſoul, the laſt Adam was made a quickning ſpirit. Howbeit, that was not firſt which is ſpiritual; but that which is natural, and afterward that which is ſpiritual. The firſt man is of the earth, earthy: the ſecond man is the Lord from heaven. As is the earthy, ſuch are they that are earthy: and as is the heavenly, ſuch are they alſo that are heavenly. And as we have born the image of the earthy, we ſhall alſo bear the image of the heavenly. Now this I ſay, brethren, that fleſh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I ſhew you a myſtery. We ſhall not all ſleep, but we ſhall all be changed in a moment, in the twinkling of an eye, at the laſt trump; (for the trumpet ſhall ſound, and the dead ſhall be raiſed incorruptible, and we ſhall be changed.) For this corruptible muſt put on incorruption, and this mortal muſt put on immortality. So when this corruptible, ſhall have put on incorruption, and this mortal ſhall have put on immortality, then ſhall be brought to paſs the ſaying that is written, Death is ſwallowed up in victory. O death, where is thy ſting? O grave, where is thy victory? The ſting of death is ſin, and the ſtrength of ſin is the law. But thanks be to God which giveth us the victory, through our Lord Jeſus Chriſt. Therefore, my beloved brethren, be ye ſtedfaſt, unmoveable, always abounding in the work of the Lord, foraſmuch as ye know that your labour is not in vain in the Lord.

¶ When they come to the Grave, while the Corps is made ready to be laid into the earth, the Prieſt ſhall ſay, or the Prieſt and Clerks ſhall ſing,

MAn that is born of a woman, hath but a ſhort time to live, and is full of miſery. He cometh up, and is cut down like a flower; he fleeth as it were a ſhadow, and never continueth in one ſtay.

In

In the midſt of life we are in death: of whom may we ſeek for ſuccour, but of thee, O Lord, who for our ſins art juſtly diſpleaſed?

Yet, O Lord God moſt holy, O Lord moſt mighty, O holy and moſt merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knoweſt, Lord, the ſecrets of our hearts; ſhut not thy merciful ears to our prayers; but ſpare us, Lord moſt holy, O God moſt mighty, O holy and merciful Saviour, thou moſt worthy judge eternal, ſuffer us not at our laſt hour for any pains of death to fall from thee.

¶ Then while the Earth ſhall be caſt upon the Body by ſome ſtanding by, the Prieſt ſhall ſay,

FOraſmuch as it hath pleaſed Almighty God of his great mercy to take unto himſelf the ſoul of our dear *brother* here departed, we therefore commit *his* body to the ground; earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certain hope of the reſurrection to eternal life, through our Lord Jeſus Chriſt, who ſhall change our vile body, that it may be like unto his glorious body, according to the mighty working whereby he is able to ſubdue all things to himſelf.

¶ Then ſhall be ſaid or ſung,

I Heard a voice from heaven, ſaying unto me, Write; From henceforth bleſſed are the dead which die in the Lord: even ſo ſaith the ſpirit; for they reſt from their labours. *Rev.* 14. 13.

¶ Then the Prieſt ſhall ſay,

Lord, have mercy upon us.
*Chriſt, have mercy upon us.*
Lord, have mercy upon us.

OUr Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

*Prieſt.*

ALmighty God, with whom do live the ſpirits of them that depart hence in the Lord, and with whom the ſouls of the faithful, after they are delivered from the burden of the fleſh, are in joy and felicity; we give thee hearty thanks, for that it hath pleaſed thee to deliver this our *brother* out of the miſeries of this ſinful world; beſeeching thee that it may pleaſe thee of thy gracious goodneſs, ſhortly to accompliſh the number of thine elect, and to haſten thy

kingdom, that we, with all thoſe that are departed in the true faith of thy holy Name, may have our perfect conſummation and bleſs, both in body and ſoul, in thy eternal and everlaſting glory, through Jeſus Chriſt our Lord. *Amen.*

*The Collect.*

O Merciful God, the Father of our Lord Jeſus Chriſt, who is the reſurrection and the life; in whom whoſoever believeth, ſhall live, though he die; and whoſoever liveth and believeth in him, ſhall not die eternally; who alſo hath taught us (by his holy Apoſtle Saint Paul) not to be ſorry as men without hope, for them that ſleep in him; We meekly beſeech thee, O Father, to raiſe us from the death of ſin, unto the life of righteouſneſs; that when we ſhall depart this life, we may reſt in him, as our hope is this our *brother* doth, and that at the general reſurrection in the laſt day, we may be found acceptable in thy ſight, and receive that bleſſing which thy wel-beloved Son ſhall then pronounce to all that love and fear thee, ſaying, Come ye bleſſed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, we beſeech thee, O merciful Father, through Jeſus Chriſt our Mediatour and Redeemer. *Amen.*

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt, be with us all evermore. *Amen.*

## The THANKSGIVING of Women after Child-birth, Commonly called, *The Churching of Women.*

¶ The Woman at the uſual time after her Delivery, ſhall come into the Church decently apparelled, and there ſhall kneel down in ſome convenient place, as hath been accuſtomed, or as the Ordinary ſhall direct: and then the Prieſt ſhall ſay unto her,

FOraſmuch as it hath pleaſed Almighty God of his goodneſs to give you ſafe deliverance, and hath preſerved you in the great danger of Child-birth, you ſhall therefore give hearty thanks unto God, and ſay,

(¶ Then ſhall the Prieſt ſay this Pſalm)

*Dilexi, quoniam.* Pſal. 116.

I Am well-pleaſed: that the Lord hath heard the voice of my prayer.

That he hath inclined his ear unto me: therefore will I call upon him as long as I live.

The

The ſnares of death compaſſed me round about: and the pains of hell gat hold upon me.

I found trouble and heavineſs, and I called upon the Name of the Lord: O Lord, I beſeech thee, deliver my ſoul.

Gracious is the Lord, and righteous: yea, our God is merciful.

The Lord preſerveth the ſimple: I was in miſery, and he helped me.

Turn again then unto thy reſt, O my ſoul: for the Lord hath rewarded thee.

And why? thou haſt delivered my ſoul from death: mine eyes from tears, and my feet from fall ng.

I will walk before the Lord: in the land of the living.

I believed, and therefore will I ſpeak, but I was ſore troubled: I ſaid in my haſte, All men are liars.

What reward ſhall I give unto the Lord: for all the benefits that he hath done unto me?

I will receive the cup of ſalvation: and call upon the Name of the Lord.

I will pay my vows now in the preſence of all his people: in the courts of the Lords houſe, even in the midſt of thee, O Jeruſalem. Praiſe the Lord.

Glory be to the Father, and to the Son: and to the holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ Or this Pſalm.

*Niſi Dominus.* PSAL. 127.

EXcept the Lord build the houſe: their labour is but loſt that build it.

Except the Lord keep the city: the watchman waketh but in vain.

It is but loſt labour that ye haſte to riſe up early, and ſo late take reſt, and eat the bread of carefulneſs: for ſo he giveth his beloved ſleep.

Lo, Children and the fruit of the womb: are an heritage and gift that cometh of the Lord.

Like as the arrows in the hand of the giant: even ſo are the young children.

Happy is the man that hath his quiver full of them: they ſhall not be aſhamed when they ſpeak with their enemies in the gate.

Glory be to the Father, *&c.*

As it was in the, *&c.*

¶ Then the Prieſt ſhall ſay,

Let us pray.

Lord, have mercy upon us.

*Chriſt, have mercy upon us.*

Lord, have mercy upon us.

OUr Father, which art in heaven; Hallowed be thy Name. Thy kingdom come,

come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, And the power, and the glory, For ever and ever. Amen.

*Miniſt.* O Lord, ſave this woman thy ſervant;

*Anſw.* Who putteth her truſt in thee.

*Miniſt.* Be thou to her a ſtrong tower;

*Anſw.* From the face of her enemy.

*Miniſt.* Lord, hear our prayer.

*Anſw.* And let our cry come unto thee.

*Miniſt.* Let us pray.

O Almighty God, we give thee humble thanks for that thou haſt vouchſafed to deliver this woman thy ſervant from the great pain and peril of Child-birth; Grant, we beſeech thee, moſt merciful Father, that ſhe through thy help may both faithfully live, and walk according to thy will in this life preſent, and alſo may be partaker of everlaſting glory in the life to come, through Jeſus Chriſt our Lord. *Amen.*

¶ The Woman that cometh to give her Thanks, muſt offer accuſtomed Offerings; and if there be a Communion, it is convenient that ſhe receive the holy Communion.

## A COMMINATION, or denouncing of Gods Anger and Judgments againſt Sinners, with certain Prayers to be uſed on the Firſt Day of *LENT*, and at other Times, as the Ordinary ſhall Appoint.

¶ After Morning Prayer, the Litany ended, according to the accuſtomed manner, the Prieſt ſhall in the Reading Pew, or Pulpit ſay,

BRethren, in the Primitive Church, there was a godly Diſcipline, that at the beginning of Lent, ſuch Perſons as ſtood convicted of notorious ſin, were put to open penance, and puniſhed in this world, that their ſouls might be ſaved in the day of the Lord; and that others admoniſhed by their example, might be the more afraid to offend.

Inſtead whereof (until the ſaid diſcipline may be reſtored again, which is much to be wiſhed) it is thought good, that

that at this time (in the preſence of you all) ſhould be read the general Sentences of God's curſing againſt impenitent ſinners, gathered out of the ſeven and twentieth Chapter of Deuteronomy, and other places of Scripture; and that ye ſhould anſwer to every ſentence, *Amen:* To the intent, that being admoniſhed of the great indignation of God againſt ſinners, ye may the rather be moved to earneſt and true repentance, and may walk more warily in theſe dangerous days; fleeing from ſuch vices, for which ye affirm with your own mouths the Curſe of God to be due.

CUrſed is the man that maketh any carved or molten image, to worſhip it. *Deut.* 27. 15.

¶ And the People ſhall anſwer and ſay,

*Amen.*

*Miniſt.* Curſed is he that curſeth his father and mother. *Ver.* 16.

*Anſw.* *Amen.*

*Miniſt.* Curſed is he that removeth his neighbours landmark. *Ver.* 17.

*Anſw.* *Amen.*

*Miniſt.* Curſed is he that maketh the blind to go out of his way. *Ver.* 18.

*Anſw.* *Amen.*

*Miniſt.* Curſed is he that perverteth the judgment of the ſtranger, the fatherleſs, and widow. *Deut.* 27. 19.

*Anſw.* *Amen.*

*Miniſt.* Curſed is he that ſmiteth his neighbour ſecretly. *Ver.* 24.

*Anſw.* *Amen.*

*Miniſt.* Curſed is he that lieth with his neighbours wife. *Lev.* 20. 10.

*Anſw.* *Amen.*

*Miniſt.* Curſed is he that taketh reward to ſlay the innocent. *Deut.* 27. 25.

*Anſw.* *Amen.*

*Miniſt.* Curſed is he that putteth his truſt in man, and taketh man for his defence, and in his heart goeth from the Lord. *Jer.* 17. 5.

*Anſw.* *Amen.*

*Miniſt.* Curſed are the unmerciful, fornicators, and adulterers, covetous perſons, idolaters, ſlanderers, drunkards, and extortioners. S. *Matth.* 25, 41. 1 *Cor.* 6. 9, 10.

*Anſw.* *Amen.*

*Miniſter.*

NOw ſeeing that all they are accurſed (as the prophet David beareth witneſs) who do err and go aſtray from the commandments of God, let us (remembring the dreadful judgment hanging over our heads, and always ready to fall upon us) return unto our Lord God with all contri-

tion

tion and meekneſs of heart; bewailing and lamenting our ſinful life, acknowledging and confeſſing our offences, and ſeeking to bring forth worthy fruits of penance. For now is the ax put unto the root of the trees, ſo that every tree that bringeth not forth good fruit, is hewen down and caſt into the fire. It is a fearful thing to fall into the hands of the living God: he ſhall pour down rain upon the ſinners, ſnares, fire and brimſtone, ſtorm and tempeſt; this ſhall be their portion to drink. For lo, the Lord is come out of his place to viſit the wickedneſs of ſuch as dwell upon the earth. But who may abide the day of his coming? Who ſhall be able to endure when he appeareth? His fan is in his hand, and he will purge his floor, and gather his wheat into the barn, but he will burn the chaff with unquenchable fire. The day of the Lord cometh as a thief in the night: and when men ſhall ſay, Peace, and all things are ſafe, then ſhall ſudden deſtruction come upon them, as ſorrow cometh upon a woman travailing with child, and they ſhall not eſcape. Then ſhall appear the wrath of God in the day of vengeance, which obſtinate ſinners through the ſtubbornneſs of their heart have heaped unto themſelves, which deſpiſed the goodneſs, patience, and long-ſufferance of God, when he called them continually to repentance. Then ſhall they call upon me (ſaith the Lord) but I will not hear; they ſhall ſeek me early, but they ſhall not find me; and that becauſe they hated knowledge, and received not the fear of the Lord, but abhorred my counſel, and deſpiſed my correction. Then ſhall it be too late to knock when the door ſhall be ſhut; and too late to cry for mercy when it is the time of juſtice. O terrible voice of moſt juſt judgment which ſhall be pronounced upon them, when it ſhall be ſaid unto them, Go ye curſed into the fire everlaſting, which is prepared for the devil and his angels. Therefore, brethren, take we heed betime, while the day of ſalvation laſteth; for the night cometh, when none can work: but let us, while we have the light, believe in the light, and walk as children of the light, that we be not caſt into utter darkneſs, where is weeping and gnaſhing of teeth. Let us not abuſe the goodneſs of God, who calleth us mercifully to amendment, and of his endleſs pity promiſeth us forgiveneſs of that which is paſt, if with a perfect

perfect and true heart we return unto him. For though our ſins be as red as ſcarlet, they ſhall be made white as ſnow: and though they be like purple, yet they ſhall be made white as wool. Turn ye (ſaith the Lord) from all your wickedneſs, and your ſins ſhall not be your deſtruction. Caſt away from you all your ungodlineſs that ye have done, make you new hearts, and a new ſpirit: Wherefore will ye die, O ye houſe of Iſrael, ſeeing that I have no pleaſure in the death of him that dieth, ſaith the Lord God? Turn ye then, and ye ſhall live. Although we have ſinned, yet have we an advocate with the Father, Jeſus Chriſt the righteous, and he is the propitiation for our ſins. For he was wounded for our offences, and ſmitten for our wickedneſs. Let us therefore return unto him, who is the merciful receiver of all true penitent ſinners; aſſuring our ſelves that he is ready to receive us, and moſt willing to pardon us, if we come unto him with faithful repentance; if we will ſubmit our ſelves unto him, and from henceforth walk in his ways; if we will take his eaſie yoke, and light burden upon us, to follow him in lowlineſs, patience, and charity, and be ordered by the governance of his holy Spirit; ſeeking always his glory, and ſerving him duly in our vocation with thankſgiving. This if we do, Chriſt will deliver us from the curſe of the law, and from the extreme malediction which ſhall light upon them that ſhall be ſet on the left hand; and he will ſet us on his right hand, and give us the gracious benediction of his Father, commanding us to take poſſeſſion of his glorious kingdom: unto which he vouchſafe to bring us all, for his infinite mercy. Amen.

¶ Then ſhall they all kneel upon their knees, and the Prieſt and Clerks kneeling (in the place where they are accuſtomed to ſay the Litany) ſhall ſay this Pſalm, *Miſerere mei, Deus.* Pſal. 51.

HAve mercy upon me, O God, after thy great goodneſs: according to the multitude of thy mercies, do away mine offences.

Waſh me throughly from my wickedneſs: and cleanſe me from my ſin.

For I acknowledge my faults: and my ſin is ever before me.

Againſt thee only have I ſinned, and done this evil in thy ſight: that thou mighteſt be juſtified in thy ſaying, and clear when thou art judged.

Behold, I was ſhapen in wickedneſs: and in ſin hath my mother conceived me.

But

But lo, thou requireſt truth in the inward parts: and ſhalt make me to underſtand wiſdom ſecretly.

Thou ſhalt purge me with hyſſop, and I ſhall be clean: thou ſhalt waſh me, and I ſhall be whiter than ſnow.

Thou ſhalt make me hear of joy and gladneſs: that the bones which thou haſt broken, may rejoyce.

Turn thy face from my ſins: and put out all my miſdeeds.

Make me a clean heart, O God: and renew a right ſpirit within me.

Caſt me not away from thy preſence: and take not thy holy Spirit from me.

O give me the comfort of thy help again: and ſtabliſh me with thy free Spirit.

Then ſhall I teach thy ways unto the wicked: and ſinners ſhall be converted unto thee.

Deliver me from blood-guiltineſs, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſs.

Thou ſhalt open my lips, O Lord: and my mouth ſhall ſhew thy praiſe.

For thou deſireſt no ſacrifice, elſe would I give it thee: but thou delighteſt not in burnt-offerings.

The ſacrifice of God is a troubled ſpirit: a broken and contrite heart, O God, ſhalt thou not deſpiſe.

O be favourable and gracious unto Sion: build thou the walls of Jeruſalem.

Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſs, with the burnt-offerings and oblations: then ſhall they offer young bullocks upon thine altar.

Glory be to the Father, and to the Son: and to the holy Ghoſt;

*Anſw.* As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

Lord, have mercy upon us.

*Chriſt, have mercy upon us.*

Lord, have mercy upon us.

OUr Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

*Miniſt.* O Lord, ſave thy ſervants;

*Anſw.* That put their truſt in thee.

*Miniſt.* Send unto them help from above.

*Anſw.* And evermore mightily defend them.

*Miniſt.*

*Minist.* Help us, O God our Saviour.

*Answ.* And for the glory of thy Name deliver us; be merciful to us sinners, for thy Names sake.

*Minist.* O Lord, hear our prayer.

*Answ.* And let our cry come unto thee.

*Minist.* Let us pray.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

O Most mighty God and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. *Amen.*

¶ Then shall the People say this that followeth, after the Minister.

TUrn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, Who turn to thee in weeping, fasting and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, Through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

¶ Then the Minister alone shall say,

The Lord bless us and keep us; the Lord lift up the light of his countenance upon us, and give us peace now and for evermore. *Amen.*

THE

THE

# PSALTER or PSALMS

OF

# DAVID,

## Pointed as they are to be Sung or Said in CHURCHES.

### Morning Prayer.

*Beatus vir, qui.* Psal. 1.

BLeſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful.

2 But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night.

3 And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon.

4 His leaf alſo ſhall not wither: and look whatſoever he doeth, it ſhall proſper.

5 As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth.

6 Therefore the ungodly ſhall not be able to ſtand in the judgment: neither the ſinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

*Quare fremuerunt gentes?* Psal. 2.

WHy do the heathen ſo furiouſly rage together: and why do the people imagine a vain thing?

2 The kings of the earth ſtand up, and the rulers take counſel together: againſt the Lord, and againſt his Anointed.

3 Let us break their bonds aſunder: and caſt away their cords from us.

4 He that dwelleth in hea-

ven

Davids Thankfgiving.

11 Samuel 22. Verse 1.

*And David spake unto ỹ Lord ỹ words of this song. in ỹ day that ỹ Lord had delivered him out of the hand of all his Enemies.*

ven shall laugh them to scorn: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath: and vex them in his sore displeasure.

6 Yet have I set my king: upon my holy hill of Sion.

7 I will preach the law, whereof the Lord hath said unto me: Thou art my Son, this day have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine inheritance: and the utmost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron: and break them in pieces like a potters vessel.

10 Be wise now therefore, O ye kings: be learned, ye that are judges of the earth.

11 Serve the Lord in fear: and rejoyce unto him with reverence.

12 Kiss the Son, lest he be angry, and so ye perish from the right way: if his wrath be kindled (yea, but a little) blessed are all they that put their trust in him.

*Domine, quid.* PSAL. 3.

LOrd, how are they increased that trouble me: many are they that rise against me.

2 Many one there be that say of my soul: There is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my worship and the lifter up of my head.

4 I did call upon the Lord with my voice: and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again: for the Lord sustained me.

6 I will not be afraid for ten thousands of the people: that have set themselves against me round about.

7 Up, Lord, and help me, O my God: for thou smitest all mine enemies upon the cheek-bone; thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: and thy blessing is upon thy people.

*Cum invocarem.* PSAL. 4.

HEar me, when I call, O God of my righteousness: thou hast set me at liberty when I was in trouble; have mercy upon me, and hearken unto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour: and have such pleasure in vanity, and seek after leasing?

3 Know this also that the Lord hath chosen to himself the man that is godly: when I call upon the Lord, he will hear me.

4 Stand in awe and sin not: commune with your own

heart, and in your chambers, and be ſtill.

5 Offer the ſacrifice of righteouſneſs: and put your truſt in the Lord.

6 There be many that ſay: Who will ſhew us any good?

7 Lord, lift thou up: the light of thy countenance upon us.

8 Thou haſt put gladneſs in my heart: ſince the time that their corn, and wine, and oyl increaſed.

9 I will lay me down in peace, and take my reſt: for it is thou, Lord, only that makeſt me dwell in ſafety.

*Verba mea, auribus.* PSAL. 5.

PONder my words, O Lord: conſider my meditation.

2 O hearken thou unto the voice of my calling, my King, and my God: for unto thee will I make my prayer.

3 My voice ſhalt thou hear betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that haſt no pleaſure in wickedneſs: neither ſhall any evil dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that work vanity.

6 Thou ſhalt deſtroy them that ſpeak leaſing: the Lord will abhor both the bloodthirſty and deceitful man.

7 But as for me, I will come into thine houſe, even upon the multitude of thy mercy: and in thy fear will I worſhip toward thy holy temple.

8 Lead me, O Lord, in thy righteouſneſs, becauſe of mine enemies: make thy way plain before my face.

9 For there is no faithfulneſs in his mouth: their inward parts are very wickedneſs.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their own imaginations: caſt them out in the multitude of their ungodlineſs; for they have rebelled againſt thee.

12 And let all them that put their truſt in thee rejoyce: they ſhall ever be giving of thanks, becauſe thou defendeſt them; they that love thy Name, ſhall be joyful in thee;

13 For thou, Lord, wilt give thy bleſſing unto the righteous: and with thy favourable kindneſs wilt thou defend him as with a ſhield.

---

EVENING PRAYER.

*Domine, ne in furore.* PSAL. 6.

O Lord, rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Have mercy upon me, O Lord,

Lord, for I am weak: O Lord, heal me, for my bones are vexed.

3 My soul also is sore troubled: but, Lord, how long wilt thou punish me?

4 Turn thee, O Lord, and deliver my soul: O save me for thy mercies sake.

5 For in death no man remembreth thee: and who will give thee thanks in the pit?

6 I am weary of my groaning, every night wash I my bed: and water my couch with my tears.

7 My beauty is gone for very trouble: and worn away because of all mine enemies.

8 Away from me all ye that work vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed: they shall be turned back, and put to shame suddenly.

*Domine, Deus meus.* PSAL. 7.

O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me;

2 Lest he devour my soul like a lion, and tear it in pieces: while there is none to help.

3 O Lord my God, if I have done any such thing: or if there be any wickedness in my hands;

4 If I have rewarded evil unto him that dealt friendly with me: yea, I have delivered him that without any cause is mine enemy;

5 Then let mine enemy persecute my soul, and take me: yea, let him tread my life down upon the earth, and lay mine honour in the dust.

6 Stand up, O Lord, in thy wrath, and lift up thy self, because of the indignation of mine enemies: arise up for me in the judgment that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift up thy self again.

8 The Lord shall judge the people; give sentence with me, O Lord: according to my righteousness, and according to the innocency that is in me.

9 O let the wickedness of the ungodly come to an end: but guide thou the just.

10 For the righteous God: trieth the very hearts and reins.

11 My help cometh of God: who preserveth them that are true of heart.

12 God is a righteous judge, strong and patient: and God is provoked every day.

13 If a man will not turn, he will whet his ſword: he hath bent his bow, and made it ready.

14 He hath prepared for him the inſtruments of death: he ordaineth his arrows againſt the perſecutours.

15 Behold, he travaileth with miſchief: he hath conceived ſorrow, and brought forth ungodlineſs.

16 He hath graven and digged up a pit: and is fallen himſelf into the deſtruction that he made for other.

17 For his travail ſhall come upon his own head: and his wickedneſs ſhall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteouſneſs: and I will praiſe the Name of the Lord moſt High.

*Domine, Dominus.* PSAL. 8.

O Lord our Governour, how excellent is thy Name in all the world: thou that haſt ſet thy glory above the heavens!

2 Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies: that thou mighteſt ſtill the enemy, and the avenger.

3 For I will conſider thy heavens, even the works of thy fingers: the moon and the ſtars which thou haſt ordained.

4 What is man, that thou art mindful of him: and the ſon of man that thou viſiteſt him?

5 Thou madeſt him lower than the angels: to crown him with glory and worſhip.

6 Thou makeſt him to have dominion of the works of thy hands: and thou haſt put all things in ſubjection under his feet;

7 All ſheep and oxen: yea, and the beaſts of the field;

8 The fowls of the air, and the fiſhes of the ſea: and whatſoever walketh through the paths of the ſeas.

9 O Lord our Governour: how excellent is thy Name in all the world!

---

MORNING PRAYER.

*Confitebor tibi.* PSAL. 9.

I Will give thanks unto thee, O Lord, with my whole heart: I will ſpeak of all thy marvellous works.

2 I will be glad and rejoyce in thee: yea, my ſongs will I make of thy Name, O thou moſt Higheſt.

3 While mine enemies are driven back: they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right, and my cauſe: thou art ſet in the throne that judgeſt right.

5 Thou haſt rebuked the hea-

heathen, and destroyed the ungodly: thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end: even as the cities which thou hast destroyed; their memorial is perished with them.

7 But the Lord shall endure for ever: he hath also prepared his seat for judgment.

8 For he shall judge the world in righteousness: and minister true judgment unto the people.

9 The Lord also will be a defence for the oppressed: even a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou, Lord, hast never failed them that seek thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembreth them: and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me up from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will rejoyce in thy salvation.

15 The heathen are sunk down in the pit that they made: in the same net which they hid privily, is their foot taken.

16 The Lord is known to execute judgment: the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poor shall not alway be forgotten: the patient abiding of the meek shall not perish for ever.

19 Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight.

20 Put them in fear, O Lord: that the heathen may know themselves to be but men.

*Ut quid, Domine?* PSAL. 10.

WHy standest thou so far off, O Lord: and hidest thy face in the needful time of trouble?

2 The ungodly for his own lust doth persecute the poor: let them be taken in the crafty wiliness that they have imagined.

3 For the ungodly hath made boast of his own hearts desire: and speaketh good of the covetous whom God abhorreth.

4 The ungodly is so proud, that he careth not for God:

neither is God in all his thoughts.

5 His ways are alway grievous: thy judgments are far above out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast down: there shall no harm happen unto me.

7 His mouth is full of cursing, deceit, and fraud: under his tongue is ungodliness and vanity.

8 He sitteth lurking in the thievish corners of the streets: and privily in his lurking dens doth he murder the innocent; his eyes are set against the poor.

9 For he lieth waiting secretly, even as a lion lurketh he in his den: that he may ravish the poor.

10 He doth ravish the poor: when he getteth him into his net.

11 He falleth down and humbleth himself: that the congregation of the poor may fall into the hands of his captains.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and he will never see it.

13 Arise, O Lord God, and lift up thine hand: forget not the poor.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it.

15 Surely thou hast seen it: for thou beholdest ungodliness and wrong.

16 That thou mayest take the matter into thy hand: the poor committeth himself unto thee; for thou art the helper of the friendless.

17 Break thou the power of the ungodly and malicious: take away his ungodliness, and thou shalt find none.

18 The Lord is King for ever and ever: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poor: thou preparest their heart, and thine ear hearkneth thereto.

20 To help the fatherless, and poor unto their right: that the man of the earth be no more exalted against them.

*In Domino confido.* PSAL. 11.

IN the Lord put I my trust: how say ye then to my soul, that she should flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver: that they may privily shoot at them which are true of heart.

3 For the foundations will be

be cast down: and what hath the righteous done?

4 The Lord is in his holy temple: the Lords seat is in heaven.

5 His eyes consider the poor: and his eye-lids try the children of men.

6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickedness, doth his soul abhor.

7 Upon the ungodly he shall rain snares, fire, and brimstone, storm and tempest: this shall be their portion to drink.

8 For the righteous Lord loveth righteousness: his countenance will behold the thing that is just.

---

EVENING PRAYER.

*Salvum me fac.* PSAL. 12.

HElp me, Lord, for there is not one godly man left: for the faithful are minished from among the children of men.

2 They talk of vanity every one with his neighbour: they do but flatter with their lips, and dissemble in their double heart.

3 The Lord shall root out all deceitful lips: and the tongue that speaketh proud things.

4 Which have said, With our tongue will we prevail: we are they that ought to speak, who is Lord over us?

5 Now for the comfortless troubles sake of the needy: and because of the deep sighing of the poor;

6 I will up, saith the Lord: and will help every one from him that swelleth against him, and will set him at rest.

7 The words of the Lord are pure words: even as the silver which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them, O Lord: thou shalt preserve him from this generation for ever.

9 The ungodly walk on every side: when they are exalted, the children of men are put to rebuke.

*Usque quo, Domine?* PSAL. 13.

HOw long wilt thou forget me, O Lord, for ever: how long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul, and be so vexed in my heart: how long shall mine enemies triumph over me?

3 Consider and hear me, O Lord my God: lighten mine eyes, that I sleep not in death.

4 Lest mine enemy say, I have prevailed against him; for if I be cast down, they that trouble me will rejoyce at it.

5 But my trust is in thy mercy;

mercy: and my heart is joyful in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord most Highest.

*Dixit insipiens.* PSAL. 14.

THE fool hath said in his heart: there is no God.

2 They are corrupt, and become abominable in their doings: there is none that doeth good, no not one.

3 The Lord looked down from heaven upon the children of men: to see if there were any that would understand, and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they deceived: the poison of asps is under their lips.

6 Their mouth is full of cursing and bitterness: their feet are swift to shed blood.

7 Destruction and unhappiness is in their ways, and the way of peace have they not known: there is no fear of God before their eyes.

8 Have they no knowledge that they are all such workers of mischief: eating up my people as it were bread, and call not upon the Lord?

9 There were they brought in great fear, even where no fear was: for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsel of the poor: because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Sion? when the Lord turneth the captivity of his people: then shall Jacob rejoyce, and Israel shall be glad.

---

MORNING PRAYER.

*Domine, quis.* PSAL. 15.

LORD, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life: and doeth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his neighbour: and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hindrance.

6 He that hath not given his money upon usury: nor taken reward against the innocent.

7 Whoso doeth these things: shall never fall.

*Con-*

*Conserva me.* PSAL. 16.

PReserve me, O God: for in thee have I put my trust.

2 O my soul, thou hast said unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the saints that are in the earth: and upon such as excel in vertue.

4 But they that run after another god: shall have great trouble.

5 Their drink-offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himself is the portion of mine inheritance, and of my cup: thou shalt maintain my lot.

7 The lot is fallen unto me in a fair ground: yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning: my reins also chasten me in the night-season.

9 I have set God always before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory rejoyced: my flesh also shall rest in hope.

11 For why? thou shalt not leave my soul in hell: neither shalt thou suffer thy holy One to see corruption.

12 Thou shalt shew me the path of life; in thy presence is the fulness of joy: and at thy right hand there is pleasure for evermore.

*Exaudi, Domine.* PSAL. 17.

HEar the right, O Lord, consider my complaint: and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equal.

3 Thou hast proved, and visited mine heart in the night-season; thou hast tried me, and shalt find no wickedness in me: for I am utterly purposed that my mouth shall not offend.

4 Because of mens works that are done against the words of thy lips: I have kept me from the ways of the destroyer.

5 O hold thou up my goings in thy paths: that my footsteps slip not.

6 I have called upon thee, O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving kindness, thou that art the Saviour of them which put their trust in thee: from such as resist thy right hand.

8 Keep me as the apple of an eye: hide me under the ſhadow of thy wings.

9 From the ungodly that trouble me: mine enemies compaſs me round about to take away my ſoul.

10 They are incloſed in their own fat: and their mouth ſpeaketh proud things.

11 They lie waiting in our way on every ſide: turning their eyes down to the ground.

12 Like as a lion that is greedy of his prey: and as it were a lions whelp, lurking in ſecret places.

13 Up, Lord, diſappoint him, and caſt him down: deliver my ſoul from the ungodly, which is a ſword of thine.

14 From the men of thy hand, O Lord, from the men, I ſay, and from the evil world: which have their portion in this life, whoſe bellies thou filleſt with thy hid treaſure.

15 They have children at their deſire: and leave the reſt of their ſubſtance for their babes.

16 But as for me, I will behold thy preſence in righteouſneſs: and when I awake up after thy likeneſs, I ſhall be ſatisfied with it.

---

EVENING PRAYER.

*Diligam te.* PSAL. 18.

I Will love thee, O Lord, my ſtrength; the Lord is my ſtony rock, and my defence: my Saviour, my God, and my might, in whom I will truſt, my buckler, the horn alſo of my ſalvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorrows of death compaſſed me: and the overflowings of ungodlineſs made me afraid.

4 The pains of hell came about me: the ſnares of death overtook me.

5 In my trouble I will call upon the Lord: and complain unto my God.

6 So ſhall he hear my voice out of his holy temple: and my complaint ſhall come before him, it ſhall enter even into his ears.

7 The earth trembled and quaked: the very foundations alſo of the hills ſhook, and were removed, becauſe he was wroth.

8 There went a ſmoak out in his preſence: and conſuming fire out of his mouth, ſo that coals were kindled at it.

9 He bowed the heavens alſo, and came down: and it was dark under his feet.

10 He rode upon the cherubins, and did flie: he came flying

flying upon the wings of the wind.

11 He made darkneſs his ſecret place: his pavilion round about him with dark water, and thick clouds to cover him.

12 At the brightneſs of his preſence his clouds removed: hail-ſtones, and coals of fire.

13 The Lord alſo thundred out of heaven, and the Higheſt gave his thunder: hail-ſtones, and coals of fire.

14 He ſent out his arrows, and ſcattered them: he caſt forth lightnings, and deſtroyed them.

15 The ſprings of waters were ſeen, and the foundations of the round world were diſcovered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend down from on high to fetch me: and ſhall take me out of many waters.

17 He ſhall deliver me from my ſtrongeſt enemy, and from them which hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the Lord was my upholder.

19 He brought me forth alſo into a place of liberty: he brought me forth, even becauſe he had a favour unto me.

20 The Lord ſhall reward me after my righteous dealing: according to the cleanneſs of my hands ſhall he recompenſe me.

21 Becauſe I have kept the ways of the Lord: and have not forſaken my God, as the wicked doeth.

22 For I have an eye unto all his laws: and will not caſt out his commandments from me.

23 I was alſo uncorrupt before him: and eſchewed mine own wickedneſs.

24 Therefore ſhall the Lord reward me after my righteous dealing: and according unto the cleanneſs of my hands in his eye-ſight.

25 With the holy thou ſhalt be holy: and with the perfect man thou ſhalt be perfect.

26 With the clean, thou ſhalt be clean: and with the froward thou ſhalt learn frowardneſs.

27 For thou ſhalt ſave the people that are in adverſity: and ſhalt bring down the high looks of the proud.

28 Thou alſo ſhalt light my candle: the Lord my God ſhall make my darkneſs to be light.

29 For in thee I ſhall diſcomfit an hoſt of men; and with the help of my God I ſhall leap over the wall.

30 The way of God is an undefiled way: the word of the Lord alſo is tried in the fire;

fire; he is the defender of all them that put their truſt in him.

31 For who is God, but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth me with ſtrength of war: and maketh my way perfect.

33 He maketh my feet like harts feet: and ſetteth me up on high.

34 He teacheth mine hands to fight: and mine arms ſhall break even a bow of ſteel.

35 Thou haſt given me the defence of thy ſalvation: thy right hand alſo ſhall hold me up, and thy loving correction ſhall make me great.

36 Thou ſhalt make room enough under me for to go: that my foot-ſteps ſhall not ſlide.

37 I will follow upon mine enemies, and overtake them: neither will I turn again till I have deſtroyed them.

38 I will ſmite them, that they ſhall not be able to ſtand: but fall under my feet.

39 Thou haſt girded me with ſtrength unto the battel: thou ſhalt throw down mine enemies under me.

40 Thou haſt made mine enemies alſo to turn their backs upon me: and I ſhall deſtroy them that hate me.

41 They ſhall cry, but there ſhall be none to help them: yea, even unto the Lord ſhall they cry, but he ſhall not hear them.

42 I will beat them as ſmall as the duſt before the wind: I will caſt them out as the clay in the ſtreets.

43 Thou ſhalt deliver me from the ſtrivings of the people: and thou ſhalt make me the head of the heathen.

44 A people whom I have not known: ſhall ſerve me.

45 As ſoon as they hear of me, they ſhall obey me: but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall fail, and be afraid out of their priſons.

47 The Lord liveth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſalvation.

48 Even the God that ſeeth that I be avenged: and ſubdueth the people unto me.

49 It is he that delivereth me from my cruel enemies, and ſetteth me up above mine adverſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I give thanks unto thee, O Lord, among the Gentiles: and ſing praiſes unto thy Name.

51 Great proſperity giveth he unto his king: and ſheweth loving kindneſs unto David

vid his Anointed, and unto his ſeed for evermore.

MORNING PRAYER.

*Cæli enarrant.* PSAL. 19.

THE heavens declare the glory of God: and the firmament ſheweth his handy-work.

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeech, nor language: but their voices are heard among them.

4 Their ſound is gone out into all lands: and their words into the ends of the world.

5 In them hath he ſet a tabernacle for the ſun: which cometh forth as a bridegroom out of his chamber, and rejoyceth as a giant to run his courſe.

6 It goeth forth from the uttermoſt part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the ſoul: the teſtimony of the Lord is ſure, and giveth wiſdom unto the ſimple.

8 The ſtatutes of the Lord are right, and rejoyce the heart: the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgments of the Lord are true, and righteous altogether.

10 More to be deſired are they than gold, yea, than much fine gold: ſweeter alſo than hony, and the hony-comb.

11 Moreover, by them is thy ſervant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanſe thou me from my ſecret faults.

13 Keep thy ſervant alſo from preſumptuous ſins, leſt they get the dominion over me: ſo ſhall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy ſight.

15 O Lord: my ſtrength and my Redeemer.

*Exaudiat te.* PSAL. 20.

THE Lord hear thee in the day of trouble: the Name of the God of Jacob defend thee.

2 Send thee help from the ſanctuary: and ſtrengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt-ſacrifice.

4 Grant thee thy hearts deſire: and fulfil all thy mind.

5 We will rejoyce in thy ſalva-

salvation, and triumph in the Name of the Lord our God: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his Anointed, and will hear him from his holy heaven: even with the wholsom strength of his right hand.

7 Some put their trust in chariots, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought down, and fallen: but we are risen and stand upright.

9 Save, Lord, and hear us, O king of heaven: when we call upon thee.

*Domine, in virtute.* PSAL. 21.

THe King shall rejoyce in thy strength, O Lord: exceeding glad shall he be of thy salvation.

2 Thou hast given him his hearts desire: and hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings of goodness: and shalt set a crown of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life: even for ever and ever.

5 His honour is great in thy salvation: glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity: and make him glad with the joy of thy countenance.

7 And why? because the King putteth his trust in the Lord: and in the mercy of the most Highest, he shall not miscarry.

8 All thine enemies shall feel thy hand: thy right hand shall find out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the children of men.

11 For they intended mischief against thee: and imagined such a device as they are not able to perform.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted, Lord, in thine own strength: so will we sing and praise thy power.

---

EVENING PRAYER.

*Deus, Deus meus.* PSAL. 22.

MY God, my God, look upon me, why hast thou forsaken me: and art so far from my health, and from the words of my complaint?

2 O my God, I cry in the day-time, but thou hearest not: and in the night-season also I take no rest.

3 And

3 And thou continueſt holy: O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou didſt deliver them.

5 They called upon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worm, and no man: a very ſcorn of men, and the outcaſt of the people.

7 All they that ſee me, laugh me to ſcorn: they ſhoot out their lips, and ſhake their heads, ſaying,

8 He truſted in God that he would deliver him: let him deliver him, if he will have him.

9 But thou art he that took me out of my mothers womb: thou waſt my hope, when I hanged yet upon my mothers breaſts.

10 I have been left unto thee ever ſince I was born: thou art my God even from my mothers womb.

11 O go not from me, for trouble is hard at hand: and there is none to help me.

12 Many oxen are come about me: fat bulls of Baſan cloſe me in on every ſide.

13 They gape upon me with their mouths: as it were a ramping and a roaring lion.

14 I am poured out like water, and all my bones are out of joynt: my heart alſo in the midſt of my body is even like melting wax.

15 My ſtrength is dried up like a potſherd, and my tongue cleaveth to my gums: and thou ſhalt bring me into the duſt of death.

16 For many dogs are come about me: and the counſel of the wicked layeth ſiege againſt me.

17 They pierced my hands and my feet, I may tell all my bones: they ſtand ſtaring and looking upon me.

18 They part my garments among them: and caſt lots upon my veſture.

19 But be not thou far from me, O Lord: thou art my ſuccour, haſte thee to help me.

20 Deliver my ſoul from the ſword: my darling from the power of the dog.

21 Save me from the lions mouth: thou haſt heard me alſo from among the horns of the unicorns.

22 I will declare thy Name unto my brethren: in the midſt of the congregation will I praiſe thee.

23 O praiſe the Lord, ye that fear him: magnifie him, all ye of the ſeed of Jacob, and fear him, all ye ſeed of Iſrael.

24 For he hath not deſpiſed, nor abhorred the low eſtate of the poor: he hath not hid his face

face from him, but when he called unto him, he heard him.

25 My praiſe is of thee in the great congregation: my vows will I perform in the ſight of them that fear him.

26 The poor ſhall eat, and be ſatisfied: they that ſeek after the Lord, ſhall praiſe him; your heart ſhall live for ever.

27 All the ends of the world ſhall remember themſelves, and be turned unto the Lord: and all the kindreds of the nations ſhall worſhip before him.

28 For the kingdom is the Lords: and he is the Governour among the people.

29 All ſuch as be fat upon earth: have eaten, and worſhipped.

30 All they that go down into the duſt, ſhall kneel before him: and no man hath quickned his own ſoul.

31 My ſeed ſhall ſerve him: they ſhall be counted unto the Lord for a generation.

32 They ſhall come, and the heavens ſhall declare his righteouſneſs: unto a people that ſhall be born, whom the Lord hath made.

*Dominus regit me.* PSAL. 23.

THE Lord is my ſhepherd: therefore can I lack nothing.

2 He ſhall feed me in a green paſture: and lead me forth beſide the waters of comfort.

3 He ſhall convert my ſoul: and bring me forth in the paths of righteouſneſs for his Names ſake.

4 Yea, though I walk through the valley of the ſhadow of death, I will fear no evil: for thou art with me, thy rod and thy ſtaff comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me: thou haſt anointed my head with oyl, and my cup ſhall be full.

6 But thy loving kindneſs and mercy ſhall follow me all the days of my life: and I will dwell in the houſe of the Lord for ever.

## MORNING PRAYER.

*Domini eſt terra.* PSAL. 24.

THE earth is the Lords, and all that therein is: the compaſs of the world, and they that dwell therein.

2 For he hath founded it upon the ſeas: and prepared it upon the flouds.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe up in his holy place?

4 Even he that hath clean hands, and a pure heart: and that hath not lift up his mind unto vanity, nor ſworn to deceive his neighbour.

5 He ſhall receive the bleſſing from the Lord: and righteouſ-

teousneſs from the God of his ſalvation.

6 This is the generation of them that ſeek him: even of them that ſeek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, even the Lord mighty in battel.

9 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors: and the King of glory ſhall come in.

10 Who is the King of glory: even the Lord of hoſts, he is the King of glory.

*Ad te, Domine.* PSAL. 25.

UNto thee, O Lord, will I lift up my ſoul, my God, I have put my truſt in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee ſhall not be aſhamed: but ſuch as tranſgreſs without a cauſe ſhall be put to confuſion.

3 Shew me thy ways, O Lord: and teach me thy paths.

4 Lead me forth in thy truth, and learn me: for thou art the God of my ſalvation; in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindneſſes, which have been ever of old.

6 Oh remember not the ſins and offences of my youth: but according to thy mercy, think thou upon me, O Lord, for thy goodneſs.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that are meek, ſhall he guide in judgment: and ſuch as are gentle, them ſhall he learn his way.

9 All the paths of the Lord are mercy and truth: unto ſuch as keep his covenant and his teſtimonies.

10 For thy Names ſake, O Lord: be merciful unto my ſin, for it is great.

11 What man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chooſe.

12 His ſoul ſhall dwell at eaſe: and his ſeed ſhall inherit the land.

13 The ſecret of the Lord is among them that fear him: and he will ſhew them his covenant.

14 Mine eyes are ever looking unto the Lord: for he ſhall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me: for I am deſolate and in miſery.

16 The sorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon my adversity and misery: and forgive me all my sin.

18 Consider mine enemies how many they are: and they bear a tyrannous hate against me.

19 O keep my soul and deliver me: let me not be confounded, for I have put my trust in thee.

20 Let perfectness and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Israel, O God: out of all his troubles.

*Judica me, Domine.* PSAL. 26.

BE thou my Judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and prove me: try out my reins, and my heart.

3 For thy loving kindness is ever before mine eyes: and I will walk in thy truth.

4 I have not dwelt with vain persons: neither will I have fellowship with the deceitful.

5 I have hated the congregation of the wicked: and will not sit among the ungodly.

6 I will wash my hands in innocency, O Lord: and so will I go to thine altar;

7 That I may shew the voice of thanksgiving: and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not up my soul with the sinners: nor my life with the blood-thirsty;

10 In whose hands is wickedness: and their right hand is full of gifts.

11 But as for me, I will walk innocently: O deliver me, and be merciful unto me.

12 My foot standeth right: I will praise the Lord in the congregations.

---

EVENING PRAYER.

*Dominus illuminatio.* PSAL. 27.

THE Lord is my light, and my salvation; whom then shall I fear: the Lord is the strength of my life; of whom then shall I be afraid?

2 When the wicked, even mine enemies, and my foes came upon me to eat up my flesh: they stumbled and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid: and though there rose up war against me, yet will I put my trust in him.

4 One thing have I desired of the Lord, which I will require

quire: even that I may dwell in the houſe of the Lord all the days of my life, to behold the fair beauty of the Lord, and to viſit his temple.

5 For in the time of trouble he ſhall hide me in his tabernacle: yea, in the ſecret place of his dwelling ſhall he hide me, and ſet me up upon a rock of ſtone.

6 And now ſhall he lift up mine head: above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſs: I will ſing, and ſpeak praiſes unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

9 My heart hath talked of thee, ſeek ye my face: thy face, Lord, will I ſeek.

10 O hide not thou thy face from me: nor caſt thy ſervant away in diſpleaſure.

11 Thou haſt been my ſuccour: leave me not, neither forſake me, O God of my ſalvation.

12 When my father, and my mother forſake me: the Lord taketh me up.

13 Teach me thy way, O Lord: and lead me in the right way, becauſe of mine enemies.

14 Deliver me not over into the will of mine adverſaries: for there are falſe witneſſes riſen up againſt me, and ſuch as ſpeak wrong.

15 I ſhould utterly have fainted: but that I believe verily to ſee the goodneſs of the Lord in the land of the living.

16 O tarry thou the Lords leiſure: be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

*Ad te, Domine.* PSAL. 28.

UNto thee, will I cry, O Lord my ſtrength: think no ſcorn of me, leſt if thou make as though thou heareſt not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions, when I cry unto thee: when I hold up my hands towards the mercy-ſeat of thy holy temple.

3 O pluck me not away, neither deſtroy me with the ungodly, and wicked doers: which ſpeak friendly to their neighbours, but imagine miſchief in their hearts.

4 Reward them according to their deeds: and according to the wickedneſs of their own inventions.

5 Recompenſe them after the work of their hands: pay them that they have deſerved.

6 For they regard not in their mind the works of the Lord, nor the operation of

his hands: therefore shall he break them down, and not build them up.

7 Praised be the Lord: for he hath heard the voice of my humble petitions.

8 The Lord is my strength, and my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for joy, and in my song will I praise him.

9 The Lord is my strength: and he is the wholsom defence of his Anointed.

10 O save thy people, and give thy blessing unto thine inheritance: feed them, and set them up for ever.

*Afferte Domino.* PSAL. 29.

BRing unto the Lord, O ye mighty, bring young rams unto the Lord: ascribe unto the Lord worship and strength.

2 Give the Lord the honour due unto his Name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God, that maketh the thunder.

4 It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar-trees: yea, the Lord breaketh the cedars of Libanus.

6 He maketh them also to skip like a calf: Libanus also and Sirion like a young unicorn.

7 The voice of the Lord divideth the flames of fire, the voice of the Lord shaketh the wilderness: yea, the Lord shaketh the wilderness of Cades.

8 The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes: in his temple doth every man speak of his honour.

9 The Lord sitteth above the water-floud: and the Lord remaineth a King for ever.

10 The Lord shall give strength unto his people: the Lord shall give his people the blessing of peace.

---

MORNING PRAYER.

*Exaltabo te,* PSAL. 30.

I Will magnifie thee, O Lord, for thou hast set me up: and not made my foes to triumph over me.

2 O Lord my God, I cried unto thee: and thou hast healed me.

3 Thou, Lord, hast brought my soul out of hell: thou hast kept my life from them that go down to the pit.

4 Sing praises unto the Lord, O ye saints of his: and give

give thanks unto him for a remembrance of his holineſs.

5 For his wrath endureth but the twinkling of an eye, and in his pleaſure is life: heavineſs may endure for a night but joy cometh in the morning.

6 And in my proſperity I ſaid, I ſhall never be removed: thou, Lord, of thy goodneſs hadſt made my hill ſo ſtrong.

7 Thou didſt turn thy face from me: and I was troubled.

8 Then cried I unto thee, O Lord: and gat me to my Lord right humbly.

9 What profit is there in my blood: when I go down to the pit?

10 Shall the duſt give thanks unto thee: or ſhall it declare thy truth?

11 Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

12 Thou haſt turned my heavineſs into joy: thou haſt put off my ſackcloth, and girded me with gladneſs.

13 Therefore ſhall every good man ſing of thy praiſe without ceaſing: O my God, I will give thanks unto thee for ever.

*In te, Domine.* PSAL. 31.

IN thee, O Lord, have I put my truſt: let me never be put to confuſion, deliver me in thy righteouſneſs.

2 Bow down thine ear to me: make haſte to deliver me.

3 And be thou my ſtrong rock, and houſe of defence: that thou mayeſt ſave me.

4 For thou art my ſtrong rock, and my caſtle: be thou alſo my guide, and lead me for thy Names ſake.

5 Draw me out of the net that they have laid privily for me: for thou art my ſtrength.

6 Into thy hands I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of ſuperſtitious vanities: and my truſt hath been in the Lord.

8 I will be glad, and rejoyce in thy mercy: for thou haſt conſidered my trouble, and haſt known my ſoul in adverſities.

9 Thou haſt not ſhut me up into the hand of the enemy: but haſt ſet my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble: and mine eye is conſumed for very heavineſs; yea, my ſoul and my body.

11 For my life is waxen old with heavineſs: and my years with mourning.

12 My ſtrength faileth me, becauſe of mine iniquity: and my bones are conſumed.

13 I became a reproof a-

among all mine enemies, but especially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conveyed themselves from me.

14 I am clean forgotten as a dead man out of mind: I am become like a broken vessel.

15 For I have heard the blasphemy of the multitude: and fear is on every side, while they conspire together against me, and take their counsel to take away my life.

16 But my hope hath been in thee, O Lord: I have said, Thou art my God.

17 My time is in thy hand, deliver me from the hand of mine enemies: and from them that persecute me.

18 Shew thy servant the light of thy countenance: and save me for thy mercies sake.

19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence: which cruelly, disdainfully, and despitefully speak against the righteous.

21 O how plentiful is thy goodness which thou hast laid up for them that fear thee: and that thou hast prepared for them that put their trust in thee, even before the sons of men!

22 Thou shalt hide them privily by thine own presence from the provoking of all men: thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord: for he hath shewed me marvellous great kindness in a strong city.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Nevertheless, thou heardest the voice of my prayer: when I cried unto thee.

26 O love the Lord, all ye his saints: for the Lord preserveth them that are faithful, and plenteously rewardeth the proud doer.

27 Be strong, and he shall establish your heart: all ye that put your trust in the Lord.

---

EVENING PRAYER.

*Beati quorum.* PSAL. 32.

BLessed is he whose unrighteousness is forgiven: and whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For

4 For thy hand is heavy upon me day and night: and my moiſture is like the drought in ſummer.

5 I will acknowledge my ſin unto thee: and mine unrighteouſneſs have I not hid.

6 I ſaid, I will confeſs my ſins unto the Lord: and ſo thou forgaveſt the wickedneſs of my ſin.

7 For this ſhall every one that is godly, make his prayer unto thee, in a time when thou mayeſt be found: but in the great water-flouds, they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerve me from trouble: thou ſhalt compaſs me about with ſongs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou ſhalt go: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which have no underſtanding: whoſe mouths muſt be held with bit and bridle, leſt they fall upon thee.

11 Great plagues remain for the ungodly: but whoſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

12 Be glad, O ye righteous, and rejoyce in the Lord: and be joyful all ye that are true of heart.

*Exultate, juſti.* PSAL. 33.

REjoyce in the Lord, O ye righteous: for it becometh well the juſt to be thankful.

2 Praiſe the Lord with harp: ſing praiſes unto him with the lute, and inſtrument of ten ſtrings.

3 Sing unto the Lord a new ſong: ſing paiſes luſtily unto him with a good courage.

4 For the word of the Lord is true: and all his works are faithful.

5 He loveth righteouſneſs and judgment: the earth is full of the goodneſs of the Lord.

6 By the word of the Lord were the heavens made: and all the hoſts of them by the breath of his mouth.

7 He gathereth the waters of the ſea together, as it were upon an heap: and layeth up the deep, as in a treaſure-houſe.

8 Let all the earth fear the Lord: ſtand in awe of him, all ye that dwell in the world;

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſel of the heathen to nought: and maketh the devices of the people to be of none effect, and caſteth out the counſels of princes.

11 The counſel of the Lord

shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Jehovah: and blessed are the folk that he hath chosen to him, to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell on the earth.

14 He fashioneth all the hearts of them: and understandeth all their works.

15 There is no king, that can be saved by the multitude of an host: neither is any mighty man delivered by much strength.

16 A horse is counted but a vain thing to save a man: neither shall he deliver any man by his great strength.

17 Behold, the eye of the Lord is upon them that fear him: and upon them that put their trust in his mercy.

18 To deliver their soul from death: and to feed them in the time of dearth.

19 Our soul hath patiently tarried for the Lord: for he is our help and our shield.

20 For our heart shall rejoyce in him: because we have hoped in his holy Name.

21 Let thy merciful kindness, O Lord, be upon us: like as we do put our trust in thee.

*Benedicam Domino.* PSAL. 34.

I Will alway give thanks unto the Lord: his praise shall ever be in my mouth.

2 My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

3 O praise the Lord with me: and let us magnifie his Name together.

4 I sought the Lord, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightned: and their faces were not ashamed.

6 Lo, the poor crieth, and the Lord heareth him: yea, and saveth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them that fear him: and delivereth them.

8 O taste and see, how gracious the Lord is: blessed is the man that trusteth in him.

9 O fear the Lord, ye that are his saints: for they that fear him lack nothing.

10 The lions do lack, and suffer hunger: but they who seek the Lord, shall want no manner of thing that is good.

11 Come ye children, and hearken

hearken unto me: I will teach you the fear of the Lord.

12 What man is he that luſteth to live: and would fain ſee good days?

13 Keep thy tongue from evil: and thy lips that they ſpeak no guile.

14 Eſchew evil, and do good: ſeek peace, and enſue it.

15 The eyes of the Lord are over the righteous: and his ears are open unto their prayers.

16 The countenance of the Lord is againſt them that do evil: to root out the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a contrite heart: and will ſave ſuch as be of an humble ſpirit.

19 Great are the troubles of the righteous: but the Lord delivereth him out of all.

20 He keepeth all his bones: ſo that not one of them is broken.

21 But misfortune ſhall ſlay the ungodly: and they that hate the righteous, ſhall be deſolate.

22 The Lord delivereth the ſouls of his ſervants: and all they that put their truſt in him, ſhall not be deſtitute.

MORNING PRAYER.

*Judica me, Domine.* PSAL. 35.

PLead thou my cauſe, O Lord, with them that ſtrive with me: and fight thou againſt them that fight againſt me.

2 Lay hand upon the ſhield and buckler: and ſtand up to help me.

3 Bring forth the ſpear, and ſtop the way againſt them that perſecute me: ſay unto my ſoul, I am thy ſalvation.

4 Let them be confounded, and put to ſhame, that ſeek after my ſoul: let them be turned back, and brought to confuſion that imagine miſchief for me.

5 Let them be as the duſt before the wind: and the angel of the Lord ſcattering them.

6 Let their way be dark and ſlippery: and let the angel of the Lord perſecute them.

7 For they have privily laid their net to deſtroy me without a cauſe: yea, even without a cauſe have they made a pit for my ſoul.

8 Let a ſudden deſtruction come upon him unawares, and his net that he hath laid privily, catch himſelf: that he may fall into his own miſchief.

9 And, my ſoul be joyful in the Lord: it ſhall rejoyce in his ſalvation.

10 All

10 All my bones ſhall ſay, Lord, who is like unto thee, who delivereſt the poor from him that is too ſtrong for him: yea, the poor, and him that is in miſery, from him that ſpoileth him?

11 Falſe witneſſes did riſe up: they laid to my charge things that I knew not.

12 They rewarded me evil for good: to the great diſcomfort of my ſoul.

13 Nevertheleſs, when they were ſick, I put on ſackcloth, and humbled my ſoul with faſting: and my prayer ſhall turn into mine own boſom.

14 I behaved my ſelf, as though it had been my friend, or my brother: I went heavily, as one that mourneth for his mother.

15 But in mine adverſity they rejoyced, and gathered themſelves together: yea, the very abjects came together againſt me unawares, making mows at me, and ceaſed not.

16 With the flatterers were buſie mockers: who gnaſhed upon me with their teeth.

17 Lord, how long wilt thou look upon this: O deliver my ſoul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph over me ungodly: neither let them wink with their eyes, that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitful words againſt them that are quiet in the land.

21 They gaped upon me with their mouths, and ſaid: Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeen, O Lord: hold not thy tongue then, go not far from me, O Lord.

23 Awake, and ſtand up to judge my quarrel: avenge thou my cauſe, my God, and my Lord.

24 Judge me, O Lord, my God, according to thy righteouſneſs: and let them not triumph over me.

25 Let them not ſay in their hearts, There, there, ſo would we have it: neither let them ſay, We have devoured him.

26 Let them be put to confuſion and ſhame together, that rejoyce at my trouble: let them be cloathed with rebuke and diſhonour that boaſt themſelves againſt me.

27 Let them be glad and re-

rejoyce, that favour my righteous dealing: yea, let them say, alway, Blessed be the Lord, who hath pleasure in the prosperity of his servant.

28 And as for my tongue, it shall be talking of thy righteousness: and of thy praise all the day long.

*Dixit injustus.* PSAL. 36.

MY heart sheweth me the wickedness of the ungodly: that there is no fear of God before his eyes.

2 For he flattereth himself in his own sight: until his abominable sin be found out.

3 The words of his mouth are unrighteous and full of deceit: he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way: neither doth he abhor any thing that is evil.

5 Thy mercy, O Lord, reacheth unto the heavens: and thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong mountains: thy judgments are like the great deep.

7 Thou, Lord, shalt save both man and beast. How excellent is thy mercy, O God: and the children of men shall put their trust under the shadow of thy wings,

8 They shall be satisfied with the plenteousness of thy house: and thou shalt give them drink of thy pleasures, as out of the river.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy loving kindness unto them that know thee: and thy righteousness unto them that are true of heart.

11 O let not the foot of pride come against me: and let not the hand of the ungodly cast me down.

12 There are they fallen, all that work wickedness: they are cast down, and shall not be able to stand.

---

EVENING PRAYER.

*Noli æmulari.* PSAL. 37.

FRet not thy self because of the ungodly: neither be thou envious against the evil doers.

2 For they shall soon be cut down like the grass: and be withered even as the green herb.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and he shall give thee thy hearts desire.

5 Commit thy way unto the Lord, and put thy trust

in

in him: and he ſhall bring it to paſs.

6 He ſhall make thy righteouſneſs as clear as the light: and thy juſt dealing as the noon-day.

7 Hold thee ſtill in the Lord, and abide patiently upon him: but grieve not thy ſelf at him, whoſe way doth proſper, againſt the man that doeth after evil counſels.

8 Leave off from wrath, and let go diſpleaſure: fret not thy ſelf, elſe ſhalt thou be moved to do evil.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherit the land.

10 Yet a little while, and the ungodly ſhall be clean gone: thou ſhalt look after his place, and he ſhall be away.

11 But the meek-ſpirited ſhall poſſeſs the earth: and ſhall be refreſhed in the multitude of peace.

12 The ungodly ſeeketh counſel againſt the juſt: and gnaſheth upon him with his teeth.

13 The Lord ſhall laugh him to ſcorn: for he hath ſeen that his day is coming.

14 The ungodly have drawn out the ſword, and have bent their bow: to caſt down the poor and needy, and to ſlay ſuch as are of a right converſation.

15 Their ſword ſhall go through their own heart: and their bow ſhall be broken.

16 A ſmall thing that the righteous hath: is better than great riches of the ungodly.

17 For the arms of the ungodly ſhall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the days of the godly: and their inheritance ſhall endure for ever.

19 They ſhall not be confounded in the perilous time: and in the days of dearth they ſhall have enough.

20 As for the ungodly, they ſhall periſh, and the enemies of the Lord ſhall conſume as the fat of lambs: yea, even as the ſmoak ſhall they conſume away.

21 The ungodly borroweth, and payeth not again: but the righteous is merciful and liberal.

22 Such as are bleſſed of God, ſhall poſſeſs the land: and they that are curſed of him, ſhall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelf.

24 Though he fall, he ſhall not be caſt away: for the Lord upholdeth him with his hand.

25 I have been young, and now am old: and yet ſaw I never

never the righteous forſaken, nor his ſeed begging their bread.

26 The righteous is ever merciful, and lendeth: and his ſeed is bleſſed.

27 Flee from evil, and do the thing that is good: and dwell for evermore.

28 For the Lord loveth the thing that is right: he forſaketh not his that be godly, but they are preſerved for ever.

29 The unrighteous ſhall be puniſhed: as for the ſeed of the ungodly, it ſhall be rooted out.

30 The righteous ſhall inherit the land: and dwell therein for ever.

31 The mouth of the righteous is exerciſed in wiſdom: and his tongue will be talking of judgment.

32 The law of his God is in his heart: and his goings ſhall not ſlide.

33 The ungodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leave him in his hand: nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he ſhall promote thee, that thou ſhalt poſſeſs the land: when the ungodly ſhall periſh, thou ſhalt ſee it.

36 I my ſelf have ſeen the ungodly in great power: and flouriſhing like a green bay-tree.

37 I went by, and lo, he was gone: I ſought him, but his place could no where be found.

38 Keep innocency and take heed unto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſours, they ſhall periſh together: and the end of the ungodly is, They ſhall be rooted out at the laſt.

40 But the ſalvation of the righteous cometh of the Lord: who is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſave them: he ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their truſt in him.

---

MORNING PRAYER.

*Domine, ne in furore.* PSAL. 38.

PUt me not to rebuke, O Lord, in thine anger: neither chaſten me in thy heavy diſpleaſure.

2 For thine arrows ſtick faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſin.

4 For my wickedneſſes are gone

gone over my head: and are like a ſore burden too heavy for me to bear.

5 My wounds ſtink and are corrupt: through my fooliſhneſs.

6 I am brought into ſo great trouble and miſery: that I go mourning all the day long.

7 For my loyns are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble, and ſore ſmitten: I have roared for the very diſquietneſs of my heart.

9 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My lovers and my neighbours did ſtand looking upon my trouble: and my kinſmen ſtood afar off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to do me evil, talked of wickedneſs, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not: and as one that is dumb, who doth not open his mouth.

14 I became even as a man that heareth not: and in whoſe mouth are no reproofs.

15 For in thee, O Lord, have I put my truſt: thou ſhalt anſwer for me, O Lord my God.

16 I have required that they, even mine enemies ſhould not triumph over me: for when my foot ſlipt, they rejoyced greatly againſt me.

17 And I truly am ſet in the plague: and my heavineſs is ever in my ſight.

18 For I will confeſs my wickedneſs: and be ſorry for my ſin.

19 But mine enemies live, and are mighty: and they that hate me wrongfully, are many in number.

20 They alſo that reward evil for good, are againſt me: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou far from me.

22 Haſte thee to help me: O Lord God of my ſalvation.

*Dixi, Cuſtodiam.* PSAL. 39.

I Said, I will take heed to my ways: that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle: while the ungodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea, even from good words; but it was pain and grief to me.

4 My heart was hot within

in me, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord, let me know my end, and the number of my days: That I may be certified how long I have to live.

6 Behold, thou haſt made my days as it were a ſpan long: and mine age is even as nothing in reſpect of thee, and verily every man living is altogether vanity.

7 For man walketh in a vain ſhadow, and diſquieteth himſelf in vain: he heapeth up riches, and cannot tell who ſhall gather them.

8 And now, Lord, what is my hope: truly my hope is even in thee.

9 Deliver me from all mine offences: and make me not a rebuke unto the fooliſh.

10 I became dumb, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even conſumed by the means of thy heavy hand.

12 When thou with rebukes doſt chaſten man for ſin, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears conſider my calling: hold not thy peace at my tears.

14 For I am a ſtranger with thee, and a ſojourner: as all my fathers were.

15 O ſpare me a little, that I may recover my ſtrength: before I go hence, and be no more ſeen.

*Expectans expectavi.* PSAL. 40.

I Waited patiently for the Lord: and he inclined unto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feet upon the rock, and ordered my goings.

3 And he hath put a new ſong in my mouth: even a thankſgiving unto our God.

4 Many ſhall ſee it and fear: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not unto the proud, and to ſuch as go about with lies.

6 O Lord my God, great are the wondrous works which thou haſt done, like as be alſo thy thoughts, which are to uſward: and yet there is no man that ordereth them unto thee.

7 If I ſhould declare them, and ſpeak of them: they ſhould be mo than I am able to expreſs.

8 Sacrifice, and meat-offering

ing thou wouldeſt not: but mine ears haſt thou opened.

9 Burnt-offerings, and ſacrifice for ſin haſt thou not required: then ſaid I, Lo, I come.

10 In the volume of the book it is written of me, that I ſhould fulfil thy will, O my God: I am content to do it, yea, thy law is within my heart.

11 I have declared thy righteouſneſs in the great congregation: lo, I will not refrain my lips, O Lord, and that thou knoweſt.

12 I have not hid thy righteouſneſs within my heart: my talk hath been of thy truth, and of thy ſalvation.

13 I have not kept back thy loving-mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy loving-kindneſs, and thy truth alway preſerve me.

15 For innumerable troubles are come about me, my ſins have taken ſuch hold upon me, that I am not able to look up: yea, they are mo in number than the hairs of my head, and my heart hath failed me.

16 O Lord, let it be thy pleaſure to deliver me: make haſte, O Lord, to help me.

17 Let them be aſhamed, and confounded together, that ſeek after my ſoul to deſtroy it: let them be driven backward and put to rebuke, that wiſh me evil.

18 Let them be deſolate, and rewarded with ſhame: that ſay unto me, Fie upon thee, fie upon thee.

19 Let all thoſe that ſeek thee, be joyful, and glad in thee: and let ſuch as love thy ſalvation, ſay alway, The Lord be praiſed.

20 As for me, I am poor and needy: but the Lord careth for me.

21 Thou art my helper, and redeemer: make no long tarrying, O my God.

---

EVENING PRAYER.

*Beatus qui intelligit.* PSAL. 41.

BLeſſed is he that conſidereth the poor and needy: the Lord ſhall deliver him in the time of trouble.

2 The Lord preſerve him, and keep him alive, that he may be bleſſed upon earth: and deliver not thou him into the will of his enemies.

3 The Lord comfort him, when he lieth ſick upon his bed: make thou all his bed in his ſickneſs.

4 I ſaid, Lord, be merciful unto me: heal my ſoul, for I have ſinned againſt thee.

5 Mine enemies ſpeak evil of me: When ſhall he die, and his name periſh?

6 And if he come to ſee me,

me; he speaketh vanity: and his heart conceiveth falshood within himself, and when he cometh forth, he telleth it.

7 All mine enemies whisper together against me: even against me do they imagine this evil.

8 Let the sentence of guiltiness proceed against him: and now that he lieth, let him rise up no more.

9 Yea, even mine own familiar friend, whom I trusted: who did also eat of my bread, hath laid great wait for me.

10 But be thou merciful unto me, O Lord: raise thou me up again, and I shall reward them.

11 By this I know thou favourest me: that mine enemy doth not triumph against me.

12 And when I am in my health, thou upholdest me: and shalt set me before thy face for ever.

13 Blessed be the Lord God of Israel: world without end. Amen.

*Quemadmodum.* PSAL. 42.

LIke as the hart desireth the water-brooks: so longeth my soul after thee, O God.

2 My soul is a thirst for God, yea, even for the living God: when shall I come to appear before the presence of God?

3 My tears have been my meat day and night: while they daily say unto me, Where is now thy God?

4 Now when I think thereupon, I pour out my heart by my self: for I went with the multitude, and brought them forth into the house of God;

5 In the voice of praise and thanksgiving: among such as keep holy-day.

6 Why art thou so full of heaviness, O my soul: and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet give him thanks for the help of his countenance.

8 My God, my soul is vexed within me: therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, because of the noise of the water-pipes: all thy waves and storms are gone over me.

10 The Lord hath granted his loving-kindness on the day-time: and in the night-season did I sing of him, and made my prayer unto the God of my life.

11 I will say unto the God of my strength, Why hast thou forgotten me: why go I thus heavily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword:

while mine enemies that trouble me caſt me in the teeth;

13 Namely, while they ſay daily unto me: Where is now thy God?

14 Why art thou ſo vexed, O my ſoul: and why art thou ſo diſquieted within me?

15 O put thy truſt in God: for I will yet thank him, which is the help of my countenance and my God.

*Judica me, Deus.* PSAL. 43.

GIve ſentence with me, O God, and defend my cauſe againſt the ungodly people: O deliver me from the deceitful and wicked man.

2 For thou art the God of my ſtrength, why haſt thou put me from thee: and why go I ſo heavily, while the enemy oppreſſeth me?

3 O ſend out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the altar of God, even unto the God of my joy and gladneſs: and upon the harp will I give thanks unto thee, O God, my God.

5 Why art thou ſo heavy, O my ſoul: and why art thou ſo diſquieted within me?

6 O put thy truſt in God: for I will yet give him thanks which is the help of my countenance and my God.

---

MORNING PRAYER.

*Deus auribus.* PSAL. 44.

WE have heard with our ears, O God, our fathers have told us: what thou haſt done in their time of old.

2 How thou haſt driven out the heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations, and caſt them out.

3 For they gat not the land in poſſeſſion through their own ſword: neither was it their own arm that helped them.

4 But thy right hand, and thine arm, and the light of thy countenance: becauſe thou hadſt a favour unto them.

5 Thou art my King, O God: ſend help unto Jacob.

6 Through thee will we overthrow our enemies: and in thy Name will we tread them under that riſe up againſt us.

7 For I will not truſt in my bow: it is not my ſword that ſhall help me.

8 But it is thou that ſaveſt us from our enemies: and putteſt them to confuſion that hate us.

9 We make our boaſt of God all day long: and will praiſe thy Name for ever.

10 But now thou art fa

off

off, and putteſt us to confuſion: and goeſt not forth with our armies.

11 Thou makeſt us to turn our backs upon our enemies: ſo that they which hate us, ſpoil our goods.

12 Thou letteſt us be eaten up like ſheep: and haſt ſcattered us among the heathen.

13 Thou ſelleſt thy people for nought: and takeſt no money for them.

14 Thou makeſt us to be rebuked of our neighbours: to be laughed to ſcorn, and had in deriſion of them that are round about us.

15 Thou makeſt us to be a by-word among the heathen: and that the people ſhake their heads at us.

16 My confuſion is daily before me: and the ſhame of my face hath covered me;

17 For the voice of the ſlanderer, and blaſphemer: for the enemy, and avenger.

18 And though all this be come upon us, yet do we not forget thee: nor behave our ſelves frowardly in thy covenant.

19 Our heart is not turned back: neither our ſteps gone out of thy way;

20 No, not when thou haſt ſmitten us into the place of dragons: and covered us with the ſhadow of death.

21 If we have forgotten the Name of our God, and holden up our hands to any ſtrange God: ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long: and are counted as ſheep appointed to be ſlain.

23 Up, Lord, why ſleepeſt thou: awake, and be not abſent from us for ever.

24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For our ſoul is brought low, even unto the duſt: our belly cleaveth unto the ground.

26 Ariſe, and help us: and deliver us for thy mercies ſake.

*Eructavit cor meum.* PSAL. 45.

MY heart is inditing of a good matter: I ſpeak of the things which I have made unto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer than the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for ever.

4 Gird thee with thy ſword upon thy thigh, O thou moſt mighty: according to thy worſhip and renown.

5 Good luck have thou with thine honour: ride on, becauſe of the word of truth, of meekneſs, and righteouſ-

neſs, and thy right hand ſhall teach thee terrible things.

6 Thy arrows are very ſharp, and the people ſhall be ſubdued unto thee: even in the midſt among the kings enemies.

7 Thy ſeat, O God, endureth for ever: the ſceptre of thy kingdom is a right ſceptre.

8 Thou haſt loved righteouſneſs, and hated iniquity: wherefore God, even thy God, hath anointed thee with the oyl of gladneſs above thy fellows.

9 All thy garments ſmell of myrrhe, alloes, and caſſia: out of the ivory palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did ſtand the queen in a veſture of gold wrought about with divers colours.

11 Hearken, O daughter, and conſider, incline thine ear: forget alſo thine own people, and thy fathers houſe.

12 So ſhall the king have pleaſure in thy beauty: for he is thy Lord God, and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The Kings daughter is all glorious within: her cloathing is of wrought gold.

15 She ſhall be brought unto the King in raiment of needle-work: the virgins that be her fellows, ſhall bear her company, and ſhall be brought unto thee.

16 With joy and gladneſs ſhall they be brought: and ſhall enter into the Kings palace.

17 Inſtead of thy fathers, thou ſhalt have children: whom thou mayeſt make princes in all lands.

18 I will remember thy Name from one generation to another: therefore ſhall the people give thanks unto thee, world without end.

*Deus noſter refugium.* PSAL. 46.

GOd is our hope and ſtrength: a very preſent help in trouble.

2 Therefore will we not fear though the earth be moved: and though the hills be carried into the midſt of the ſea.

3 Though the waters thereof rage and ſwell: and though the mountains ſhake at the tempeſt of the ſame.

4 The rivers of the floud thereof ſhall make glad the city of God: the holy place of the tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therefore ſhall ſhe not be removed: God ſhall help her, and that right early.

6 The

6 The heathen make much ado, and the kingdoms are moved: but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hosts is with us: the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord: what destruction he hath brought upon the earth.

9 He maketh wars to cease in all the world: he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hosts is with us: the God of Jacob is our refuge.

---

EVENING PRAYER.

*Omnes gentes, plaudite.* PSAL. 47.

O Clap your hands together, all ye people: O sing unto God with the voice of melody.

2 For the Lord is high, and to be feared: he is the great King upon all the earth.

3 He shall subdue the people under us: and the nations under our feet.

4 He shall choose out an heritage for us: even the worship of Jacob, whom he loved.

5 God is gone up with a merry noise: and the Lord with the sound of the trump.

6 O sing praises, sing praises unto our God: O sing praises, sing praises unto our King.

7 For God is the King of all the earth: sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon his holy seat.

9 The princes of the people are joyned unto the people of the God of Abraham: for God which is very high exalted, doth defend the earth, as it were with a shield.

*Magnus Dominus.* PSAL. 48.

GReat is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth: upon the north-side lieth the city of the great King; God is well known in her palaces as a sure refuge.

3 For lo, the kings of the earth: are gathered, and gone by together,

4 They marvelled to see such things: they were astonished, and suddenly cast down.

5 Fear came there upon them, and sorrow: as upon a woman in her travail.

6 Thou shalt break the ships of the sea: thro' the east-wind.

7 Like as we have heard, ſo have we ſeen in the city of the Lord of hoſts; in the city of our God: God upholdeth the ſame for ever.

8 We wait for thy loving kindneſs, O God: in the midſt of thy temple.

9 O God, according to thy Name, ſo is thy praiſe unto the worlds end: thy right hand is full of righteouſneſs.

10 Let the mount Sion rejoyce, and the daughter of Judah be glad: becauſe of thy judgments.

11 Walk about Sion, and go round about her: and tell the towers thereof.

12 Mark well her bulwarks, ſet up her houſes: that ye may tell them that come after.

13 For this God is our God for ever and ever: he ſhall be our guide unto death.

*Audite hæc, omnes.* PSAL. 49.

O Hear ye this, all ye people: ponder it with your ears, all ye that dwell in the world.

2 High and low, rich and poor: one with another.

3 My mouth ſhall ſpeak of wiſdom: and my heart ſhall muſe of underſtanding.

4 I will incline mine ear to the parable: and ſhew my dark ſpeech upon the harp.

5 Wherefore ſhould I fear in the days of wickedneſs: and when the wickedneſs of my heels compaſſeth me round about?

6 There be ſome that put their truſt in their goods: and boaſt themſelves in the multitude of their riches.

7 But no man may deliver his brother: nor make agreement unto God for him;

8 For it coſt more to redeem their ſouls: ſo that he muſt let that alone for ever;

9 Yea, though he live long: and ſee not the grave.

10 For he ſeeth that wiſe men alſo die, and periſh together: as well as the ignorant and fooliſh, and leave their riches for other.

11 And yet they think that their houſes ſhall continue for ever: and that their dwelling-places ſhall endure from one generation to another, and call the lands after their own names.

12 Nevertheleſs, man will not abide in honour: ſeeing he may be compared unto the beaſts that periſh; this is the way of them.

13 This is their fooliſhneſs: and their poſterity praiſe their ſaying.

14 They lie in the hell like ſheep, death gnaweth upon them, and the righteous ſhall have domination over them in the morning: their beauty

beauty shall consume in the sepulchre, out of their dwelling.

15 But God hath delivered my soul from the place of hell: for he shall receive me.

16 Be not thou afraid, though one be made rich: or if the glory of his house be increased;

17 For he shall carry nothing away with him, when he dieth: neither shall his pomp follow him.

18 For while he lived, he counted himself an happy man: and so long as thou doest well unto thy self, men will speak good of thee.

19 He shall follow the generation of his fathers: and shall never see light.

20 Man being in honour hath no understanding: but is compared unto the beasts that perish.

---

MORNING PRAYER.

*Deus Deorum.* PSAL. 50.

THE Lord, even the most mighty God hath spoken: and called the world, from the rising up of the sun, unto the going down thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keep silence: there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him,

4 He shall call the heaven from above: and the earth, that he may judge his people.

5 Gather my saints together unto me: those that have made a covenant with me with sacrifice.

6 And the heavens shall declare his righteousness: for God is judge himself.

7 Hear, O my people, and I will speak: I my self will testifie against thee, O Israel; for I am God, even thy God.

8 I will not reprove thee because of thy sacrifices, or for thy burnt-offerings: because they were not alway before me.

9 I will take no bullock out of thine house: nor he-goat out of thy folds.

10 For all the beasts of the forest are mine: and so are the cattel upon a thousand hills.

11 I know all the fowls upon the mountains: and the wild beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou, that I will eat bulls flesh: and drink the blood of goats?

14 Offer unto God thankesgiving: and pay thy vows unto the most Highest.

15 And call upon me in the time of trouble: so will I hear

thee, and thou ſhalt praiſe me.

16 But unto the ungodly ſaid God: Why doſt thou preach my laws, and takeſt my covenant in thy mouth;

17 Whereas thou hateſt to be reformed: and haſt caſt my words behind thee?

18 When thou ſaweſt a thief, thou conſentedſt unto him: and haſt been partaker with the adulterers.

19 Thou haſt let thy mouth ſpeak wickedneſs: and with thy tongue thou haſt ſet forth deceit.

20 Thou ſatteſt and ſpakeſt againſt thy brother: yea, and haſt ſlandered thine own mothers ſon.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly, that I am even ſuch a one as thy ſelf: but I will reprove thee, and ſet before thee the things that thou haſt done.

22 O conſider this, ye that forget God: leſt I pluck you away, and there be none to deliver you.

23 Whoſo offereth me thanks and praiſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſalvation of God.

*Miſerere mei, Deus.* PSAL. 51.

HAve mercy upon me, O God, after thy great goodneſs: according to the multitude of thy mercies, do away mine offences.

2 Waſh me throughly from my wickedneſs: and cleanſe me from my ſin.

3 For I knowledge my faults: and my ſin is ever before me.

4 Againſt thee only have I ſinned, and done this evil in thy ſight: that thou mighteſt be juſtified in thy ſaying, and clear when thou art judged.

5 Behold, I was ſhapen in wickedneſs: and in ſin hath my mother conceived me.

6 But lo, thou requireſt truth in the inward parts: and ſhalt make me to underſtand wiſdom ſecretly.

7 Thou ſhalt purge me with hyſſop, and I ſhall be clean: Thou ſhalt waſh me, and I ſhall be whiter than ſnow.

8 Thou ſhalt make me hear of joy and gladneſs: that the bones which thou haſt broken, may rejoyce.

9 Turn thy face from my ſins: and put out all my miſdeeds.

10 Make me a clean heart, O God: and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy ways unto the wicked: and

ſinners

sinners shall be converted unto thee.

14 Deliver me from blood-guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18 O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine altar.

*Quid gloriaris?* PSAL. 52.

WHy boastest thou thy self, thou tyrant: that thou canst do mischief;

2 Whereas the goodness of God: endureth yet daily?

3 Thy tongue imagineth wickedness: and with lies thou cuttest like a sharp rasour.

4 Thou hast loved unrighteousness more than goodness: and to talk of lies more than righteousness.

5 Thou hast loved to speak all words that may do hurt: O thou false tongue.

6 Therefore shall God destroy thee for ever: he shall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see this, and fear: and shall laugh him to scorn.

8 Lo, this is the man that took not God for his strength: but trusted unto the multitude of his riches, and strengthned himself in his wickedness.

9 As for me, I am like a green olive-tree in the house of God: my trust is in the tender mercy of God for ever and ever.

10 I will always give thanks unto thee, for that thou hast done: and I will hope in thy Name, for thy saints like it well.

---

EVENING PRAYER.

*Dixit insipiens.* PSAL. 53.

THe foolish body hath said in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickedness: there is none that doeth good.

3 God looked down from heaven upon the children of men: to see if there were any that

that would underſtand, and ſeek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is alſo none that doeth good, no not one.

5 Are not they without underſtanding, that work wickedneſs: eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no fear was: for God hath broken the bones of him that beſieged thee; thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſalvation were given unto Iſrael out of Sion: Oh that the Lord would deliver his people out of captivity!

8 Then ſhould Jacob rejoyce: and Iſrael ſhould be right glad.

*Deus, in nomine.* PSAL. 54.

SAve me, O God, for thy Names ſake: and avenge me in thy ſtrength.

2 Hear my prayer, O God: and hearken unto the words of my mouth.

3 For ſtrangers are riſen up againſt me: and tyrants, which have not God before their eyes ſeek after my ſoul.

4 Behold, God is my helper: the Lord is with them that uphold my ſoul.

5 He ſhall reward evil unto mine enemies: deſtroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praiſe thy Name, O Lord: becauſe it is ſo comfortable.

7 For he hath delivered me out of all my trouble: and mine eye hath ſeen his deſire upon mine enemies.

*Exaudi, Deus.* PSAL. 55.

HEar my prayer, O God: and hide not thy ſelf from my petition.

2 Take heed unto me, and hear me: how I mourn in my prayer, and am vexed.

3 The enemy crieth ſo, and the ungodly cometh on ſo faſt: for they are minded to do me ſome miſchief, ſo maliciouſly are they ſet againſt me.

4 My heart is diſquieted within me: and the fear of death is fallen upon me.

5 Fearfulneſs and trembling are come upon me: and an horrible dread hath overwhelmed me.

6 And I ſaid, Oh that I had wings like a dove: for then would I flee away and be at reſt.

7 Lo, then would I get me away far off: and remain in the wilderneſs.

8 I would make haſte to eſcape: becauſe of the ſtormy wind and tempeſt.

9 Deſtroy their tongues, O Lord,

Lord, and divide them: for I have ſpied unrighteouſneſs and ſtrife in the city.

10 Day and night they go about within the walls thereof: miſchief alſo and ſorrow are in the midſt of it.

11 Wickedneſs is therein: deceit and guile go not out of their ſtreets.

12 For it is not an open enemy, thas hath done me this diſhonour: for then I could have born it.

13 Neither was it mine adverſary that did magnifie himſelf againſt me: for then peradventure I would have hid my ſelf from him.

14 But it was even thou, my companion: my guide, and mine own familiar friend.

15 We took ſweet counſel together: and walked in the houſe of God as friends.

16 Let death come haſtily upon them, and let them go down quick into hell: for wickedneſs is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lord ſhall ſave me.

18 In the evening and morning, and at noon-day will I pray, and that inſtantly: and he ſhall hear my voice.

19 It is he that hath delivered my ſoul in peace, from the battel that was againſt me: for there were many with me.

20 Yea, even God, that endureth for ever, ſhall hear me, and bring them down: for they will not turn, nor fear God.

21 He laid his hands upon ſuch as be at peace with him: and he brake his covenant.

22 The words of his mouth were ſofter than butter, having war in his heart: his words were ſmoother than oyl, and yet be they very ſwords.

23 O caſt thy burden upon the Lord, and he ſhall nouriſh thee: and ſhall not ſuffer the righteous to fall for ever.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The blood-thirſty, and deceitful men ſhall not live out half their days: nevertheleſs, my truſt ſhall be in thee, O Lord.

---

MORNING PRAYER.

*Miſerere mei, Deus.* PSAL. 56.

BE merciful unto me, O God, for man goeth about to devour me: he is daily fighting and troubling me.

2 Mine enemies are daily in hand to ſwallow me up: for they be many that fight againſt me, O thou moſt Higheſt.

3 Nevertheleſs, though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God, becauſe of

of his word: I have put my truſt in God, and will not fear what fleſh can do unto me.

5 They daily miſtake my words: all that they imagine is to do me evil.

6 They hold altogether, and keep themſelves cloſe: and mark my ſteps, when they lay wait for my ſoul.

7 Shall they eſcape for their wickedneſs: thou, O God, in thy diſpleaſure ſhalt caſt them down.

8 Thou telleſt my flittings, put my tears into thy bottle: are not theſe things noted in thy book?

9 Whenſoever I call upon thee, then ſhall mine enemies be put to flight: this I know; for God is on my ſide.

10 In Gods word will I rejoyce: in the Lords word will I comfort me.

11 Yea, in God have I put my truſt: I will not be afraid what man can do unto me.

12 Unto thee, O God, will I pay my vows: unto thee will I give thanks.

13 For thou haſt delivered my ſoul from death, and my feet from falling: that I may walk before God in the light of the living.

*Miſerere mei, Deus.*

PSAL. 57.

BE merciful unto me, O God, be merciful unto me, for my ſoul truſteth in thee: and under the ſhadow of thy wings ſhall be my refuge, until this tyranny be overpaſt.

2 I will call unto the moſt high God: even unto the God that ſhall perform the cauſe which I have in hand.

3 He ſhall ſend from heaven: and ſave me from the reproof of him that would eat me up.

4 God ſhall ſend forth his mercy and truth: my ſoul is among lions.

5 And I lie even among the children of men, that are ſet on fire: whoſe teeth are ſpears and arrows, and their tongue a ſharp ſword.

6 Set up thy ſelf, O God, above the heavens: and thy glory above all the earth.

7 They have laid a net for my feet, and preſſed down my ſoul: they have digged a pit before me, and are fallen into the midſt of it themſelves.

8 My heart is fixed, O God, my heart is fixed: I will ſing and give praiſe.

9 Awake up my glory; awake lute and harp: I my ſelf will awake right early.

10 I will give thanks unto thee, O Lord, among the people: and I will ſing unto thee among the nations.

11 For the greatneſs of thy mer-

mercy reacheth unto the heavens: and thy truth unto the clouds.

12 Set up thy self, O God, above the heavens: and thy glory above all the earth.

*Si vere utique.* PSAL. 58.

ARe your minds set upon righteousness, O ye congregation: and do ye judge the thing that is right, O ye sons of men?

2 Yea, ye imagine mischief in your heart upon the earth: and your hands deal with wickedness.

3 The ungodly are froward, even from their mothers womb: as soon as they are born, they go astray, and speak lies.

4 They are as venemous as the poison of a serpent: even like the deaf adder that stoppeth her ears;

5 Which refuseth to hear the voice of the charmer: charm he never so wisely.

6 Break their teeth, O God, in their mouths, smite the jawbones of the lions, O Lord: let them fall away like water that runneth apace, and when they shoot their arrows, let them be rooted out.

7 Let them consume away like a snail, and be like the untimely fruit of a woman: and let them not see the sun.

8 Or ever your pots be made hot with thorns: so let indignation vex him, even as a thing that is raw.

9 The righteous shall rejoyce when he seeth the vengeance: he shall wash his footsteps in the blood of the ungodly.

10 So that a man shall say, Verily there is a reward for the righteous: doubtless there is a God that judgeth the earth.

---

EVENING PRAYER.

*Eripe me de inimicis.*

PSAL. 59.

DEliver me from mine enemies, O God: defend me from them that rise up against me.

2 O deliver me from the wicked doers: and save me from the blood-thirsty men.

3 For lo, they lie waiting for my soul: the mighty men are gathered against me without any offence or fault of me, O Lord.

4 They run and prepare themselves without my fault: arise thou therefore to help me, and behold.

5 Stand up, O Lord God of hosts, thou God of Israel, to visit all the heathen: and be not merciful unto them that offend of malicious wickedness.

6 They go to and fro in the evening: they grin like a dog, and

and run about through the city.

7 Behold, they ſpeak with their mouth, and ſwords are in their lips: for who doth hear?

8 But thou, O Lord, ſhalt have them in deriſion: and thou ſhalt laugh all the heathen to ſcorn.

9 My ſtrength will I aſcribe unto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſs plenteouſly: and God ſhall let me ſee my deſire upon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them down, O Lord, our defence.

12 For the ſin of their mouth, and for the words of their lips they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God that ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return: grin like a dog, and will go about the city.

15 They will run here and there for meat: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt been my defence and refuge, in the day of my trouble.

17 Unto thee, O my ſtrength, will I ſing: for thou, O God, art my refuge, and my merciful God.

*Deus, repuliſti nos.* PSAL. 60.

O God, thou haſt caſt us out, and ſcattered us abroad: thou haſt alſo been diſpleaſed, O turn thee unto us again.

2 Thou haſt moved the land and divided it: heal the ſores thereof for it ſhaketh.

3 Thou haſt ſhewed thy people heavy things: thou haſt given us a drink of deadly wine.

4 Thou haſt given a token for ſuch as fear thee: that they may triumph becauſe of the truth.

5 Therefore were thy beloved delivered: help me with thy right hand, and hear me.

6 God hath ſpoken in his holineſs, I will rejoyce, and divide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head; Juda is my law-giver.

8 Moab is my waſh-pot, over Edom will I caſt out my ſhoe: Philiſtia be thou glad of me.

9 Who

9 Who will lead me into the ſtrong city: who will bring me into Edom?

10 Haſt not thou caſt us out, O God: Wilt not thou, O God, go out with our hoſts?

11 O be thou our help in trouble: for vain is the help of man.

12 Through God will we do great acts: for it is he that ſhall tread down our enemies.

*Exaudi, Deus.* PSAL. 61.

HEar my crying, O God: give ear unto my prayer.

2 From the ends of the earth will I call upon thee: when my heart is in heavineſs.

3 O ſet me up upon the rock that is higher than I: for thou haſt been my hope, and a ſtrong tower for me againſt the enemy.

4 I will dwell in thy tabernacle for ever: and my truſt ſhall be under the covering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt given an heritage unto thoſe that fear thy Name.

6 Thou ſhalt grant the King a long life: that his years may endure throughout all generations.

7 He ſhall dwell before God for ever: O prepare thy loving mercy and faithfulneſs, that they may preſerve him.

8 So will I always ſing praiſe unto thy Name: that I may daily perform my vows.

---

MORNING PRAYER.

*Nonne, Deo.* PSAL. 62.

MY ſoul truly waiteth ſtill upon God: for of him cometh my ſalvation.

2 He verily is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchief againſt every man: ye ſhall be ſlain all the ſort of you; yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt: their delight is in lies, they give good words with their mouth, but curſe with their heart.

5 Nevertheleſs, my ſoul wait thou ſtill upon God: for my hope is in him.

6 He truly is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rock of my might, and in God is my truſt.

8 O put your truſt in him alway, ye people: pour out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity: the children of men are deceitful upon

upon the weights, they are altogether lighter than vanity it self.

10 O truſt not in wrong and robbery, give not your ſelves unto vanity: if riches increaſe, ſet not your heart upon them.

11 God ſpake once, and twice I have alſo heard the ſame: that power belongeth unto God;

12 And that thou, Lord, art merciful: for thou rewardeſt every man according to his work.

*Deus, Deus meus.* PSAL. 63.

O God thou art my God: early will I ſeek thee:

2 My ſoul thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land where no water is.

3 Thus have I looked for thee in holineſs: that I might behold thy power and glory.

4 For thy loving kindneſs is better than the life it ſelf: my lips ſhall praiſe thee.

5 As long as I live will I magnifie thee on this manner: and lift up my hands in thy Name.

6 My ſoul ſhall be ſatisfied even as it were with marrow and fatneſs: when my mouth praiſeth thee with joyful lips.

7 Have I not remembred thee in my bed: and thought upon thee when I was waking?

8 Becauſe thou haſt been my helper: therefore under the ſhadow of thy wings will I rejoyce.

9 My ſoul hangeth upon thee: thy right hand hath upholden me.

10 Theſe alſo that ſeek the hurt of my ſoul: they ſhall go under the earth.

11 Let them fall upon the edge of the ſword: that they may be a portion for foxes.

12 But the king ſhall rejoyce in God; all they alſo that ſwear by him, ſhall be commended: for the mouth of them that ſpeak lies ſhall be ſtopped.

*Exaudi, Deus.* PSAL. 64.

HEar my voice, O God, in my prayer: preſerve my life from fear of the enemy.

2 Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Who have whet their tongue like a ſword: and ſhoot out their arrows, even bitter words.

4 That they may privily ſhoot at him that is perfect: ſuddenly do they hit him, and fear not.

5 They encourage themſelves in miſchief: and commune among themſelves, how they may lay ſnares, and ſay, that no man ſhall ſee them.

6 They imagine wickedneſs, and practiſe it: that they keep ſecret among themſelves every man

man in the deep of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their own tongues ſhall make them fall: inſomuch that whoſo ſeeth them, ſhall laugh them to ſcorn.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceive that it is his work.

10 The righteous ſhall rejoyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

---

EVENING PRAYER.

*Te decet hymnus.* PSAL. 65.

THou, O God, art praiſed in Sion: and unto thee ſhall the vow be performed in Jeruſalem.

2 Thou that heareſt the prayer: unto thee ſhall all fleſh come.

3 My miſdeeds prevail againſt me: O be thou merciful unto our ſins.

4 Bleſſed is the man whom thou chooſeſt, and receiveſt unto thee: he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thy houſe, even of thy holy temple.

5 Thou ſhalt ſhew us wonderful things in thy righteouſneſs, O God of our ſalvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad ſea.

6 Who in his ſtrength ſetteth faſt the mountains: and is girded about with power.

7 Who ſtilleth the raging of the ſea: and the noiſe of his waves, and the madneſs of the people.

8 They alſo that dwell in the uttermoſt parts of the earth, ſhall be afraid at thy tokens: thou that makeſt the out-goings of the morning and evening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The river of God is full of water: thou prepareſt their corn, for ſo thou provideſt for the earth.

11 Thou watereſt her furrows, thou ſendeſt rain into the little valleys thereof: thou makeſt it ſoft with the drops of rain, and bleſſeſt the increaſe of it.

12 Thou crowneſt the year with thy goodneſs: and thy clouds drop fatneſs.

13 They ſhall drop upon the dwellings of the wilderneſs: and the little hills ſhall rejoyce on every ſide.

14 The folds ſhall be full of ſheep: the valleys alſo

shall stand so thick with corn, that they shall laugh and sing.

*Jubilate Deo.* PSAL. 66.

O Be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious.

2 Say unto God, O how wonderful art thou in thy works: through the greatness of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee: sing of thee, and praise thy Name.

4 O come hither and behold the works of God: how wonderful he is in his doing toward the children of men.

5 He turned the sea into dry land: so that they went through the water on foot; there did we rejoyce thereof.

6 He ruleth with his power for ever, his eyes behold the people: and such as will not believe, shall not be able to exalt themselves.

7 O praise our God, ye people: and make the voice of his praise to be heard;

8 Who holdeth our soul in life: and suffereth not our feet to slip.

9 For thou, O God, hast proved us: thou also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare: and laidst trouble upon our loyns.

11 Thou sufferedst men to ride over our heads: we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thine house with burnt-offerings: and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the incense of rams: I will offer bullocks and goats.

14 O come hither and hearken, all ye that fear God: and I will tell you what he hath done for my soul.

15 I called unto him with my mouth: and gave him praises with my tongue.

16 If I incline unto wickedness with mine heart: the Lord will not hear me.

17 But God hath heard me: and considered the voice of my prayer.

18 Praised be God, who hath not cast out my prayer: nor turned his mercy from me.

*Deus misereatur.* PSAL. 67.

GOd be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us;

2 That thy way may be known upon earth: thy saving health among all nations.

3 Let

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe: and God, even our own God ſhall give us his bleſſing.

7 God ſhall bleſs us: and all the ends of the world ſhall fear him.

---

MORNING PRAYER.

*Exurgat Deus.* PSAL. 68.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him.

2 Like as the ſmoak vaniſheth, ſo ſhalt thou drive them away: and like as wax melteth at the fire, ſo let the ungodly periſh at the preſence of God.

3 But let the righteous be glad and rejoyce before God: let them alſo be merry and joyful.

4 O ſing unto God, and ſing praiſes unto his Name: magnifie him that rideth upon the heavens as it were upon an horſe; praiſe him in his Name Jah, and rejoyce before him.

5 He is a father of the fatherleſs, and defendeth the cauſe of the widows: even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an houſe, and bringeth the priſoners out of captivity: but letteth the runagates continue in ſcarceneſs.

7 O God, when thou wenteſt forth before the people: when thou wenteſt through the wilderneſs,

8 The earth ſhook, and the heavens dropped at the preſence of God: even as Sinai alſo was moved at the preſence of God, who is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious rain upon thine inheritance: and refreſhedſt it when it was weary.

10 Thy congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſs prepared for the poor.

11 The Lord gave the word: great was the company of the preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold divided the ſpoil.

13 Though ye have lien among the pots, yet ſhall ye be as the wings of a dove: that is covered with ſilver wings, and her feathers like gold.

14 When the Almighty ſcattered kings for their ſake: then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is Gods hill: even an high hill, as the hill of Baſan.

16 Why hop ye ſo, ye high hills? this is Gods hill, in the which it pleaſeth him to dwell: yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thouſand, even thouſands of angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone up on high, thou haſt led captivity captive, and received gifts for men: yea, even for thine enemies, that the Lord God might dwell among them.

19 Praiſed be the Lord daily: even the God who helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh ſalvation: God is the Lord, by whom we eſcape death.

21 God ſhall wound the head of his enemies: and the hairy ſcalp of ſuch a one as goeth on ſtill in his wickedneſs.

22 The Lord hath ſaid, I will bring my people again, as I did from Baſan: mine own will I bring again, as I did ſometime from the deep of the ſea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the ſame.

24 It is well ſeen, O God, how thou goeſt: how thou my God and King goeſt in the ſanctuary.

25 The ſingers go before, the minſtrels follow after: in the midſt are the damſels playing with the timbrels.

26 Give thanks, O Iſrael, unto God the Lord in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Juda their counſel: the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in us,

29 For thy temples ſake at Jeruſalem: ſo ſhall kings bring preſents unto thee.

30 When the company of the ſpear-men, and multitude of the mighty are ſcattered abroad among the beaſts of the people, ſo that they humbly bring pieces of ſilver: and when he hath ſcattered the people that delight in war,

31 Then ſhall the princes come out of Egypt: the Morians land ſhall ſoon ſtretch

ſtretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth: O ſing praiſes unto the Lord,

33 Who ſitteth in the heavens over all, from the beginning: lo, he doth ſend out his voice, yea, and that a mighty voice.

34 Aſcribe ye the power to God over Iſrael: his worſhip and ſtrength is in the clouds.

35 O God, wonderful art thou in thy holy places: even the God of Iſrael; he will give ſtrength and power unto his people; bleſſed be God.

---

EVENING PRAYER.

*Salvum me fac.* PSAL. 69.

SAve me, O God: for the waters are come in, even unto my ſoul.

2 I ſtick faſt in the deep mire, where no ground is: I am come into deep waters, ſo that the flouds run over me.

3 I am weary of crying, my throat is dry: my ſight faileth me for waiting ſo long upon my God.

4 They that hate me without a cauſe are more than the hairs of my head: they that are mine enemies, and would deſtroy me guiltleſs, are mighty.

5 I paid them the things that I never took: God, thou knoweſt my ſimpleneſs, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my cauſe: let not thoſe that ſeek thee, be confounded through me, O Lord God of Iſrael.

7 And why? for thy ſake have I ſuffered reproof: ſhame hath covered my face.

8 I am become a ſtranger unto my brethren: even an alien unto my mothers children.

9 For the zeal of thine houſe hath even eaten me: and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept and chaſtned my ſelf with faſting: and that was turned to my reproof.

11 I put on ſackcloth alſo: and they jeſted upon me.

12 They that ſit in the gate, ſpeak againſt me: and the drunkards make ſongs upon me.

13 But, Lord, I make my prayer unto thee: in an acceptable time.

14 Hear me, O God, in the multitude of thy mercy: even in the truth of thy ſalvation.

15 Take me out of the mire, that I ſink not: O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-floud drown me, neither let

the deep ſwallow me up: and let not the pit ſhut her mouth upon me.

17 Hear me, O Lord, for thy loving kindneſs is comfortable: turn thee unto me according to the multitude of thy mercies.

18 And hide not thy face from thy ſervant, for I am in trouble: O haſte thee, and hear me.

19 Draw nigh unto my ſoul, and ſave it: O deliver me, becauſe of mine enemies.

20 Thou haſt known my reproof, my ſhame, and my diſhonour: mine adverſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heavineſs: I looked for ſome to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat: and when I was thirſty, they gave me vinegar to drink.

23 Let their table be made a ſnare to take themſelves withal: and let the things that ſhould have been for their wealth, be unto them an occaſion of falling.

24 Let their eyes be blinded, that they ſee not: and ever bow thou down their backs.

25 Pour out thine indignation upon them: and let thy wrathful diſpleaſure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talk how they may vex them whom thou haſt wounded.

28 Let them fall from one wickedneſs to another: and not come into thy righteouſneſs.

29 Let them be wiped out of the book of the living: and not be written among the righteous.

30 As for me, when I am poor and in heavineſs: thy help, O God, ſhall lift me up.

31 I will praiſe the Name of God with a ſong: and magnifie it with thankſgiving.

32 This alſo ſhall pleaſe the Lord: better than a bullock that hath horns and hoofs.

33 The humble ſhall conſider this, and be glad: ſeek ye after God, and your ſoul ſhall live.

34 For the Lord heareth the poor: and deſpiſeth not his priſoners.

35 Let heaven and earth praiſe him: the ſea and all that moveth therein.

36 For God will ſave Sion, and build the cities of Juda: that men may dwell there, and have it in poſſeſſion.

37 The poſterity alſo of his ſervants ſhall inherit it: and

and they that love his Name, ſhall dwell therein.

*Deus, in adjutorium.* PSAL. 70.

HAſte thee, O God, to deliver me: make haſte to help me, O Lord.

2 Let them be aſhamed and confounded, that ſeek after my ſoul: let them be turned backward and put to confuſion, that wiſh me evil.

3 Let them for their reward be ſoon brought to ſhame: that cry over me, There, there.

4 But let all thoſe that ſeek thee, be joyful and glad in thee: and let all ſuch as delight in thy ſalvation, ſay alway, The Lord be praiſed.

5 As for me, I am poor and in miſery: haſte thee unto me, O God.

6 Thou art my helper, and my Redeemer: O Lord, make no long tarrying.

---

MORNING PRAYER.

*In te, Domine.* PSAL. 71.

IN thee, O Lord, have I put my truſt, let me never be put to confuſion: but rid me, and deliver me in thy righteouſneſs; incline thine ear unto me, and ſave me.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art my houſe of defence, and my caſtle.

3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruel man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

5 Through thee have I been holden up ever ſince I was born: thou art he that took me out of my mothers womb, my praiſe ſhall be always of thee.

6 I am become as it were a monſter unto many: but my ſure truſt is in thee.

7 O let my mouth be filled with thy praiſe: that I may ſing of thy glory and honour all the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeak againſt me, and they that lay wait for my ſoul, take their counſel together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliver him.

10 Go not far from me, O God: my God, haſte thee to help me.

11 Let them be confounded and periſh that are againſt my ſoul: let them be covered with ſhame and diſhonour, that ſeek to do me evil.

12 As for me, I will patiently abide alway: and will praiſe thee more and more.

13 My mouth ſhall daily ſpeak of thy righteouſneſs and ſalvation: for I know no end thereof.

14 I will go forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſs only.

15 Thou, O God, haſt taught me from my youth up until now: therefore will I tell of thy wondrous works.

16 Forſake me not, O God, in mine old age, when I am gray-headed: until I have ſhewed thy ſtrength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteouſneſs, O God, is very high: and great things are they that thou haſt done; O God, who is like unto thee?

18 O what great troubles and adverſities haſt thou ſhewed me! and yet didſt thou turn and refreſh me: yea, and broughteſt me from the deep of the earth again.

19 Thou haſt brought me to great honour: and comforted me on every ſide.

20 Therefore will I praiſe thee and thy faithfulneſs, O God, playing upon an inſtrument of muſick: unto thee will I ſing upon the harp, O thou holy One of Iſrael.

21 My lips will be fain when I ſing unto thee: and ſo will my ſoul whom thou haſt delivered.

22 My tongue alſo ſhall talk of thy righteouſneſs all the day long: for they are confounded and brought unto ſhame, that ſeek to do me evil.

*Deus, judicium.* PSAL. 72.

GIve the King thy judgments, O God: and thy righteouſneſs unto the Kings ſon.

2 Then ſhall he judge thy people according unto right: and defend the poor.

3 The mountains alſo ſhall bring peace: and the little hills righteouſneſs unto the people.

4 He ſhall keep the ſimple folk by their right: defend the children of the poor, and puniſh the wrong-doer.

5 They ſhall fear thee as long as the ſun and moon endureth: from one generation to another.

6 He ſhall come down like the rain into a fleece of wool: even as the drops that water the earth.

7 In his time ſhall the righteous flouriſh: yea, and abundance of peace, ſo long as the moon endureth.

8 His dominion ſhall be alſo from the one ſea to the other: and from the floud unto the worlds end.

9 They that dwell in the wilderneſs, ſhall kneel before

fore him: his enemies ſhall lick the duſt.

10 The kings of Tharſis, and of the iſles ſhall give preſents: and the kings of Arabia and Saba ſhall bring gifts.

11 All kings ſhall fall down before him: all nations ſhall do him ſervice.

12 For he ſhall deliver the poor, when he crieth: the needy alſo, and him that hath no helper.

13 He ſhall be favourable to the ſimple and needy: and ſhall preſerve the ſouls of the poor.

14 He ſhall deliver their ſouls from falſhood and wrong: and dear ſhall their blood be in his ſight.

15 He ſhall live, and unto him ſhall be given of the gold of Arabia: prayer ſhall be made ever unto him, and daily ſhall he be praiſed.

16 There ſhall be an heap of corn in the earth, high upon the hills: his fruit ſhall ſhake like Libanus, and ſhall be green in the city like graſs upon the earth.

17 His Name ſhall endure for ever, his Name ſhall remain under the ſun among the poſterities: which ſhall be bleſſed through him, and all the heathen ſhall praiſe him.

18 Bleſſed be the Lord God, even the God of Iſrael: which only doeth wondrous things;

19 And bleſſed be the Name of his Majeſty for ever: and all the earth ſhall be filled with his Majeſty. Amen, Amen.

---

## EVENING PRAYER.

*Quam bonus Iſrael.* PSAL. 73.

TRuly God is loving unto Iſrael: even unto ſuch as are of a clean heart.

2 Nevertheleſs, my feet were almoſt gone: my treadings had well-nigh ſlipt.

3 And why? I was grieved at the wicked: I do alſo ſee the ungodly in ſuch proſperity.

4 For they are in no peril of death: but are luſty and ſtrong.

5 They come in no misfortune like other folk: neither are they plagued like other men.

6 And this is the cauſe that they are ſo holden with pride: and overwhelmed with cruelty.

7 Their eyes ſwell with fatneſs: and they do even what they luſt.

8 They corrupt other, and ſpeak of wicked blaſphemy: their talking is againſt the moſt High.

9 For they ſtretch forth their mouth unto the heaven: and their tongue goeth through the world.

10 There-

10 Therefore fall the people unto them: and thereout ſuck they no ſmall advantage.

11 Tuſh, ſay they, how ſhould God perceive it: is there knowledge in the moſt High?

12 Lo, theſe are the ungodly, theſe proſper in the world, and theſe have riches in poſſeſſion: and I ſaid, Then have I cleanſed my heart in vain, and waſhed mine hands in innocency.

13 All the day long have I been puniſhed: and chaſtened every morning.

14 Yea, and I had almoſt ſaid even as they: but lo, then I ſhould have condemned the generation of thy children.

15 Then thought I to underſtand this: but it was too hard for me,

16 Until I went into the ſanctuary of God: then underſtood I the end of theſe men;

17 Namely, how thou doſt ſet them in ſlippery places: and caſteſt them down, and deſtroyeſt them.

18 Oh how ſuddenly do they conſume: periſh, and come to a fearful end!

19 Yea, even like as a dream when one awaketh: ſo ſhalt thou make their image to vaniſh out of the city.

20 Thus my heart was grieved: and it went even through my reins.

21 So fooliſh was I and ignorant: even as it were a beaſt before thee.

22 Nevertheleſs, I am alway by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſel: and after that receive me with glory.

24 Whom have I in heaven but thee: and there is none upon earth, that I deſire in compariſon of thee.

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for ever.

26 For lo, they that forſake thee, ſhall periſh: thou haſt deſtroyed all them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God, to put my truſt in the Lord God: and to ſpeak of all thy works in the gates of the daughter of Sion.

*Ut quid Deus?* PSAL. 74.

O God, wherefore art thou abſent from us ſo long: why is thy wrath ſo hot againſt the ſheep of thy paſture?

2 O think upon thy congregation: whom thou haſt purchaſed and redeemed of old.

3 Think upon the tribe of thine inheritance: and mount Sion wherein thou haſt dwelt

4 Lift up thy feet that thou mayeſt utterly deſtroy every

every enemy: which hath done evil in thy ſanctuary.

5 Thine adverſaries roar in the midſt of thy congregations: and ſet up their banners for tokens.

6 He that hewed timber afore out of the thick trees: was known to bring it to an excellent work.

7 But now they break down all the carved work thereof: with axes and hammers.

8 They have ſet fire upon thy holy places: and have defiled the dwelling-place of thy Name, even unto the ground.

9 Yea, they ſaid in their hearts, Let us make havock of them altogether: thus have they burnt up all the houſes of God in the land.

10 We ſee not our tokens, there is not one prophet more: no not one is there among us that underſtandeth any more.

11 O God, how long ſhall the adverſary do this diſhonour: how long ſhall the enemy blaſpheme thy Name, for ever?

12 Why withdraweſt thou thy hand: why pluckeſt thou not thy right hand out of thy boſom to conſume the enemy?

13 For God is my King of old: the help that is done upon earth, he doeth it himſelf.

14 Thou didſt divide the ſea through thy power: thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of Leviathan in pieces: and gaveſt him to be meat for the people in the wilderneſs.

16 Thou broughteſt out fountains and waters out of the hard rocks: thou driedſt up mighty waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the ſun.

18 Thou haſt ſet all the borders of the earth: thou haſt made ſummer and winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the fooliſh people hath blaſphemed thy Name.

20 O deliver not the ſoul of thy turtle-dove unto the multitude of the enemies: and forget not the congregation of the poor for ever.

21 Look upon the covenant: for all the earth is full of darkneſs, and cruel habitations.

22 O let not the ſimple go away aſhamed: but let the poor and needy give praiſe unto thy Name.

23 Ariſe, O God, maintain thine own cauſe: remember how the fooliſh man blaſphemeth thee daily.

24 Forget not the voice of thine

thine enemies: the presumption of them that hate thee, increaseth ever more and more.

MORNING PRAYER.

*Confitebimur tibi.* PSAL. 75.

UNto thee, O God, do we give thanks: yea, unto thee do we give thanks.

2 Thy Name also is so nigh: and that do thy wondrous works declare.

3 When I receive the congregation: I shall judge according unto right.

4 The earth is weak, and all the inhabiters thereof: I bear up the pillars of it.

5 I said unto the fools, Deal not so madly: and to the ungodly, Set not up your horn.

6 Set not up your horn on high: and speak not with a stiff neck.

7 For promotion cometh neither from the east, nor from the west: nor yet from the south.

8 And why? God is the Judge: he putteth down one, and setteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he poureth out of the same.

10 As for the dregs thereof: all the ungodly of the earth, shall drink them, and suck them out.

11 But I will talk of the God of Jacob: and praise him for ever.

12 All the horns of the ungodly also will I break: and the horns of the righteous shall be exalted.

*Notus in Judæa.* PSAL. 76.

IN Jury is God known: his Name is great in Israel.

2 At Salem is his tabernacle: and his dwelling in Sion.

3 There brake he the arrows of the bow: the shield, the sword, and the battel.

4 Thou art of more honour and might: than the hills of the robbers.

5 The proud are robbed, they have slept their sleep: and all the men whose hands were mighty, have found nothing.

6 At thy rebuke, O God of Jacob: both the chariot and horse are fallen.

7 Thou, even thou art to be feared: and who may stand in thy sight, when thou art angry?

8 Thou didst cause thy judgment to be heard from heaven: the earth trembled, and was still,

9 When God arose to judgment: and to help all the meek upon earth.

10 The fierceness of man shall turn to thy praise: and the fierceness of them shalt thou refrain.

11 Pro-

11 Promiſe unto the Lord your God, and keep it, all ye that are round about him: bring preſents unto him that ought to be feared.

12 He ſhall refrain the ſpirit of princes: and is wonderful among the kings of the earth.

*Voce mea ad.* PSAL. 77.

I Will cry unto God with my voice: even unto God will I cry with my voice, and he ſhall hearken unto me.

2 In the time of my trouble I ſought the Lord: my ſore ran, and ceaſed not in the night-ſeaſon; my ſoul refuſed comfort.

3 When I am in heavineſs, I will think upon God: when my heart is vexed, I will complain.

4 Thou holdeſt mine eyes waking: I am ſo feeble that I cannot ſpeak.

5 I have conſidered the days of old: and the years that are paſt.

6 I call to remembrance my ſong: and in the night I commune with mine own heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelf for ever: and will he be no more intreated?

8 Is his mercy clean gone for ever: and is his promiſe come utterly to an end for evermore?

9 Hath God forgotten to be gracious: and will he ſhut up his loving-kindneſs in diſpleaſure?

10 And I ſaid, It is mine own infirmity: but I will remember the years of the right hand of the moſt Higheſt.

11 I will remember the works of the Lord: and call to mind thy wonders of old time.

12 I will think alſo of all thy works: and my talking ſhall be of thy doings.

13 Thy way, O God, is holy: who is ſo great a God as our God?

14 Thou art the God that doeth wonders: and haſt declared thy power among the people.

15 Thou haſt mightily delivered thy people: even the ſons of Jacob and Joſeph.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid: the depths alſo were troubled.

17 The clouds poured out water, the air thundred: and thine arrows went abroad.

18 The voice of thy thunder was heard round about: the lightnings ſhone upon the ground, the earth was moved, and ſhook withal.

19 Thy way is in the ſea, and thy paths in the great waters: and thy footſteps are not known.

20 Thou

20 Thou leddeſt thy people like ſheep: by the hand of Moſes and Aaron.

---

EVENING PRAYER.

*Attendite, populе.* PSAL. 78.

HEar my law, O my people: incline your ears unto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard ſentences of old;

3 Which we have heard and known: and ſuch as our fathers have told us;

4 That we ſhould not hide them from the children of the generations to come: but to ſhew the honour of the Lord, his mighty and wonderful works that he hath done.

5 He made a covenant with Jacob, and gave Iſrael a law: which he commanded our forefathers to teach their children;

6 That their poſterity might know it: and the children which were yet unborn;

7 To the intent, that when they came up: they might ſhew their children the ſame;

8 That they might put their truſt in God: and not to forget the works of God, but to keep his commandments;

9 And not to be as their forefathers, a faithleſs and ſtubborn generation: a generation that ſet not their heart aright, and whoſe ſpirit cleaveth not ſtedfaſtly unto God;

10 Like as the children of Ephraim: who being harneſſed and carrying bows, turned themſelves back in the day of battel.

11 They kept not the covenant of God: and would not walk in his law;

12 But forgat what he had done: and the wonderful works that he had ſhewed for them.

13 Marvellous things did he in the ſight of our forefathers in the land of Egypt: even in the field of Zoan.

14 He divided the ſea, and let them go through: he made the waters to ſtand on an heap.

15 In the day-time alſo he led them with a cloud: and all the night through with a light of fire.

16 He clave the hard rocks in the wilderneſs: and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the ſtony rock: ſo that it guſhed out like the rivers.

18 Yet for all this they ſinned more againſt him: and provoked the moſt Higheſt in the wilderneſs.

19 They tempted God in their hearts: and required meat for their luſts.

20 They

20 They ſpake againſt God alſo, ſaying: Shall God prepare a table in the wilderneſs?

21 He ſmote the ſtony rock indeed, that the water guſhed out, and the ſtreams flowed withal: but can he give bread alſo, or provide fleſh for his people?

22 When the Lord heard this, he was wroth: ſo the fire was kindled in Jacob, and there came up heavy diſpleaſure againſt Iſrael;

23 Becauſe they believed not in God: and put not their truſt in his help.

24 So he commanded the clouds above: and opened the doors of heaven.

25 He rained down Manna alſo upon them for to eat: and gave them food from heaven.

26 So man did eat angels food: for he ſent them meat enough.

27 He cauſed the eaſt-wind to blow under heaven: and through his power he brought in the ſouth-weſt-wind.

28 He rained fleſh upon them as thick as duſt: and feathered fowls like as the ſand of the ſea.

29 He let it fall among their tents: even round about their habitation.

30 So they did eat, and were well filled, for he gave them their own deſire: they were not diſappointed of their luſt.

31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, and ſlew the wealthieſt of them: yea, and ſmote down the choſen men that were in Iſrael.

32 But for all this they ſinned yet more: and believed not his wondrous works.

33 Therefore their days did he conſume in vanity: and their years in trouble.

34 When he ſlew them, they ſought him: and turned them early, and enquired after God.

35 And they remembred that God was their ſtrength: and that the high God was their Redeemer.

36 Nevertheleſs, they did but flatter him with their mouth: and diſſembled with him in their tongue.

37 For their heart was not whole with him: neither continued they ſtedfaſt in his covenant.

38 But he was ſo merciful, that he forgave their miſdeeds: and deſtroyed them not.

39 Yea, many a time turned he his wrath away: and would not ſuffer his whole diſpleaſure to ariſe.

40 For he conſidered that they were but fleſh: and that they were even a wind that paſſeth

passeth away, and cometh not again.

41 Many a time did they provoke him in the wilderness: and grieved him in the desert.

42 They turned back and tempted God: and moved the holy One in Israel.

43 They thought not of his hand: and of the day when he delivered them from the hand of the enemy;

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drink of the rivers.

46 He sent lice among them, and devoured them up: and frogs to destroy them.

47 He gave their fruit unto the caterpiller: and their labour unto the grashopper.

48 He destroyed their vines with hail-stones: and their mulberry-trees with the frost.

49 He smote their cattel also with hail-stones: and their flocks with hot thunder-bolts.

50 He cast upon them the furiousness of his wrath, anger, displeasure, and trouble: and sent evil angels among them.

51 He made a way to his indignation, and spared not their soul from death: but gave their life over to the pestilence.

52 And smote all the first-born in Egypt: the most principal and mightiest in the dwellings of Ham.

53 But as for his own people, he led them forth like sheep: and carried them in the wilderness like a flock.

54 He brought them out safely, that they should not fear: and overwhelmed their enemies with the sea.

55 And brought them within the borders of his sanctuary: even to his mountain which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be divided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his testimonies;

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieved him with their hill-altars: and provoked him to displeasure with their images.

60 When God heard this, he was wroth: and took sore displeasure at Israel;

61 So that he forsook the tabernacle in Silo: even the tent that he had pitched among men.

62 He

62 He delivered their power into captivity: and their beauty into the enemies hand.

63 He gave his people over also unto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not given to marriage.

65 Their priests were slain with the sword: and there were no widows to make lamentation.

66 So the Lord awaked as one out of sleep: and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetual shame.

68 He refused the tabernacle of Joseph: and chose not the tribe of Ephraim;

69 But chose the tribe of Juda: even the hill of Sion which he loved.

70 And there he built his temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant: and took him away from the sheep-folds.

72 As he was following the ews great with young ones, he took him: that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithful and true heart: and ruled them prudently with all his power.

---

MORNING PRAYER.

*Deus, venerunt.* PSAL. 79.

O God, the heathen are come into thine inheritance: thy holy temple have they defiled, and made Jerusalem an heap of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the air: and the flesh of thy saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Jerusalem: and there was no man to bury them.

4 We are become an open shame to our enemies: a very scorn and derision unto them that are round about us.

5 Lord, how long wilt thou be angry: shall thy jealousie burn like fire for ever?

6 Pour out thine indignation upon the heathen that have not known thee: and upon the kingdoms that have not called upon thy name.

7 For they have devoured Jacob: and laid waste his dwelling-place.

8 O remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery.

9 Help us, O God of our

ſalvation, for the glory of thy Name: O deliver us, and be merciful unto our ſins for thy Names ſake.

10 Wherefore do the heathen ſay: Where is now their God?

11 O let the vengeance of thy ſervants blood that is ſhed: be openly ſhewed upon the heathen in our ſight.

12 O let the ſorrowful ſighing of the priſoners come before thee: according to the greatneſs of thy power, preſerve thou thoſe that are appointed to die.

13 And for the blaſphemy wherewith our neighbours have blaſphemed thee: reward thou them, O Lord, ſeven-fold into their boſom.

14 So we that are thy people, and ſheep of thy paſture, ſhall give thee thanks for ever: and will alway be ſhewing forth thy praiſe from generation to generation.

*Qui regis Iſrael.* PSAL. 80.

HEar, O thou ſhepherd of Iſrael, thou that leadeſt Joſeph like a ſheep: ſhew thy ſelf alſo, thou that ſitteſt upon the cherubims.

2 Before Ephraim, Benjamin, and Manaſſes: ſtir up thy ſtrength, and come and help us.

3 Turn us again, O God; ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the bread of tears: and giveſt them plenteouſneſs of tears to drink.

6 Thou haſt made us a very ſtrife unto our neighbours: and our enemies laugh us to ſcorn.

7 Turn us again, thou God of hoſts: ſhew the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt room for it: and when it had taken root, it filled the land.

10 The hills were covered with the ſhadow of it: and the boughs thereof were like the goodly cedar-trees.

11 She ſtretched out her branches unto the ſea: and her boughs unto the river.

12 Why haſt thou then broken down her hedge: that all they that go by, pluck off her grapes?

13 The wild boar out of the wood doth root it up: and the wild beaſts of the field devour it.

14 Turn thee again, thou God of hoſts, look down from heaven: behold, and viſit this vine;

15 And

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelf.

16 It is burnt with fire and cut down: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the ſon of man whom thou madeſt ſo ſtrong for thine own ſelf.

18 And ſo will not we go back from thee: O let us live, and we ſhall call upon thy Name.

19 Turn us again, O Lord God of hoſts: ſhew the light of thy countenance, and we ſhall be whole.

*Exultate Deo.* PSAL. 81.

SIng we merrily unto God our ſtrength: make a cheerful noiſe unto the God of Jacob.

2 Take the pſalm, bring hither the tabret: the merry harp with the lute.

3 Blow up the trumpet in the new-moon: even in the time appointed, and upon our ſolemn feaſt-day.

4 For this was made a ſtatute for Iſrael: and a law of the God of Jacob.

5 This he ordained in Joſeph for a teſtimony: when he came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden: and his hands were delivered from making the pots.

7 Thou calledſt upon me in troubles, and I delivered thee: and heard thee what time as the ſtorm fell upon thee.

8 I proved thee alſo: at the waters of ſtrife.

9 Hear, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken unto me,

10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God who brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not hear my voice: and Iſrael would not obey me.

13 So I gave them up unto their own hearts luſts: and let them follow their own imaginations.

14 O that my people would have hearkned unto me: for if Iſrael had walked in my ways,

15 I ſhould ſoon have put down their enemies: and turned my hand againſt their adverſaries.

16 The haters of the Lord ſhould have been found liars: but their time ſhould have endured for ever.

17 He ſhould have fed them alſo with the fineſt wheat-flour: and with honey out of the ſtony rock ſhould I have ſatisfied thee.

EVENING PRAYER.

*Deus ſtetit.* PSAL. 82.

GOd ſtandeth in the congregation of princes: he is a judge among gods.

2 How long will ye give wrong judgment: and accept the perſons of the ungodly?

3 Defend the poor and fatherleſs: ſee that ſuch as are in need and neceſſity have right.

4 Deliver the out-caſt and poor: ſave them from the hand of the ungodly.

5 They will not be learned nor underſtand, but walk on ſtill in darkneſs: all the foundations of the earth are out of courſe.

6 I have ſaid, Ye are gods: and ye are all the children of the moſt Higheſt.

7 But ye ſhall die like men: and fall like one of the princes.

8 Ariſe, O God, and judge thou the earth: for thou ſhalt take all heathen to thine inheritance.

*Deus, quis ſimilis?* PSAL. 83.

HOld not thy tongue, O God, keep not ſtill ſilence: refrain not thy ſelf, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee have lift up their head.

3 They have imagined craftily againſt thy people: and taken counſel againſt thy ſecret ones.

4 They have ſaid, Come, and let us root them out, that they be no more a people: and that the name of Iſrael may be no more in remembrance.

5 For they have caſt their heads together with one conſent: and are confederate againſt thee;

6 The tabernacles of the Edomites and the Iſmaelites: the Moabites and Hagarens;

7 Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.

8 Aſſur alſo is joyned with them: and have holpen the children of Lot.

9 But do thou to them as unto the Madianites: unto Siſera, and unto Jabin at the brook of Kiſon;

10 Who periſhed at Endor: and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb: yea, make all their princes like as Zeba and Salmana;

12 Who ſay, Let us take to our ſelves: the houſes of God in poſſeſſion.

13 O my God, make them like

like unto a wheel: and as the ſtubble before the wind;

14 Like as the fire that burneth up the wood: and as the flame that conſumeth the mountains.

15 Perſecute them even ſo with thy tempeſt: and make them afraid with thy ſtorm.

16 Make their faces aſhamed, O Lord: that they may ſeek thy Name.

17 Let them be confounded and vexed ever more and more: let them be put to ſhame and periſh.

18 And they ſhall know that thou whoſe Name is Jehovah: art only the moſt Higheſt over all the earth.

*Quam dilecta!* PSAL. 84.

O How amiable are thy dwellings: thou Lord of hoſts!

2 My ſoul hath a deſire and longing to enter into the courts of the Lord: my heart and my fleſh rejoyce in the living God.

3 Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt, where ſhe may lay her young: even thy altars, O Lord of hoſts, my King and my God.

4 Bleſſed are they that dwell in thy houſe: they will be alway praiſing thee.

5 Bleſſed is the man whoſe ſtrength is in thee: in whoſe heart are thy ways.

6 Who going through the vale of miſery, uſe it for a well: and the pools are filled with water.

7 They will go from ſtrength to ſtrength: and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hoſts, hear my prayer: hearken, O God of Jacob.

9 Behold, O God, our defender: and look upon the face of thine Anointed.

10 For one day in thy courts: is better than a thouſand.

11 I had rather be a doorkeeper in the houſe of my God: than to dwell in the tents of ungodlineſs.

12 For the Lord God is a light and defence: the Lord will give grace and worſhip, and no good thing ſhall he withhold from them that live a godly life.

13 O Lord God of hoſts: bleſſed is the man that putteth his truſt in thee.

*Benedixiſti, Domine.* PSAL. 85.

LOrd, thou art become gracious unto thy land: thou haſt turned away the captivity of Jacob.

2 Thou haſt forgiven the offence of thy people: and covered all their ſins.

3 Thou haſt taken away all thy diſpleaſure: and turn-

ed thy self from thy wrathful indignation.

4 Turn us then, O God our Saviour: and let thine anger ceaſe from us.

5 Wilt thou be diſpleaſed at us for ever: and wilt thou ſtretch out thy wrath from one generation to another?

6 Wilt thou not turn again and quicken us: that thy people may rejoyce in thee?

7 Shew us thy mercy, O Lord: and grant us thy ſalvation.

8 I will hearken what the Lord God will ſay concerning me: for he ſhall ſpeak peace unto his people, and to his ſaints that they turn not again.

9 For his ſalvation is nigh them that fear him: that glory may dwell in our land.

10 Mercy and truth are met together: righteouſneſs and peace have kiſſed each other.

11 Truth ſhall flouriſh out of the earth: and righteouſneſs hath looked down from heaven.

12 Yea, the Lord ſhall ſhew loving kindneſs: and our land ſhall give her increaſe.

13 Righteouſneſs ſhall go before him: and he ſhall direct his going in the way.

---

MORNING PRAYER.

*Inclina, Domine.* PSAL. 86.

BOw down thine ear, O Lord, and hear me: for I am poor and in miſery.

2 Preſerve thou my ſoul, for I am holy: my God, ſave thy ſervant that putteth his truſt in thee.

3 Be merciful unto me, O Lord: for I will call daily upon thee.

4 Comfort the ſoul of thy ſervant: for unto thee, O Lord, do I lift up my ſoul.

5 For thou, Lord, art good and gracious: and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer: and ponder the voice of my humble deſires.

7 In the time of my trouble I will call upon thee: for thou heareſt me.

8 Among the gods there is none like unto thee, O Lord: there is not one that can do as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy Name.

10 For thou art great, and doeſt wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth: O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord, my God, with all my heart: and will praiſe thy Name for evermore.

13 For great is thy mercy toward

toward me: and thou haſt delivered my ſoul from the nethermoſt hell.

14 O God, the proud are riſen againſt me: and the congregations of naughty men have ſought after my ſoul, and have not ſet thee before their eyes.

15 But thou, O Lord God, art full of compaſſion and mercy: long-ſuffering, plenteous in goodneſs and truth.

16 O turn thee then unto me, and have mercy upon me: give thy ſtrength unto thy ſervant, and help the ſon of thine handmaid.

17 Shew ſome token upon me for good, that they who hate me may ſee it, and be aſhamed: becauſe thou, Lord, haſt holpen me, and comforted me.

*Fundamenta ejus.* PSAL. 87.

HEr foundations are upon the holy hills: the Lord loveth the gates of Sion more than all the dwellings of Jacob.

2 Very excellent things are ſpoken of thee: thou city of God.

3 I will think upon Rahab and Babylon: with them that know me.

4 Behold, ye the Philiſtines alſo: and they of Tyre, with the Morians, lo there was he born.

5 And of Sion it ſhall be reported that he was born in her: and the moſt High ſhall ſtabliſh her.

6 The Lord ſhall rehearſe it when he writeth up the people: that he was born there.

7 The ſingers alſo and trumpeters ſhall he rehearſe: all my freſh ſprings ſhall be in thee.

*Domine Deus.* PSAL. 88.

O Lord God of my ſalvation, I have cried day and night before thee: O let my prayer enter into thy preſence, incline thine ear unto my calling.

2 For my ſoul is full of trouble: and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit: and I have been even as a man that hath no ſtrength.

4 Free among the dead, like unto them that are wounded, and lie in the grave: who are out of remembrance, and are cut away from thy hand.

5 Thou haſt laid me in the loweſt pit: in a place of darkneſs, and in the deep.

6 Thine indignation lieth hard upon me: and thou haſt vexed me with all thy ſtorms.

7 Thou haſt put away mine acquaintance far from me: and made me to be abhorred of them.

8 I am ſo faſt in priſon: that I cannot get forth.

9 My ſight faileth for very trouble: Lord, I have called

daily upon thee, I have ſtretched forth my hands unto thee.

10 Doſt thou ſhew wonders among the dead: or ſhall the dead riſe up again, and praiſe thee?

11 Shall thy loving kindneſs be ſhewed in the grave: or thy faithfulneſs in deſtruction?

12 Shall thy wondrous works be known in the dark: and thy righteouſneſs in the land where all things are forgotten?

13 Unto thee have I cried, O Lord: and early ſhall my prayer come before thee.

14 Lord, why abhorreſt thou my ſoul: and hideſt thou thy face from me?

15 I am in miſery, and like unto him that is at the point to die: even from my youth up thy terrours have I ſuffered with a troubled mind.

16 Thy wrathful diſpleaſure goeth over me: and the fear of thee hath undone me.

17 They came round about me daily like water: and compaſſed me together on every ſide.

18 My lovers and friends haſt thou put away from me: and hid mine acquaintance out of my ſight.

---

EVENING PRAYER.

*Miſericordias Domini.* PSAL. 89.

MY ſong ſhall be alway of the loving kindneſs of the Lord: with my mouth will I ever be ſhewing thy truth from one generation to another.

2 For I have ſaid, Mercy ſhall be ſet up for ever: thy truth ſhalt thou eſtabliſh in the heavens.

3 I have made a covenant with my choſen: I have ſworn unto David my ſervant,

4 Thy ſeed will I eſtabliſh for ever: and ſet up thy throne from one generation to another.

5 O Lord, the very heavens ſhall praiſe thy wondrous works: and thy truth in the congregation of the ſaints.

6 For who is he among the clouds: that ſhall be compared unto the Lord?

7 And what is he among the gods: that ſhall be like unto the Lord?

8 God is very greatly to be feared in the council of the ſaints: and to be had in reverence of all them that are round about him.

9 O Lord God of hoſts, who is like unto thee: thy truth, moſt mighty Lord, is on every ſide.

10 Thou ruleſt the raging of the ſea: thou ſtilleſt the waves thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the

the earth alſo is thine: thou haſt laid the foundation of the round world, and all that therein is.

13 Thou haſt made the north and the ſouth: Tabor and Hermon ſhall rejoyce in thy Name.

14 Thou haſt a mighty arm: ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſs and equity are the habitation of thy ſeat: mercy and truth ſhall go before thy face.

16 Bleſſed is the people, O Lord, that can rejoyce in thee: they ſhall walk in the light of thy countenance.

17 Their delight ſhall be daily in thy Name: and in thy righteouſneſs ſhall they make their boaſt.

18 For thou art the glory of their ſtrength: and in thy loving kindneſs thou ſhalt lift up our horns.

19 For the Lord is our defence: the holy One of Iſrael is our King.

20 Thou ſpakeſt ſometime in viſions unto thy ſaints, and ſaidſt: I have laid help upon one that is mighty, I have exalted one choſen out of the people.

21 I have found David my ſervant: with my holy oyl have I anointed him.

22 My hand ſhall hold him faſt: and my arm ſhall ſtrengthen him.

23 The enemy ſhall not be able to do him violence: the ſon of wickedneſs ſhall not hurt him.

24 I will ſmite down his foes before his face: and plague them that hate him.

25 My truth alſo and my mercy ſhall be with him: and in my Name ſhall his horn be exalted.

26 I will ſet his dominion alſo in the ſea: and his right hand in the floods.

27 He ſhall call me, Thou art my Father: my God, and my ſtrong ſalvation.

28 And I will make him my firſt-born: higher than the kings of the earth.

29 My mercy will I keep for him for evermore: and my covenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for ever: and his throne as the days of heaven.

31 But if his children forſake my law: and walk not in my judgments;

32 If they break my ſtatutes, and keep not my commandments: I will viſit their offences with the rod, and their ſin with ſcourges.

33 Nevertheleſs, my loving kindneſs will I not utterly

ly take from him: nor ſuffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips: I have ſworn once by my holineſs, that I will not fail David.

35 His ſeed ſhall endure for ever: and his ſeat is like as the ſun before me.

36 He ſhall ſtand faſt for evermore as the moon: and as the faithful witneſs in heaven.

37 But thou haſt abhorred and forſaken thine Anointed: and art diſpleaſed at him.

38 Thou haſt broken the covenant of thy ſervant: and caſt his crown to the ground.

39 Thou haſt overthrown all his hedges: and broken down his ſtrong holds.

40 All they that go by ſpoil him: and he is become a reproach to his neighbours.

41 Thou haſt ſet up the right hand of his enemies: and made all his adverſaries to rejoyce.

42 Thou haſt taken away the edge of his ſword: and giveſt him not victory in the battel.

43 Thou haſt put out his glory: and caſt his throne down to the ground.

44 The days of his youth haſt thou ſhortned: and covered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelf, for ever: and ſhall thy wrath burn like fire?

46 O remember how ſhort my time is: wherefore haſt thou made all men for nought?

47 What man is he that liveth, and ſhall not ſee death: and ſhall he deliver his ſoul from the hand of hell?

48 Lord, where are thy old loving kindneſſes: which thou ſwareſt unto David in thy truth?

49 Remember, Lord, the rebuke that thy ſervants have: and how I do bear in my boſom the rebukes of many people;

50 Wherewith thine enemies have blaſphemed thee, and ſlandered the footſteps of thine anointed: praiſed be the Lord for evermore. Amen, and Amen.

---

## MORNING PRAYER.

*Domine, refugium.* PSAL. 90.

LOrd, thou haſt been our refuge: from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlaſting and world without end.

3 Thou turneſt man to deſtruction: again, thou ſayeſt, Come again, ye children of men.

4 For

4 For a thouſand years in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 Aſſoon as thou ſcattereſt them, they are even as a ſleep: and fade away ſuddenly like the graſs.

6 In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathful indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſins in the light of thy countenance.

9 For when thou art angry, all our days are gone: we bring our years to an end, as it were a tale that is told.

10 The days of our age are threeſcore years and ten, and though men be ſo ſtrong, that they come to fourſcore years: yet is their ſtrength then but labour and ſorrow; ſo ſoon paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, ſo is thy diſpleaſure.

12 So teach us to number our days: that we may apply our hearts unto wiſdom.

13 Turn thee again, O Lord, at the laſt: and be gracious unto thy ſervants.

14 O ſatisfie us with thy mercy, and that ſoon: ſo ſhall we rejoyce, and be glad all the days of our life.

15 Comfort us again now after the time that thou haſt plagued us: and for the years wherein we have ſuffered adverſity.

16 Shew thy ſervants thy work: and their children thy glory.

17 And the glorious Majeſty of the Lord our God be upon us: proſper thou the work of our hands upon us, O proſper thou our handy-work.

*Qui habitat.* PSAL. 91.

WHoſo dwelleth under the defence of the moſt High: ſhall abide under the ſhadow of the Almighty.

2 I will ſay unto the Lord, Thou art my hope, and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliver thee from the ſnare of the hunter: and from the noiſom peſtilence.

4 He ſhall defend thee under his wings, and thou ſhalt be ſafe under his feathers: his faithfulneſs and truth ſhall be thy ſhield and buckler.

5 Thou ſhalt not be afraid for any terrour by night: nor for the arrow that flieth by day;

6 For the peſtilence that walketh

walketh in darkneſs: nor for the ſickneſs that deſtroyeth in the noon-day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the ungodly.

9 For thou, Lord, art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no evil happen unto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall give his angels charge over thee: to keep thee in all thy ways.

12 They ſhall bear thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt go upon the lion and adder: the young lion and the dragon ſhalt thou tread under thy feet.

14 Becauſe he hath ſet his love upon me, therefore will I deliver him: I will ſet him up, becauſe he hath known my Name.

15 He ſhall call upon me, and I will hear him: yea, I am with him in trouble; I will deliver him, and bring him to honour.

16 With long life will I ſatisfie him: and ſhew him my ſalvation.

*Bonum eſt confiteri.* PSAL. 92.

IT is a good thing to give thanks unto the Lord: and to ſing praiſes unto thy Name, O moſt Higheſt;

2 To tell of thy loving kindneſs early in the morning: and of thy truth in the night-ſeaſon;

3 Upon an inſtrument of ten ſtrings, and upon the lute: upon a loud inſtrument, and upon the harp.

4 For thou, Lord, haſt made me glad through thy works: and I will rejoyce in giving praiſe for the operations of thy hands.

5 O Lord, how glorious are thy works: thy thoughts are very deep.

6 An unwiſe man doth not well conſider this: and a fool doth not underſtand it.

7 When the ungodly are green as the graſs, and when all the workers of wickedneſs do flouriſh: then ſhall they be deſtroyed for ever; but thou, Lord, art the moſt Higheſt for evermore.

8 For lo, thine enemies, O Lord, lo, thine enemies ſhall periſh: and all the workers of wickedneſs ſhall be deſtroyed.

9 But mine horn ſhall be exalted, like the horn of an unicorn: for I am anointed with freſh oyl.

10 Mine eye alſo ſhall ſee his

his luſt of mine enemies: and mine ear ſhall hear his deſire of the wicked that ariſe up againſt me.

11 The righteous ſhall flouriſh like a palm-tree: and ſhall ſpread abroad like a cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhall flouriſh in the courts of the houſe of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no unrighteouſneſs in him.

---

EVENING PRAYER.

*Dominus regnavit.* PSAL. 93.

THE Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himſelf with ſtrength.

2 He hath made the round world ſo ſure: that it cannot be moved.

3 Ever ſince the world began hath thy ſeat been prepared: thou art from everlaſting.

4 The flouds are riſen, O Lord, the flouds have lift up their voice: the flouds lift up their waves.

5 The waves of the ſea are mighty, and rage horribly: but yet the Lord, who dwelleth on high, is mightier.

6 Thy teſtimonies, O Lord, are very ſure: holineſs becometh thine houſe for ever.

*Deus ultionum.* PSAL. 94.

O Lord God, to whom vengeance belongeth: thou God, to whom vengeance belongeth, ſhew thy ſelf.

2 Ariſe, thou Judge of the world: and reward the proud after their deſerving.

3 Lord, how long ſhall the ungodly: how long ſhall the ungodly triumph?

4 How long ſhall all wicked doers ſpeak ſo diſdainfully: and make ſuch proud boaſting?

5 They ſmite down thy people, O Lord: and trouble thine heritage.

6 They murder the widow, and the ſtranger: and put the fatherleſs to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee: neither ſhall the God of Jacob regard it.

8 Take heed, ye unwiſe among the people: O ye fools, when will ye underſtand?

9 He that planted the ear, ſhall he not hear: or he that made the eye, ſhall he not ſee?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts

thoughts of man: that they are but vain.

12 Bleſſed is the man whom thou chaſtneſt, O Lord: and teacheſt him in thy law.

13 That thou mayeſt give him patience in time of adverſity: until the pit be digged up for the ungodly.

14 For the Lord will not fail his people: neither will he forſake his inheritance;

15 Until righteouſneſs turn again unto judgment: all ſuch as are true in heart ſhall follow it.

16 Who will riſe up with me againſt the wicked: or who will take my part againſt the evil doers?

17 If the Lord had not helped me: it had not failed, but my ſoul had been put to ſilence.

18 But when I ſaid, My foot hath ſlipped: thy mercy, O Lord, held me up.

19 In the multitude of the ſorrows that I had in my heart: thy comforts have refreſhed my ſoul.

20 Wilt thou have any thing to do with the ſtool of wickedneſs: which imagineth miſchief as a law?

21 They gather them together againſt the ſoul of the righteous: and condemn the innocent blood.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 He ſhall recompenſe them their wickedneſs, and deſtroy them in their own malice: yea, the Lord our God ſhall deſtroy them.

---

MORNING PRAYER.

*Venite, exultemus.* PSAL. 95.

O Come, let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation.

2 Let us come before his preſence with thankſgiving: and ſhew our ſelves glad in him with pſalms.

3 For the Lord is a great God: and a great King above all gods.

4 In his hand are all the corners of the earth: and the ſtrength of the hills is his alſo.

5 The ſea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worſhip, and fall down: and kneel before the Lord our maker.

7 For he is the Lord our God: and we are the people of his paſture, and the ſheep of his hand.

8 To day if he will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderneſs;

9 When your fathers tempt-

ed me: proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said: It is a people that do err in their hearts, for they have not known my ways;

11 Unto whom I sware in my wrath: that they should not enter into my rest.

*Cantate Domino.* PSAL. 96.

O Sing unto the Lord a new song: sing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praise his Name: be telling of his salvation from day to day.

3 Declare his honour unto the heathen: and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised: he is more to be feared than all gods.

5 As for all the gods of the heathen, they are but idols: but it is the Lord that made the heavens.

6 Glory and worship are before him: power and honour are in his sanctuary.

7 Ascribe unto the Lord, O ye kindreds of the people: ascribe unto the Lord worship and power.

8 Ascribe unto the Lord, the honour due unto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he who hath made the round world so fast that it cannot be moved, and how that he shall judge the people righteously.

11 Let the heavens rejoyce, and let the earth be glad: let the sea make a noise, and all that therein is.

12 Let the field be joyful, and all that is in it: then shall all the trees of the wood rejoyce before the Lord.

13 For he cometh, for he cometh to judge the earth: and with righteousness to judge the world, and the people with his truth.

*Dominus regnavit.* PSAL. 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

2 Clouds and darkness are round about him: righteousness and judgment are the habitation of his seat.

3 There shall go a fire before him: and burn up his enemies on every side.

4 His lightnings gave shine unto the world: the earth saw it, and was afraid.

5 The hills melted like wax at the presence of the Lord:

at

at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousness: and all the people have seen his glory.

7 Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods.

8 Sion heard of it, and rejoyced: and the daughters of Juda were glad, because of thy judgments, O Lord.

9 For thou, Lord, art higher than all that are in the earth: thou art exalted far above all gods.

10 O ye that love the Lord, see that ye hate the thing which is evil: the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.

11 There is sprung up a light for the righteous: and joyful gladness for such as are true-hearted.

12 Rejoyce in the Lord, ye righteous: and give thanks for a remembrance of his holiness.

---

EVENING PRAYER.

*Cantate Domino.* PSAL. 98.

O Sing unto the Lord a new song: for he hath done marvellous things.

2 With his own right hand, and with his holy arm: hath he gotten himself the victory.

3 The Lord declared his salvation: his righteousness hath he openly shewed in the sight of the heathen.

4 He hath remembred his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.

5 Shew your selves joyful unto the Lord, all ye lands: sing, rejoyce and give thanks.

6 Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.

7 With trumpets also and shawms: O shew your selves joyful before the Lord the King.

8 Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyful together before the Lord: for he is come to judge the earth.

10 With righteousness shall he judge the world: and the people with equity.

*Dominus regnavit.* PSAL. 99.

THE Lord is King, be the people never so unpatient: he sitteth between the cherubims, be the earth never so unquiet.

2 The Lord is great in Sion: and high above all people.

3 They shall give thanks unto thy Name: which is great,

great, wonderful and holy.

4 The kings power loveth judgment, thou haſt prepared equity: thou haſt executed judgment and righteouſneſs in Jacob.

5 O magnifie the Lord our God: and fall down before his footſtool, for he is holy.

6 Moſes and Aaron among his prieſts, and Samuel among ſuch as call upon his Name: theſe called upon the Lord, and he heard them.

7 He ſpake unto them out of the cloudy pillar: for they kept his teſtimonies, and the law that he gave them.

8 Thou heardeſt them, O Lord our God: thou forgaveſt them, O God, and puniſhedſt their own inventions.

9 O magnifie the Lord our God, and worſhip him upon his holy hill: for the Lord our God is holy.

*Jubilate Deo.* PSAL. 100.

O Be joyful in the Lord, all ye lands: ſerve the Lord with gladneſs, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God; it is he that hath made us, and not we our ſelves: we are his people, and the ſheep of his paſture.

3 O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankful unto him, and ſpeak good of his Name.

4 For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

*Miſericordiam.* PSAL. 101.

MY ſong ſhall be of mercy and judgment: unto thee, O Lord, will I ſing.

2 O let me have underſtanding: in the way of godlineſs.

3 When wilt thou come unto me: I will walk in my houſe with a perfect heart.

4 I will take no wicked thing in hand; I hate the ſins of unfaithfulneſs: there ſhall no ſuch cleave unto me.

5 A froward heart ſhall depart from me: I will not know a wicked perſon.

6 Whoſo privily ſlandereth his neighbour: him will I deſtroy.

7 Whoſo hath alſo a proud look and high ſtomach: I will not ſuffer him.

8 Mine eyes look upon ſuch as are faithful in the land: that they may dwell with me.

9 Whoſo leadeth a godly life: he ſhall be my ſervant.

10 There ſhall no deceitfull perſon dwell in my houſe: he that telleth lies, ſhall not tarry in my ſight.

11 I ſhall ſoon deſtroy all the ungodly that are in the

land: that I may root out all wicked doers from the city of the Lord.

MORNING PRAYER.

*Domine, exaudi.* PSAL. 102.

HEar my prayer, O Lord: and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble: incline thine ears unto me when I call; O hear me, and that right soon.

3 For my days are consumed away like smoak: and my bones are burnt up as it were a fire-brand.

4 My heart is smitten down, and withered like grass: so that I forget to eat my bread.

5 For the voice of my groaning: my bones will scarce cleave to my flesh.

6 I am become like a pelican in the wilderness: and like an owl that is in the desert.

7 I have watched, and am even as it were a sparrow: that sitteth alone upon the house-top.

8 Mine enemies revile me all the day long: and they that are mad upon me, are sworn together against me.

9 For I have eaten ashes as it were bread: and mingled my drink with weeping;

10 And that because of thine indignation and wrath: for thou hast taken me up, and cast me down.

11 My days are gone like a shadow: and I am withered like grass.

12 But thou, O Lord, shalt endure for ever: and thy remembrance throughout all generations.

13 Thou shalt arise, and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy servants think upon her stones: and it pitieth them to see her in the dust.

15 The heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majesty;

16 When the Lord shall build up Sion: and when his glory shall appear;

17 When he turneth him unto the prayer of the poor destitute; and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall be born shall praise the Lord.

19 For he hath looked down from his sanctuary: out of the heaven did the Lord behold the earth;

20 That he might hear the mournings of such as are in captivity: and deliver the children appointed unto death;

21 That

21 That they may declare the Name of the Lord in Sion: and his worship at Jerusalem;

22 When the people are gathered together: and the kingdoms also to serve the Lord.

23 He brought down my strength in my journey: and shortned my days.

24 But I said, O my God, take me not away in the midst of mine age: as for thy years, they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid the foundation of the earth: and the heavens are the work of thy hands.

26 They shall perish, but thou shalt endure: they all shall wax old as doth a garment,

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy years shall not fail.

28 The children of thy servants shall continue: and their seed shall stand fast in thy sight.

*Benedic, anima mea.* PSAL. 103.

PRaise the Lord, O my soul: and all that is within me praise his holy Name.

2 Praise the Lord, O my soul: and forget not all his benefits.

3 Who forgiveth all thy sin: and healeth all thine infirmities;

4 Who saveth thy life from destruction: and crowneth thee with mercy and loving kindness;

5 Who satisfieth thy mouth with good things: making thee young and lusty as an eagle.

6 The Lord executeth righteousness and judgment: for all them that are oppressed with wrong.

7 He shewed his ways unto Moses: his works unto the children of Israel.

8 The Lord is full of compassion and mercy: long-suffering, and of great goodness.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins: nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth: so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west: so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children: even so is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made: he remem-

breth that we are but duſt.

15 The days of man are but as graſs: for he flouriſheth as a flower of the field.

16 For as ſoon as the wind goeth over it, it is gone: and the place thereof ſhall know it no more.

17 But the merciful goodneſs of the Lord endureth for ever and ever upon them that fear him: and his righteouſneſs upon childrens children;

18 Even upon ſuch as keep his covenant: and think upon his commandments to do them.

19 The Lord hath prepared his ſeat in heaven: and his kingdom ruleth over all.

20 O praiſe the Lord, ye angels of his, ye that excel in ſtrength: ye that fulfil his commandment, and hearken unto the voice of his words.

21 O praiſe the Lord, all ye his hoſts: ye ſervants of his that do his pleaſure.

22 O ſpeak good of the Lord, all ye works of his, in all places of his dominion: praiſe thou the Lord, O my ſoul.

---

EVENING PSAYER.

*Benedic, anima mea.* PSAL. 104.

PRaiſe the Lord, O my ſoul: O Lord my God, thou art become exceeding glorious, thou art cloathed with majeſty and honour.

2 Thou deckeſt thy ſelf with light as it were with a garment: and ſpreadeſt out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters and maketh the clouds his chariot, and walketh upon the wings of the wind.

4 He maketh his angels ſpirits: and his miniſters a flaming fire.

5 He laid the foundations of the earth: that it never ſhould move at any time.

6 Thou coveredſt it with the deep like as with a garment: the waters ſtand in the hills.

7 At thy rebuke they flee: at the voice of thy thunder they are afraid.

8 They go up as high as the hills, and down to the valleys beneath: even unto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds which they ſhall not paſs: neither turn again to cover the earth.

10 He ſendeth the ſprings into the rivers: which run among the hills.

11 All beaſts of the field drink thereof: and the wild aſſes quench their thirſt.

12 Beſide them ſhall the fowls of the air have their habitation: and ſing among the branches.

13 He

13 He watereth the hills from above: the earth is filled with the fruit of thy works.

14 He bringeth forth graſs for the cattel: and green herb for the ſervice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyl to make him a cheerful countenance, and bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are full of ſap: even the cedars of Libanus which he hath planted.

17 Wherein the birds make their neſts: and the fir-trees are a dwelling for the ſtork.

18 The high hills are a refuge for the wild goats: and ſo are the ſtony rocks for the conies.

19 He appointed the moon for certain ſeaſons: and the ſun knoweth his going down.

20 Thou makeſt darkneſs that it may be night: wherein all the beaſts of the foreſt do move.

21 The lions roaring after their prey: do ſeek their meat from God.

22 The ſun ariſeth, and they get them away together: and lay them down in their dens.

23 Man goeth forth to his work, and to his labour: until the evening.

24 O Lord, how manifold are thy works: in wiſdom haſt thou made them all, the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.

26 There go the ſhips, and there is that Leviathan: whom thou haſt made to take his paſtime therein.

27 Theſe wait all upon thee: that thou mayeſt give them meat in due ſeaſon.

28 When thou giveſt it them, they gather it: and when thou openeſt thy hand, they are filled with good.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die, and are turned again to their duſt.

30 When thou letteſt thy breath go forth, they ſhall be made: and thou ſhalt renew the face of the earth.

31 The glorious Majeſty of the Lord ſhall endure for ever: the Lord ſhall rejoyce in his works.

32 The earth ſhall tremble at the look of him: if he do but touch the hills, they ſhall ſmoak.

33 I will ſing unto the Lord as long as I live: I will praiſe my God while I have my being.

34 And ſo ſhall my words

pleaſe him: my joy ſhall be in the Lord.

35 As for ſinners, they ſhall be conſumed out of the earth, and the ungodly ſhall come to an end: praiſe thou the Lord, O my ſoul, praiſe the Lord.

---

MORNING PRAYER.

*Confitemini Domino.* PSAL. 105.

O Give thanks unto the Lord, and call upon his Name: tell the people what things he hath done.

2 O let your ſongs be of him, and praiſe him: and let your talking be of all his wondrous works.

3 Rejoyce in his holy Name: let the heart of them rejoyce that ſeek the Lord.

4 Seek the Lord and his ſtrength: ſeek his face evermore.

5 Remember the marvellous works that he hath done: his wonders and the judgments of his mouth;

6 O ye ſeed of Abraham his ſervant: ye children of Jacob his choſen.

7 He is the Lord our God: his judgments are in all the world.

8 He hath been alway mindful of his covenant and promiſe: that he made to a thouſand generations;

9 Even the covenant that he made with Abraham: and the oath that he ſware unto Iſaac;

10 And appointed the ſame unto Jacob for a law: and to Iſrael for an everlaſting teſtament,

11 Saying, Unto thee will I give the land of Canaan: the lot of your inheritance.

12 When they were yet but a few of them: and they ſtrangers in the land;

13 What time as they went from one nation to another: from one kingdom to another people;

14 He ſuffered no man to do them wrong: but reproved even kings for their ſakes.

15 Touch not mine anointed: and do my prophets no harm.

16 Moreover he called for a dearth upon the land: and deſtroyed all the proviſion of bread.

17 But he had ſent a man before them: even Joſeph who was ſold to be a bond-ſervant;

18 Whoſe feet they hurt in the ſtocks: the iron entred into his ſoul;

19 Until the time came that his cauſe was known: the word of the Lord tried him.

20 The king ſent, and delivered him: the prince of the people let him go free.

21 He

21 He made him lord alſo of his houſe: and ruler of all his ſubſtance;

22 That he might inform his princes after his will: and teach his ſenatours wiſdom.

23 Iſrael alſo came into Egypt: and Jacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly: and made them ſtonger than their enemies;

25 Whoſe heart turned ſo, that they hated his people: and dealt untruly with his ſervants.

26 Then ſent he Moſes his ſervant: and Aaron whom he hath choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 He ſent darkneſs, and it was dark: and they were not obedient unto his word.

29 He turned their waters into blood: and ſlew their fiſh.

30 Their land brought forth frogs: yea, even in their kings chambers.

31 He ſpake the word, and there came all manner of flies: and lice in all their quarters.

32 He gave them hail-ſtones for rain: and flames of fire in their land.

33 He ſmote their vines alſo and fig-trees: and deſtroyed the trees that were in their coaſts.

34 He ſpake the word, and the graſhoppers came, and caterpillers innumerable: and did eat up all the graſs in their land, and devoured the fruit of their ground.

35 He ſmote all the firſt-born in their land: even the chief of all their ſtrength.

36 He brought them forth alſo with ſilver and gold: there was not one feeble perſon among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He ſpread out a cloud to be a covering: and fire to give light in the night-ſeaſon.

39 At their deſire he brought quails: and he filled them with the bread of heaven.

40 He opened the rock of ſtone, and the waters flowed out: ſo that rivers ran in the dry places.

41 For why? he remembred his holy promiſe: and Abraham his ſervant.

42 And he brought forth his people with joy: and his choſen with gladneſs;

43 And gave them the lands of the heathen: and they took the labours of the people in poſſeſſion;

44 That they might keep his ſtatutes: and obſerve his laws.

EVENING PRAYER.

*Confitemini Domino.* PSAL. 106.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Who can expreſs the noble acts of the Lord: or ſhew forth all his praiſe?

3 Bleſſed are they that alway keep judgment: and do righteouſneſs.

4 Remember me, O Lord, according to the favour that thou beareſt unto thy people: O viſit me with thy ſalvation.

5 That I may ſee the felicity of thy choſen: and rejoyce in the gladneſs of thy people, and give thanks with thine inheritance.

6 We have ſinned with our fathers: we have done amiſs, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſs in remembrance: but were diſobedient at the ſea, even at the Red ſea.

8 Nevertheleſs, he helped them for his Names ſake: that he might make his power to be known.

9 He rebuked the Red ſea, alſo, and it was dried up: ſo he led them through the deep, as through a wilderneſs.

10 And he ſaved them from the adverſaries hand: and delivered them from the hand of the enemy.

11 As for thoſe that troubled them, the waters overwhelmed them: there was not one of them left.

12 Then believed they his words: and ſang praiſe unto him.

13 But within a while they forgat his works: and would not abide his counſel.

14 But luſt came upon them in the wilderneſs: and they tempted God in the deſert.

15 And he gave them their deſire: and ſent leanneſs withal into their ſoul.

16 They angred Moſes alſo in the tents: and Aaron the ſaint of the Lord.

17 So the earth opened, and ſwallowed up Dathan: and covered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt up the ungodly.

19 They made a calf in Horeb: and worſhipped the molten image.

20 Thus they turned their glory: into the ſimilitude of a calf that eateth hay.

21 And they forgat God their Saviour: who had done ſo great things in Egypt;

22 Wondrous works in the land of Ham: and fearful things by the Red ſea.

23 So

23 So he ſaid, he would have deſtroyed them, had not Moſes his choſen ſtood before him in the gap: to turn away his wrathful indignation, leſt he ſhould deſtroy them.

24 Yea, they thought ſcorn of that pleaſant land: and gave no credence unto his word.

25 But murmured in their tents: and hearkned not unto the voice of the Lord.

26 Then lift he up his hand againſt them: to overthrow them in the wilderneſs;

27 To caſt out their ſeed among the nations: and to ſcatter them in the lands.

28 They joyned themſelves unto Baal-peor: and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions: and the plague was great among them.

30 Then ſtood up Phinees and prayed: and ſo the plague ceaſed.

31 And that was counted unto him for righteouſneſs: among all poſterities for evermore.

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes;

33 Becauſe they provoked his ſpirit: ſo that he ſpake unadviſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them;

35 But were mingled among the heathen: and learned their works.

36 Inſomuch that they worſhipped their idols, which turned to their own decay: yea, they offered their ſons and their daughters unto devils,

37 And ſhed innocent blood, even the blood of their ſons and of their daughters: whom they offered unto the idols of Canaan, and the land was defiled with blood.

38 Thus were they ſtained with their own works: and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled againſt his people: inſomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen; and they that hated them, were lords over them.

41 Their enemies oppreſſed them: and had them in ſubjection.

42 Many a time did he deliver them: but they rebelled againſt him with their own inventions, and were brought down in their wickedneſs.

43 Nevertheleſs, when he ſaw their adverſity: he heard their complaint.

44 He thought upon his covenant, and pitied them, according unto the multitude of

of his mercies: yea, he made all those that led them away captive to pity them.

45 Deliver us, O Lord our God, and gather us from among the heathen: that we may give thanks unto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from everlasting, and world without end: and let all the people say, Amen.

---

MORNING PRAYER.

*Confitemini Domino.* PSAL. 107.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy;

3 And gathered them out of the lands, from the east, and from the west: from the north, and from the south.

4 They went astray in the wilderness out of the way: and found no city to dwell in;

5 Hungry and thirsty: their soul fainted in them.

6 So they cried unto the Lord in their trouble: and he delivered them from their distress.

7 He led them forth by the right way: that they might go to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men!

9 For he satisfieth the empty soul: and filleth the hungry soul with goodness;

10 Such as sit in darkness, and in the shadow of death: being fast bound in misery and iron.

11 Because they rebelled against the words of the Lord: and lightly regarded the counsel of the most Highest;

12 He also brought down their heart through heaviness: they fell down, and there was none to help them.

13 So when they cried unto the Lord in their trouble: he delivered them out of their distress.

14 For he brought them out of darkness, and out of the shadow of death: and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men!

16 For he hath broken the gates of brass: and smitten the bars of iron in sunder.

17 Foolish men are plagued for their offence: and because of their wickedness.

18 Their soul abhorred all

manner

manner of meat: and they were even hard at deaths door.

19 So when they cried unto the Lord in their trouble: he delivered them out of their distress.

20 He sent his word and healed them: and they were saved from their destruction.

21 O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men!

22 That they would offer unto him the sacrifice of thanksgiving: and tell out his works with gladness!

23 They that go down to the sea in ships: and occupy their business in great waters,

24 These men see the works of the Lord: and his wonders in the deep.

25 For at his word the stormy wind ariseth: which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep: their soul melteth away because of the trouble.

27 They reel to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry unto the Lord in their trouble: he delivereth them out of their distress.

29 For he maketh the storm to cease: so that the waves thereof are still,

30 Then are they glad, because they are at rest: and so he bringeth them unto the haven where they would be.

31 O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men!

32 That they would exalt him also in the congregation of the people: and praise him in the seat of the elders!

33 Who turneth the floods into a wilderness: and drieth up the water-springs.

34 A fruitful land maketh he barren: for the wickedness of them that dwell therein.

35 Again, he maketh the wilderness a standing water: and water-springs of a dry ground.

36 And there he setteth the hungry: that they may build them a city to dwell in.

37 That they may sow their land, and plant vineyards: to yield them fruits of increase.

38 He blesseth them, so that they multiply exceedingly: and suffereth not their cattel to decrease.

39 And again, when they are minished and brought low: through oppression, through any plague or trouble;

40 Though he suffer them to be evil intreated through tyrants: and let them wander

out

out of the way in the wilderneſs;

41 Yet helpeth he the poor out of miſery: and maketh him houſholds like a flock of ſheep.

42 The righteous will conſider this and rejoyce: and the mouth of all wickedneſs ſhall be ſtopped.

43 Whoſo is wiſe will ponder theſe things: and they ſhall underſtand the loving kindneſs of the Lord.

---

EVENING PRAYER.

*Paratum cor meum.* PSAL. 108.

O God, my heart is ready, my heart is ready: I will ſing and give praiſe with the beſt member that I have.

2 Awake thou lute, and harp: I my ſelf will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will ſing praiſes unto thee among the nations.

4 For thy mercy is greater than the heavens: and thy truth reacheth unto the clouds.

5 Set up thy ſelf, O God, above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: let thy right hand ſave them, and hear thou me.

7 God hath ſpoken in his holineſs: I will rejoyce therefore and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head.

9 Juda is my law-giver, Moab is my waſh-pot: over Edom will I caſt out my ſhoe; upon Philiſtia will I triumph.

10 Who will lead me into the ſtrong city: and who will bring me into Edom?

11 Haſt not thou forſaken us, O God: and wilt not thou, O God, go forth with our hoſts?

12 O help us againſt the enemy: for vain is the help of man.

13 Through God we ſhall do great acts: and it is he that ſhall tread down our enemies.

*Deus laudum.* PSAL. 109.

HOld not thy tongue, O God of my praiſe: for the mouth of the ungodly, yea, the mouth of the deceitful is opened upon me.

2 And they have ſpoken againſt me with falſe tongues: they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the love that I had unto them, lo, they take now my contrary part: but I give my ſelf unto prayer.

4 Thus have they rewarded

ed me evil for good: and hatred for my good will.

5 Set thou an ungodly man to be ruler over him: and let Satan ſtand at his right hand.

6 When ſentence is given upon him, let him be condemned: and let his prayer be turned into ſin.

7 Let his days be few: and let another take his office.

8 Let his children be fatherleſs: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeek it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoil his labour.

11 Let there be no man to pity him: nor to have compaſſion upon his fatherleſs children.

12 Let his poſterity be deſtroyed: and in the next generation let his name be clean put out.

13 Let the wickedneſs of his fathers be had in remembrance in the ſight of the Lord: and let not the ſin of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memorial of them from off the earth;

15 And that becauſe his mind was not to do good: but perſecuted the poor helpleſs man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen unto him: he loved not bleſſing, therefore ſhall it be far from him.

17 He cloathed himſelf with curſing, like as with a raiment: and it ſhall come into his bowels like water, and like oyl into his bones.

18 Let it be unto him as the cloak that he hath upon him: and as the girdle that he is alway girded withal.

19 Let it thus happen from the Lord unto mine enemies: and to thoſe that ſpeak evil againſt my ſoul.

20 But deal thou with me, O Lord God, according unto thy Name: for ſweet is thy mercy.

21 O deliver me, for I am helpleſs and poor: and my heart is wounded within me.

22 I go hence like the ſhadow that departeth: and am driven away as the graſhopper.

23 My knees are weak through faſting: my fleſh is dried up for want of fatneſs.

24 I became alſo a reproach unto them: they that looked upon me, ſhaked their heads.

25 Help me, O Lord my God: O ſave me according to thy mercy.

26 And they ſhall know, how that this is thy hand: and that

that thou, Lord, haſt done it.

27 Though they curſe, yet bleſs thou: and let them be confounded that riſe up againſt me; but let thy ſervant rejoyce.

28 Let mine adverſaries be cloathed with ſhame: and let them cover themſelves with their own confuſion as with a cloak.

29 As for me, I will give great thanks unto the Lord with my mouth: and praiſe him among the multitude.

30 For he ſhall ſtand at the right hand of the poor: to ſave his ſoul from unrighteous judges.

---

MORNING PRAYER.

*Dixit Dominus.* PSAL. 110.

THE Lord ſaid unto my Lord: Sit thou on my right hand, until I make thine enemies thy footſtool.

2 The Lord ſhall ſend the rod of thy power out of Sion: be thou ruler even in the midſt among thine enemies.

3 In the day of thy power ſhall the people offer thee free-will-offerings with an holy worſhip: the dew of thy birth is of the womb of the morning.

4 The Lord ſware, and will not repent: Thou art a Prieſt for ever after the order of Melchiſedech.

5 The Lord upon thy right hand: ſhall wound even kings in the day of his wrath.

6 He ſhall judge among the heathen; he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads over divers countries.

7 He ſhall drink of the brook in the way: therefore ſhall he lift up his head.

*Confitebor tibi.* PSAL. 111.

I Will give thanks unto the Lord with my whole heart: ſecretly among the faithful, and in the congregation.

2 The works of the Lord are great: ſought out of all them that have pleaſure therein.

3 His work is worthy to be praiſed and had in honour: and his righteouſneſs endureth for ever.

4 The merciful and gracious Lord hath ſo done his marvellous works: that they ought to be had in remembrance.

5 He hath given meat unto them that fear him: he ſhall ever be mindful of his covenant.

6 He hath ſhewed his people the power of his works: that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment: all his commandments are true.

8 They

8 They ſtand faſt for ever and ever: and are done in truth and equity.

9 He ſent redemption unto his people: he hath commanded his covenant for ever; holy and reverend is his Name.

10 The fear of the Lord is the beginning of wiſdom: a good underſtanding have all they that do thereafter; the praiſe of it endureth for ever.

*Beatus vir.* PSAL. 112.

BLeſſed is the man that feareth the Lord: he hath great delight in his commandments.

2 His ſeed ſhall be mighty upon earth: the generation of the faithful ſhall be bleſſed.

3 Riches and plenteouſneſs ſhall be in his houſe: and his righteouſneſs endureth for ever.

4 Unto the godly there ariſeth up light in the darkneſs: he is merciful, loving, and righteous.

5 A good man is merciful, and lendeth: and will guide his words with diſcretion.

6 For he ſhall never be moved: and the righteous ſhall be had in everlaſting remembrance.

7 He will not be afraid of any evil tidings: for his heart ſtandeth faſt, and believeth in the Lord.

8 His heart is ſtabliſhed, and will not ſhrink: until he ſee his deſire upon his enemies.

9 He hath diſperſed abroad, and given to the poor: and his righteouſneſs remaineth for ever; his horn ſhall be exalted with honour.

10 The ungodly ſhall ſee it, and it ſhall grieve him: he ſhall gnaſh with his teeth, and conſume away; the deſire of the ungodly ſhall periſh.

*Laudate, pueri.* PSAL. 113.

PRaiſe the Lord, ye ſervants: O praiſe the Name of the Lord.

2 Bleſſed be the Name of the Lord: from this time forth for evermore.

3 The Lords Name is praiſed: from the riſing up of the ſun, unto the going down of the ſame.

4 The Lord is high above all heathen: and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling ſo high: and yet humbleth himſelf to behold the things that are in heaven and earth?

6 He taketh up the ſimple out of the duſt: and liſteth the poor out of the mire,

7 That he may ſet him with the princes: even with the princes of his people.

8 He maketh the barren woman to keep houſe: and to be a joyful mother of children.

EVEN-

EVENING PRAYER.

*In exitu Israel.* PSAL. 114.

WHen Israel came out of Egypt: and the house of Jacob from among the strange people,

2 Juda was his sanctuary: and Israel his dominion.

3 The sea saw that and fled: Jordan was driven back.

4 The mountains skipped like rams: and the little hills like young sheep.

5 What aileth thee, O thou sea, that thou fleddest: and thou Jordan, that thou wast driven back?

6 Ye mountains that ye skipped like rams: and ye little hills like young sheep?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Jacob.

8 Who turned the hard rock into a standing water: and the flint-stone into a springing well.

*Non nobis, Domine.* PSAL. 115.

NOt unto us, O Lord, not unto us, but unto thy Name give the praise: for thy loving mercy, and for thy truths sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, he is in heaven: he hath done whatsoever pleased him.

4 Their idols are silver and gold: even the work of mens hands.

5 They have mouths and speak not: eyes have they and see not.

6 They have ears and hear not: noses have they and smell not.

7 They have hands and handle not, feet have they and walk not: neither speak they through their throat.

8 They that make them are like unto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Ye that fear the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath been mindful of us, and he shall bless us: even he shall bless the house of Israel, he shall bless the house of Aaron.

13 He shall bless them that fear the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: who made heaven and earth.

16 All the whole heavens are the Lords: the earth hath

he given to the children of men.

17 The dead praiſe not thee, O Lord: neither all they that go down into ſilence.

18 But we will praiſe the Lord: from this time forth for evermore. Praiſe the Lord.

---

MORNING PRAYER.

*Dilexi, quoniam.* PSAL. 116.

I Am well pleaſed: that the Lord hath heard the voice of my prayer.

2 That he hath inclined his ear unto me: therefore will I call upon him as long as I live.

3 The ſnares of death compaſſed me round about: and the pains of hell gat hold upon me.

4 I ſhall find trouble and heavineſs, and I will call upon the Name of the Lord: O Lord, I beſeech thee, deliver my ſoul.

5 Gracious is the Lord, and righteous: yea, our God is merciful.

6 The Lord preſerveth the ſimple: I was in miſery, and he helped me.

7 Turn again then unto thy reſt, O my ſoul: for the Lord hath rewarded thee.

8 And why? thou haſt delivered my ſoul from death: mine eyes from tears, and my feet from falling.

9 I will walk before the Lord: in the land of the living.

10 I believed, and therefore will I ſpeak, but I was ſore troubled: I ſaid in my haſte, All men are liars.

11 What reward ſhall I give unto the Lord: for all the benefits that he hath done unto me?

12 I will receive the cup of ſalvation: and call upon the Name of the Lord.

13 I will pay my vows now in the preſence of all his people: right dear in the ſight of the Lord is the death of his ſaints.

14 Behold, O Lord, how that I am thy ſervant: I am thy ſervant, and the ſon of thine handmaid, thou haſt broken my bonds in ſunder.

15 I will offer to thee the ſacrifice of thankſgiving: and will call upon the Name of the Lord.

16 I will pay my vows unto the Lord, in the ſight of all his people: in the courts of the Lords houſe, even in the midſt of thee, O Jeruſalem. Praiſe the Lord.

*Laudate Dominum.* PSAL. 117.

O Praiſe the Lord, all ye heathen: praiſe him, all ye nations.

2 For his merciful kindneſs is ever more and more towards us: and the truth of

the Lord endureth for ever. Praiſe the Lord.

*Confitemini Domino.* PSAL. 118.

O Give thanks unto the Lord, for he is gracious: becauſe his mercy endureth for ever.

2 Let Iſrael now confeſs, that he is gracious: and that his mercy endureth for ever.

3 Let the houſe of Aaron now confeſs: that his mercy endureth for ever.

4 Yea, let them now that fear the Lord, confeſs: that his mercy endureth for ever.

5 I called upon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my ſide: I will not fear what man doeth unto me.

7 The Lord taketh my part with them that help me: therefore ſhall I ſee my deſire upon mine enemies.

8 It is better to truſt in the Lord: than to put any confidence in man.

9 It is better to truſt in the Lord: than to put any confidence in princes.

10 All nations compaſſed me round about: but in the Name of the Lord will I deſtroy them.

11 They kept me in on every ſide, they kept me in, I ſay, on every ſide: but in the Name of the Lord will I deſtroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns: for in the Name of the Lord I will deſtroy them.

13 Thou haſt thruſt ſore at me, that I might fall: but the Lord was my help.

14 The Lord is my ſtrength and my ſong: and is become my ſalvation.

15 The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſs.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to paſs.

17 I ſhall not die, but live: and declare the works of the Lord.

18 The Lord hath chaſtned and corrected me: but he hath not given me over unto death.

19 Open me the gates of righteouſneſs: that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord: the righteous ſhall enter into it.

21 I will thank thee, for thou haſt heard me: and art become my ſalvation.

22 The ſame ſtone which the builders refuſed: is become the head-ſtone in the corner.

23 This

23 This is the Lords doing: and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will rejoyce and be glad in it.

25 Help me now, O Lord: O Lord, ſend us now proſperity.

26 Bleſſed be he that cometh in the Name of the Lord: we have wiſhed you good luck, ye that are of the houſe of the Lord.

27 God is the Lord who hath ſhewed us light: bind the ſacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee: thou art my God, and I will praiſe thee.

29 O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

EVENING PRAYER.

*Beati immaculati.* PSAL. 119.

BLeſſed are thoſe that are undefiled in the way: and walk in the law of the Lord.

2 Bleſſed are they that keep his teſtimonies: and ſeek him with their whole heart.

3 For they who do no wickedneſs: walk in his ways.

4 Thou haſt charged: that we ſhall diligently keep thy commandments.

5 O that my ways were made ſo direct: that I might keep thy ſtatutes!

6 So ſhall I not be confounded: while I have reſpect unto all thy commandments.

7 I will thank thee with an unfeigned heart: when I ſhall have learned the judgments of thy righteouſneſs.

8 I will keep thy ceremonies: O forſake me not utterly.

*In quo corriget?*

WHerewithal ſhall a young man cleanſe his way: even by ruling himſelf after thy word.

2 With my whole heart have I ſought thee: O let me not go wrong out of thy commandments.

3 Thy words have I hid within my heart: that I ſhould not ſin againſt thee.

4 Bleſſed art thou, O Lord: O teach me thy ſtatutes.

5 With my lips have I been telling: of all the judgments of thy mouth.

6 I have had as great delight in the way of thy teſtimonies: as in all manner of riches.

7 I will talk of thy commandments: and have reſpect unto thy ways.

8 My delight ſhall be in thy ſtatutes: and I will not forget thy word.

*Retribue ſervo tuo.*

ODo well unto thy ſervant: that I may live and keep thy word.

2 Open thou mine eyes:

that I may ſee the wondrous things of thy law.

3 I am a ſtranger upon earth: O hide not thy commandments from me.

4 My ſoul breaketh out for the very fervent deſire: that it hath alway unto thy judgments.

5 Thou haſt rebuked the proud: and curſed are they that do err from thy commandments.

6 O turn from me ſhame and rebuke: for I have kept thy teſtimonies.

7 Princes alſo did ſit and ſpeak againſt me: but thy ſervant is occupied in thy ſtatutes.

8 For thy teſtimonies are my delight: and my counſellers.

*Adhæſit pavimento.*

MY ſoul cleaveth to the duſt: O quicken thou me according to thy word.

2 I have knowledged my ways, and thou heardeſt me: O teach me thy ſtatutes.

3 Make me to underſtand the way of thy commandments: and ſo ſhall I talk of thy wondrous works.

4 My ſoul melteth away for very heavineſs: comfort thou me according unto thy word.

5 Take from me the way of lying: and cauſe thou me to make much of thy law.

6 I have choſen the way of truth: and thy judgments have I laid before me.

7 I have ſtuck unto thy teſtimonies: O Lord, confound me not.

8 I will run the way of thy commandments: when thou haſt ſet my heart at liberty.

---

MORNING PRAYER.

*Legem pone.*

TEach me, O Lord, the way of thy ſtatutes: and I ſhall keep it unto the end.

2 Give me underſtanding, and I ſhall keep thy law: yea, I ſhall keep it with my whole heart.

3 Make me to go in the path of thy commandments: for therein is my deſire.

4 Incline my heart unto thy teſtimonies: and not to covetouſneſs.

5 O turn away mine eyes, leſt they behold vanity: and quicken thou me in thy way.

6 O ſtabliſh thy word in thy ſervant: that I may fear thee.

7 Take away the rebuke that I am afraid of: for thy judgments are good.

8 Behold, my delight is in thy commandments: O quicken me in thy righteouſneſs.

*Et veniat ſuper me.*

LEt thy loving mercy come alſo unto me, O Lord

Lord: even thy ſalvation, according unto thy word.

2 So ſhall I make anſwer unto my blaſphemers: for my truſt is in thy word.

3 O take not the word of thy truth utterly out of my mouth: for my hope is in thy judgments.

4 So ſhall I alway keep thy law: yea, for ever and ever.

5 And I will walk at liberty: for I ſeek thy commandments.

6 I will ſpeak of thy teſtimonies alſo, even before kings: and will not be aſhamed.

7 And my delight ſhall be in thy commandments: which I have loved.

8 My hands alſo will I lift up unto thy commandments, which I have loved: and my ſtudy ſhall be in thy ſtatutes.

*Memor eſto ſervi tui.*

O Think upon thy ſervant, as concerning thy word: wherein thou haſt cauſed me to put my truſt.

2 The ſame is my comfort, in my trouble: for thy word hath quickned me.

3 The proud have had me exceedingly in deriſion: yet have I not ſhrinked from thy law.

4 For I remembred thine everlaſting judgments, O Lord: and received comfort.

5 I am horribly afraid: for the ungodly that forſake thy law.

6 Thy ſtatutes have been my ſongs: in the houſe of my pilgrimage.

7 I have thought upon thy Name, O Lord, in the night-ſeaſon: and have kept thy law.

8 This I had: becauſe I kept thy commandments.

*Portio mea, Domine.*

THou art my portion, O Lord: I have promiſed to keep thy law.

2 I made my humble petition in thy preſence with my whole heart: O be merciful unto me according to thy word.

3 I called mine own ways to remembrance: and turned my feet unto thy teſtimonies.

4 I made haſte, and prolonged not the time: to keep thy commandments.

5 The congregations of the ungodly have robbed me: but I have not forgotten thy law.

6 At midnight I will riſe to give thanks unto thee: becauſe of thy righteous judgments.

7 I am a companion of all them that fear thee: and keep thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy ſtatutes.

*Bonitatem feciſti.*

O Lord, thou haſt dealt graciouſly with thy ſervant: according unto thy word.

2 O learn me true underſtanding and knowledge: for I have believed thy commandments.

3 Before I was troubled, I went wrong: but now have I kept thy word.

4 Thou art good and gracious: O teach me thy ſtatutes.

5 The proud have imagined a lie againſt me: but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn: but my delight hath been in thy law.

7 It is good for me that I have been in trouble: that I may learn thy ſtatutes.

8 The law of thy mouth is dearer unto me: than thouſands of gold and ſilver.

---

Evening Prayer.

*Manus tuæ fecerunt me.*

THy hands have made me and faſhioned me: O give me underſtanding, that I may learn thy commandments.

2 They that fear thee will be glad when they ſee me: becauſe I have put my truſt in thy word.

3 I know, O Lord, that thy judgments are right: and that thou of very faithfulneſs haſt cauſed me to be troubled.

4 O let thy merciful kindneſs be my comfort: according to thy word unto thy ſervant.

5 O let thy loving mercies come unto me, that I may live: for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to deſtroy me: but I will be occupied in thy commandments.

7 Let ſuch as fear thee, and have known thy teſtimonies: be turned unto me.

8 O let my heart be ſound in thy ſtatutes: that I be not aſhamed.

*Defecit anima mea.*

MY ſoul hath longed for thy ſalvation: and I have a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoak: yet do I not forget thy ſtatutes.

4 How many are the days of thy ſervant: when wilt thou be avenged of them that perſecute me?

5 The proud have digged pits for me: which are not after thy law.

6 All thy commandments are true: they perſecute me falſly, O be thou my help.

7 They

7 They had almoſt made an end of me upon earth: but I forſook not thy commandments.

8 O quicken me after thy loving kindneſs: and ſo ſhall I keep the teſtimonies of thy mouth.

*In æternum, Domine.*

O Lord, thy word: endureth for ever in heaven.

2 Thy truth alſo remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things ſerve thee.

4 If my delight had not been in thy law: I ſhould have periſhed in my trouble.

5 I will never forget thy commandments: for with them thou haſt quickned me.

6 I am thine, O ſave me: for I have ſought thy commandments.

7 The ungodly laid wait for me, to deſtroy me: but I will conſider thy teſtimonies.

8 I ſee that all things come to an end: but thy commandment is exceeding broad.

*Quomodo dilexi!*

LOrd, what love have I unto thy law: all the day long is my ſtudy in it.

2 Thou through thy commandments haſt made me wiſer than mine enemies: for they are ever with me.

3 I have more underſtanding than my teachers: for thy teſtimonies are my ſtudy.

4 I am wiſer than the aged: becauſe I keep thy commandments.

5 I have refrained my feet from every evil way: that I may keep thy word.

6 I have not ſhrunk from thy judgments: for thou teacheſt me.

7 O how ſweet are thy words unto my throat: yea, ſweeter than honey unto my mouth.

8 Through thy commandments I get underſtanding: therefore I hate all evil ways.

---

MORNING PRAYER.

*Lucerna pedibus meis.*

THy word is a lantern unto my feet: and a light unto my paths.

2 I have ſworn, and am ſtedfaſtly purpoſed: to keep thy righteous judgments.

3 I am troubled above meaſure: quicken me, O Lord, according to thy word.

4 Let the free-will-offerings of my mouth pleaſe thee, O Lord: and teach me thy judgments.

5 My ſoul is alway in my hand: yet do I not forget thy law.

6 The ungodly have laid a ſnare for me: but yet I ſwerved not from thy commandments.

7 Thy teſtimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.

8 I have applied my heart to fulfil thy ſtatutes alway: even unto the end.

*Iniquos odio habui.*

I Hate them that imagine evil things: but thy law do I love.

2 Thou art my defence and ſhield: and my truſt is in thy word.

3 Away from me, ye wicked: I will keep the commandments of my God.

4 O ſtabliſh me according to thy word, that I may live: and let me not be diſappointed of my hope.

5 Hold thou me up, and I ſhall be ſafe: yea, my delight ſhall be ever in thy ſtatutes.

6 Thou haſt troden down all them that depart from thy ſtatutes: for they imagine but deceit.

7 Thou putteſt away all the ungodly of the earth like droſs: therefore I love thy teſtimonies.

8 My fleſh trembleth for fear of thee: and I am afraid of thy judgments.

*Feci judicium.*

I Deal with the thing that is lawful and right: O give me not over unto mine oppreſſours.

2 Make thou thy ſervant to delight in that which is good: that the proud do me no wrong.

3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſs.

4 O deal with thy ſervant according unto thy loving mercy: and teach me thy ſtatutes.

5 I am thy ſervant, O grant me underſtanding: that I may know thy teſtimonies.

6 It is time for thee, Lord, to lay to thine hand: for they have deſtroyed thy law.

7 For I love thy commandments: above gold and precious ſtone.

8 Therefore hold I ſtraight all thy commandments: and all falſe ways I utterly abhor.

*Mirabilia.*

THy teſtimonies are wonderful: therefore doth my ſoul keep them.

2 When thy word goeth forth: it giveth light and underſtanding unto the ſimple.

3 I opened my mouth, and drew in my breath: for my delight was in thy commandments.

4 O look thou upon me, and be merciful unto me: as thou uſeſt to do unto thoſe that love thy Name.

5 Order

5 Order my ſteps in thy word: and ſo ſhall no wickedneſs have dominion over me.

6 O deliver me from the wrongful dealings of men: and ſo ſhall I keep thy commandments.

7 Shew the light of thy countenance upon thy ſervant: and teach me thy ſtatutes.

8 Mine eyes guſh out with water: becauſe men keep not thy law.

*Juſtus es, Domine.*

RIghteous art thou, O Lord: and true is thy judgment.

2 The teſtimonies that thou haſt commanded: are exceeding righteous and true.

3 My zeal hath even conſumed me: becauſe mine enemies have forgotten thy words.

4 Thy word is tried to the uttermoſt: and thy ſervant loveth it.

5 I am ſmall, and of no reputation: yet do I not forget thy commandments.

6 Thy righteouſneſs is an everlaſting righteouſneſs: and thy law is the truth.

7 Trouble and heavineſs have taken hold upon me: yet is my delight in thy commandments.

8 The righteouſneſs of thy teſtimonies is everlaſting: O grant me underſtanding, and I ſhall live.

EVENING PRAYER.

*Clamavi in toto corde meo.*

ICall with my whole heart: hear me, O Lord, I will keep thy ſtatutes.

2 Yea, even unto thee do I call: help me, and I ſhall keep thy teſtimonies.

3 Early in the morning do I cry unto thee: for in thy word is my truſt.

4 Mine eyes prevent the night-watches: that I might be occupied in thy words.

5 Hear my voice, O Lord, according unto thy loving kindneſs: quicken me according as thou art wont.

6 They draw nigh that of malice perſecute me: and are far from thy law.

7 Be thou nigh at hand, O Lord: for all thy commandments are true.

8 As concerning thy teſtimonies, I have known long ſince: that thou haſt grounded them for ever.

*Vide humilitatem.*

OConſider mine adverſity, and deliver me: for I do not forget thy law.

2 Avenge thou my cauſe, and deliver me: quicken me according to thy word.

3 Health is far from the ungodly: for they regard not thy ſtatutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many

5 Many there are that trouble me, and perſecute me: yet do I not ſwerve from thy teſtimonies.

6 It grieveth me when I ſee the tranſgreſſours: becauſe they keep not thy law.

7 Conſider, O Lord, how I love thy commandments: O quicken me according to thy loving kindneſs.

8 Thy word is true from everlaſting: all the judgments of thy righteouſneſs endure for evermore.

*Principes perſecuti ſunt.*

PRinces have perſecuted me without a cauſe: but my heart ſtandeth in awe of thy word.

2 I am as glad of thy word: as one that findeth great ſpoils.

3 As for lies, I hate and abhor them: but thy law do I love.

4 Seven times a day do I praiſe thee: becauſe of thy righteous judgments.

5 Great is the peace that they have who love thy law: and they are not offended at it.

6 Lord, I have looked for thy ſaving health: and done after thy commandments.

7 My ſoul hath kept thy teſtimonies: and loved them exceedingly.

8 I have kept thy commandments and teſtimonies: for all my ways are before thee.

*Appropinquet deprecatio.*

LEt my complaint come before thee, O Lord: give me underſtanding according to thy word.

2 Let my ſupplication come before thee: deliver me according to thy word.

3 My lips ſhall ſpeak of thy praiſe: when thou haſt taught me thy ſtatutes.

4 Yea, my tongue ſhall ſing of thy word: for all thy commandments are righteous.

5 Let thine hand help me: for I have choſen thy commandments.

6 I have longed for thy ſaving health, O Lord: and in thy law is my delight.

7 O let my ſoul live, and it ſhall praiſe thee: and thy judgments ſhall help me.

8 I have gone aſtray like a ſheep that is loſt: O ſeek thy ſervant, for I do not forget thy commandments.

---

MORNING PRAYER.

*Ad Dominum.* PSAL. 120.

WHen I was in trouble, I called upon the Lord: and he heard me.

2 Deliver my ſoul, O Lord, from lying lips: and from a deceitful tongue.

3 What reward ſhall be given or done unto thee, thou falſe tongue: even mighty and ſharp

ſharp arrows, with hot burning coals.

4 Wo is me, that I am conſtrained to dwell with Meſech: and to have my habitation among the tents of Kedar.

5 My ſoul hath long dwelt among them: that are enemies unto peace.

6 I labour for peace, but when I ſpeak unto them thereof: they make them ready to battel.

*Levavi oculos.* PSAL. 121.

I will lift up mine eyes unto the hills: from whence cometh my help.

2 My help cometh even from the Lord: who hath made heaven and earth.

3 He will not ſuffer thy foot to be moved: and he that keepeth thee will not ſleep.

4 Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleep.

5 The Lord himſelf is thy keeper: the Lord is thy defence upon thy right hand;

6 So that the ſun ſhall not burn thee by day: neither the moon by night.

7 The Lord ſhall preſerve thee from all evil: yea, it is even he that ſhall keep thy ſoul.

8 The Lord ſhall preſerve thy going out and thy coming in: from this time forth for evermore.

*Lætatus ſum.* PSAL. 122.

I Was glad when they ſaid unto me: We will go into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Jeruſalem.

3 Jeruſalem is built as a city: that is at unity in it ſelf.

4 For thither the tribes go up, even the tribes of the Lord: to teſtifie unto Iſrael, to give thanks unto the Name of the Lord.

5 For there is the ſeat of judgment: even the ſeat of the houſe of David.

6 O pray for the peace of Jeruſalem: they ſhall proſper that love thee.

7 Peace be within thy walls: and plenteouſneſs within thy palaces.

8 For my brethren and companions ſakes: I will wiſh thee proſperity.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeek to do thee good.

*Ad te Levavi.* PSAL. 123.

UNto thee lift I up mine eyes: O thou that dwelleſt in the heavens.

2 Behold, even as the eyes of ſervants look unto the hand of their maſters, and as the eyes of a maiden unto the hand of her miſtreſs: even ſo our eyes wait upon the Lord our God, until he have mercy upon us.

3 Have

3 Have mercy upon us, O Lord, have mercy upon us: for we are utterly despised.

4 Our soul is filled with the scornful reproof of the wealthy: and with the despitefulness of the proud.

*Nisi quia Dominus.* PSAL. 124.

IF the Lord himself had not been on our side, now may Israel say: if the Lord himself had not been on our side, when men rose up against us;

2 They had swallowed us up quick: when they were so wrathfully displeased at us.

3 Yea, the waters had drowned us: and the stream had gone over our soul.

4 The deep waters of the proud: had gone even over our soul.

5 But praised be the Lord: who hath not given us over for a prey unto their teeth.

6 Our soul is escaped even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

7 Our help standeth in the Name of the Lord: who hath made heaven and earth.

*Qui confidunt.* PSAL. 125.

THey that put their trust in the Lord, shall be even as the mount Sion: which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous: lest the righteous put their hand unto wickedness.

4 Do well, O Lord: unto those that are good and true of heart.

5 As for such as turn back unto their own wickedness: the Lord shall lead them forth with the evil doers, but peace shall be upon Israel.

---

EVENING PRAYER.

*In convertendo.* PSAL. 126.

WHen the Lord turned again the captivity of Sion: then were we like unto them that dream.

2 Then was our mouth filled with laughter: and our tongue with joy.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already: whereof we rejoyce.

5 Turn our captivity, O Lord: as the rivers in the south.

6 They that sow in tears: shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed: shall doubtless

leſs come again with joy, and bring his ſheaves with him.

*Niſi Dominus.* PSAL. 127.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keep the city: the watchman waketh but in vain.

3 It is but loſt labour that ye haſte to riſe up early, and ſo late take reſt, and eat the bread of carefulneſs: for ſo he giveth his beloved ſleep.

4 Lo, children and the fruit of the womb: are an heritage and a gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant: even ſo are the young children.

6 Happy is the man that hath his quiver full of them: they ſhall not be aſhamed when they ſpeak with their enemies in the gate.

*Beati omnes.* PSAL. 128.

BLeſſed are all they that fear the Lord: and walk in his ways.

2 For thou ſhalt eat the labours of thine hands: O well is thee, and happy ſhalt thou be.

3 Thy wife ſhall be as the fruitful vine: upon the walls of thine houſe.

4 Thy children like the olive-branches: round about thy table.

5 Lo, thus ſhall the man be bleſſed: that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſs thee: that thou ſhalt ſee Jeruſalem in proſperity all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace upon Iſrael.

*Sæpe expugnaverunt.*

PSAL. 129.

MAny a time have they fought againſt me from my youth up: may Iſrael now ſay.

2 Yea, many a time have they vexed me from my youth up: but they have not prevailed againſt me.

3 The plowers plowed upon my back: and made long furrows.

4 But the righteous Lord: hath hewen the ſnares of the ungodly in pieces.

5 Let them be confounded and turned backward: as many as have evil will at Sion.

6 Let them be even as the graſs growing upon the houſetops: which withereth afore it be plucked up.

7 Whereof the mower filleth not his hand: neither he that bindeth up the ſheaves, his boſom.

8 So that they who go by ſay not ſo much as, The Lord proſper you: we wiſh you good luck in the Name of the Lord.

*De profundis*. PSAL. 130.

OUt of the deep have I called unto thee, O Lord: Lord, hear my voice.

2 O let thine ears consider well: the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I look for the Lord, my soul doth wait for him: in his word is my trust.

6 My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeem Israel: from all his sins.

*Domine, non est*. PSAL. 131.

LOrd, I am not high minded: I have no proud looks.

2 I do not exercise my self in great matters: which are too high for me.

3 But I refrain my soul, and keep it low, like as a child that is weaned from his mother: yea, my soul is even as a weaned child.

4 O Israel, trust in the Lord: from this time forth for evermore.

MORNING PRAYER.

*Memento, Domine*. PSAL. 132.

LOrd, remember David: and all his trouble.

2 How he sware unto the Lord: and vowed a vow unto the Almighty God of Jacob;

3 I will not come within the tabernacle of mine house: nor climb up into my bed;

4 I will not suffer mine eyes to sleep, nor mine eye-lids to slumber: neither the temples of my head to take any rest.

5 Until I find out a place for the temple of the Lord: an habitation for the mighty God of Jacob.

6 Lo, we heard of the same a Ephrata: and found it in the wood.

7 We will go into his tabernacle: and fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting place: thou, and the ark of thy strength.

9 Let thy priests be cloathed with righteousness: and let thy saints sing with joyfulness.

10 For thy servant Davids sake: turn not away the presence of thine Anointed.

11 The Lord hath made a faithful oath unto David: and and he shall not shrink from it;

12 Of the fruit of thy body;

dy: ſhall I ſet upon thy ſeat.

13 If thy children will keep my covenant, and my teſtimonies that I ſhall learn them: their children alſo ſhall ſit upon thy ſeat for evermore.

14 For the Lord hath choſen Sion to be an habitation for himſelf: he hath longed for her.

15 This ſhall be my reſt for ever: here will I dwell, for I have a delight therein.

16 I will bleſs her victuals with increaſe: and will ſatisfie her poor with bread.

17 I will deck her prieſts with health: and her ſaints ſhall rejoyce and ſing.

18 There ſhall I make the horn of David to flouriſh: I have ordained a lantern for mine Anointed.

19 As for his enemies, I ſhall cloath them with ſhame: but upon himſelf ſhall his crown flouriſh.

*Ecce, quam bonum.* PSAL. 133.

BEhold, how good and joyful a thing it is: brethren to dwell together in unity.

2 It is like the precious ointment upon the head that ran down unto the beard: even unto Aarons beard, and went down to the skirts of his cloathing.

3 Like as the dew of Hermon: which fell upon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for evermore.

*Ecce nunc.* PSAL. 134.

BEhold, now, praiſe the Lord: all ye ſervants of the Lord;

2 Ye that by night ſtand in the houſe of the Lord: even in the courts of the houſe of our God.

3 Lift up your hands in the ſanctuary: and praiſe the Lord.

4 The Lord that made heaven and earth: give thee bleſſing out of Sion.

*Laudate Nomen.* PSAL. 135.

O Praiſe the Lord, laud ye the Name of the Lord: praiſe it, O ye ſervants of the Lord;

2 Ye that ſtand in the houſe of the Lord: in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes unto his Name, for it is lovely.

4 For why? the Lord hath choſen Jacob unto himſelf: and Iſrael for his own poſſeſſion.

5 For I know that the Lord is great: and that our God is above all gods.

6 Whatſoever the Lord pleaſed, that did he in heaven, and in earth: in the ſea, and in all deep places.

7 He bringeth forth the clouds

clouds from the ends of the world: and sendeth forth lightnings with the rain, bringing the winds out of his treasures.

8 He smote the first-born of Egypt: both of man and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt: upon Pharaoh and all his servants.

10 He smote divers nations: and slew mighty kings;

11 Sehon king of the Amorites, and Og the king of Basan: and all the kingdoms of Canaan;

12 And gave their land to be an heritage: even an heritage unto Israel his people.

13 Thy Name, O Lord, endureth for ever: so doth thy memorial, O Lord, from one generation to another.

14 For the Lord will avenge his people: and be gracious unto his servants.

15 As for the images of the heathen, they are but silver and gold: the work of mens hands.

16 They have mouths and speak not: eyes have they, but they see not.

17 They have ears, and yet they hear not: neither is there any breath in their mouths.

18 They that make them are like unto them: and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi: ye that fear the Lord, praise the Lord.

21 Praised be the Lord out of Sion: who dwelleth at Jerusalem.

---

EVENING PRAYER.

*Confitemini.* PSAL. 136.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 O give thanks unto the God of all gods: for his mercy endureth for ever.

3 O thank the Lord of all lords: for his mercy endureth for ever.

4 Who only doeth great wonders: for his mercy endureth for ever.

5 Who by his excellent wisdom made the heavens: for his mercy endureth for ever.

6 Who laid out the earth above the waters: for his mercy endureth for ever.

7 Who hath made great lights: for his mercy endureth for ever;

8 The sun to rule the day: for his mercy endureth for ever.

9 The moon and the stars to govern the night: for his mercy endureth for ever.

10 Who

10 Who ſmote Egypt with heir firſt-born: for his mery endureth for ever;

11 And brought out Iſrael rom among them: for his nercy endureth for ever;

12 With a mighty hand, nd ſtretched-out arm: for iis mercy endureth for ever.

13 Who divided the Red ea in two parts: for his mery endureth for ever;

14 And made Iſrael to go hrough the midſt of it: for iis mercy endureth for ever.

15 But as for Pharaoh and iis hoſt, he overthrew them n the Red ſea: for his mery endureth for ever.

16 Who led his people hrough the wilderneſs: for iis mercy endureth for ever.

17 Who ſmote great kings: or his mercy endureth for ever;

18 Yea, and ſlew mighty kings: for his mercy endureth or ever;

19 Sehon king of the Amorites: for his mercy endureth for ever;

20 And Og the king of Baſan: for his mercy endureth for ever;

21 And gave away their and for an heritage: for his mercy endureth for ever;

22 Even for an heritage unto Iſrael his ſervant: for iis mercy endureth for ever.

23 Who remembred us when we were in trouble: for his mercy endureth for ever;

24 And hath delivered us from our enemies: for his mercy endureth for ever.

25 Who giveth food to all fleſh: for his mercy endureth for ever.

26 O give thanks unto the God of heaven: for his mercy endureth for ever.

27 O give thanks unto the Lord of lords: for his mercy endureth for ever.

*Super flumina.* PSAL. 137.

BY the waters of Babylon we ſat down and wept: when we remembred thee, O Sion.

2 As for our harps, we hanged them up: upon the trees that are therein.

3 For they that led us away captive, required of us then a ſong, and melody in our heavineſs: Sing us one of the ſongs of Sion.

4 How ſhall we ſing the Lords ſong: in a ſtrange land?

5 If I forget thee, O Jeruſalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth: yea, if I prefer not Jeruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the

day of Jerusalem: how they said, Down with it, down with it, even to the ground.

8 O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee as thou hast served us.

9 Blessed shall he be that taketh thy children: and throweth them against the stones.

*Confitebor tibi.* PSAL. 138.

I Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy Name, because of thy loving kindness and truth: for thou hast magnified thy Name, and thy word above all things.

3 When I called upon thee, thou heardest me: and enduedst my soul with much strength.

4 All the kings of the earth shall praise thee, O Lord: for they have heard the words of thy mouth.

5 Yea, they shall sing in the ways of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect unto the lowly: as for the proud, he beholdeth them afar off.

7 Though I walk in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

8 The Lord shall make good his loving kindness toward me: yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.

---

MORNING PRAYER.

*Domine, probasti.* PSAL. 139.

O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising, thou understandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my ways.

3 For lo, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before: and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me: I cannot attain unto it.

6 Whither shall I go then from thy Spirit: or whither shall I go then from thy presence?

7 If I climb up into heaven, thou art there: if I go down to hell, thou art there also.

8 If I take the wings of the morning: and remain in the uttermost parts of the sea;

9 Even

9 Even there alſo ſhall thy and lead me: and thy right and ſhall hold me.

10 If I ſay, Peradventure he darkneſs ſhall cover me: hen ſhall my night be turned o day.

11 Yea, the darkneſs is no larkneſs with thee, but the ight is as clear as the day: he darkneſs and light to thee re both alike.

12 For my reins are thine: hou haſt covered me in my nothers womb.

13 I will give thanks un- o thee, for I am fearfully nd wonderfully made: mar- ellous are thy works, and hat my ſoul knoweth right vell.

14 My bones are not hid rom thee: though I be made ecretly, and faſhioned be- eath in the earth.

15 Thine eyes did ſee my ubſtance, yet being unper- ect: and in thy book were ll my members written;

16 Which day by day were aſhioned: when as yet there vas none of them.

17 How dear are thy coun- els unto me, O God: O how reat is the ſum of them!

18 If I tell them, they are no in number than the ſand: vhen I wake up, I am pre- ent with thee.

19 Wilt thou not ſlay the wicked, O God: depart from me, ye blood-thirſty men.

20 For they ſpeak unrighte- ouſly againſt thee: and thine enemies take thy Name in vain.

21 Do not I hate them, O Lord, that hate thee: and am not I grieved with thoſe that riſe up againſt thee?

22 Yea, I hate them right ſore: even as though they were mine enemies.

23 Try me, O God, and ſeek the ground of my heart: prove me, and examine my thoughts.

24 Look well if there be any way of wickedneſs in me: and lead me in the way everlaſting,

*Eripe me, Domine.* PSAL. 140.

DEliver me, O Lord, from the evil man: and pre- ſerve me from the wicked man.

2 Who imagine miſchief in their hearts: and ſtir up ſtrife all the day long.

3 They have ſharpned their tongues like a ſerpent: ad- ders poiſon is under their lips.

4 Keep me, O Lord, from the hands of the ungodly: preſerve me from the wicked men, who are purpoſed to overthrow my goings.

5 The proud have laid a ſnare for me, and ſpread a net abroad with cords: yea, and ſet traps in my way.

6 I ſaid unto the Lord, Thou art my God: hear the voice of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health: thou haſt covered my head in the day of battel.

8 Let not the ungodly have his deſire, O Lord: let not his miſchievous imagination proſper, leſt they be too proud.

9 Let the miſchief of their own lips fall upon the head of them: that compaſs me about.

10 Let hot burning coals fall upon them: let them be caſt into the fire, and into the pit, that they never riſe up again.

11 A man full of words ſhall not proſper upon the earth: evil ſhall hunt the wicked perſon to overthrow him.

12 Sure I am, that the Lord will avenge the poor: and maintain the cauſe of the helpleſs.

13 The righteous alſo ſhall give thanks unto thy Name: and the juſt ſhall continue in thy ſight.

*Domine, clamavi.* PSAL. 141.

LOrd, I call upon thee, haſte thee unto me: and conſider my voice, when I cry unto thee.

2 Let my prayer be ſet forth in thy ſight as the incenſe: and let the lifting up of my hands be an evening ſacrifice.

3 Set a watch, O Lord, before my mouth: and keep the door of my lips.

4 O let not mine heart be inclined to any evil thing: let me not be occupied in ungodly works, with the men that work wickedneſs, leſt I eat of ſuch things as pleaſe them.

5 Let the righteous rather ſmite me friendly: and reprove me.

6 But let not their precious balms break my head: yea, I will pray yet againſt their wickedneſs.

7 Let their judges be overthrown in ſtony-places: that they may hear my words, for they are ſweet.

8 Our bones lie ſcattered before the pit: like as when one breaketh and hewetl wood upon the earth.

9 But mine eyes look unto thee, O Lord God: in thee is my truſt, O caſt not out my ſoul.

10 Keep me from the ſnare that they have laid for me: and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together: and let me ever eſcape them.

EVENING PRAYER.

*Voce mea.* PSAL. 142.

I Cried unto the Lord with my voice: yea, even unto the Lord did I make my ſupplication.

2 I poured out my complaints before him: and ſhewed him of my trouble.

3 When

3 When my ſpirit was in heavineſs, thou kneweſt my path: in the way wherein I walked have they privily laid a ſnare for me.

4 I looked alſo upon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee unto: and no man cared for my ſoul.

6 I cried unto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the living.

7 Conſider my complaint: for I am brought very low.

8 O deliver me from my perſecutors: for they are too ſtrong for me.

9 Bring my ſoul out of priſon, that I may give thanks unto thy Name: which thing if thou wilt grant me, then ſhall the righteous reſort unto my company.

*Domine, exaudi.* PSAL. 143.

HEar my prayer, O Lord, and conſider my deſire: hearken unto me, for thy truth and righteouſneſs ſake.

2 And enter not into judgment with thy ſervant: for in thy ſight ſhall no man living be juſtified.

3 For the enemy hath perſecuted my ſoul, he hath ſmitten my life down to the ground: he hath laid me in the darkneſs, as the men that have been long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet do I remember the time paſt, I muſe upon all thy works: yea, I exerciſe my ſelf in the works of thy hands.

6 I ſtretch forth my hands unto thee: my ſoul gaſpeth unto thee, as a thirſty land.

7 Hear me, O Lord, and that ſoon, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like unto them that go down into the pit.

8 O let me hear thy loving kindneſs betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walk in, for I lift up my ſoul unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to do the thing that pleaſeth thee, for thou art my God: let thy loving Spirit lead me forth into the land of righteouſneſs.

11 Quicken me, O Lord, for thy Names ſake: and for thy righteouſneſs ſake bring my ſoul out of trouble.

12 And of thy goodneſs ſlay mine enemies: and deſtroy all them that vex my ſoul, for I am thy ſervant.

MORNING PRAYER.

*Benedictus Dominus.* PSAL. 144.

BLeſſed be the Lord my ſtrength: who teacheth my hands to war, and my fingers to fight;

2 My hope, and my fortreſs, my caſtle and deliverer, my defender, in whom I truſt: who ſubdueth my people that is under me.

3 Lord, what is man, that thou haſt ſuch reſpect unto him: or the ſon of man, that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow thy heavens, O Lord, and come down: touch the mountains, and they ſhall ſmoak.

6 Caſt forth thy lightning and tear them: ſhoot out thine arrows and conſume them.

7 Send down thine hand from above: deliver me, and take me out of the great waters, from the hand of ſtrange children;

8 Whoſe mouth talketh of vanity: and their right hand is a right hand of wickedneſs.

9 I will ſing a new ſong unto thee, O God: and ſing praiſes unto thee upon a ten-ſtringed lute.

10 Thou haſt given victory unto kings: and haſt delivered David thy ſervant from the peril of the ſword.

11 Save me, and deliver me from the hand of ſtrange children: whoſe mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our ſons may grow up as the young plants: and that our daughters may be as the poliſhed corners of the temple.

13 That our garners may be full and plenteous with all manner of ſtore: that our ſheep may bring forth thouſands, and ten thouſands in our ſtreets.

14 That our oxen may be ſtrong to labour, that there be no decay: no leading into captivity, and no complaining in our ſtreets.

15 Happy are the people that are in ſuch a caſe: yea, bleſſed are the people who have the Lord for their God.

*Exaltabo te.* PSAL. 145.

I Will magnifie thee, O God, my King: and I will praiſe thy Name for ever and ever.

2 Every day will I give thanks unto thee: and praiſe thy Name for ever and ever.

3 Great is the Lord, and marvellous, worthy to be praiſed: there is no end of his greatneſs.

4 One generation ſhall praiſe thy works unto another: and declare thy power.

5 As for me, I will be talking of

of thy worſhip: thy glory, thy praiſe and wondrous works;

6 So that men ſhall ſpeak of the might of thy marvellous acts: and I will alſo tell of thy greatneſs.

7 The memorial of thine abundant kindneſs ſhall be ſhewed: and men ſhall ſing of thy righteouſneſs.

8 The Lord is gracious and merciful: long-ſuffering, and of great goodneſs.

9 The Lord is loving unto every man: and his mercy is over all his works.

10 All thy works praiſe thee, O Lord: and thy ſaints give thanks unto thee.

11 They ſhew the glory of thy kingdom: and talk of thy power;

12 That thy power, thy glory, and mightineſs of thy kingdom: might be known unto men.

13 Thy kingdom is an everlaſting kingdom: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all ſuch as fall: and lifteth up all thoſe that are down.

15 The eyes of all wait upon thee, O Lord: and thou giveſt them their meat in due ſeaſon.

16 Thou openeſt thine hand: and filleſt all things living with plenteouſneſs.

17 The Lord is righteous in all his ways: and holy in all his works.

18 The Lord is nigh unto all them that call upon him: yea, all ſuch as call upon him faithfully.

19 He will fulfil the deſire of them that fear him: he alſo will hear their cry, and will help them.

20 The Lord preſerveth all them that love him: but ſcattereth abroad all the ungodly.

21 My mouth ſhall ſpeak the praiſe of the Lord: and let all fleſh give thanks unto his holy Name for ever and ever.

*Lauda, anima mea.* PSAL. 146.

PRaiſe the Lord, O my ſoul, while I live will I praiſe the Lord: yea, as long as I have any being, I will ſing praiſes unto my God.

2 O put not your truſt in princes, nor in any child of man: for there is no help in them.

3 For when the breath of man goeth forth, he ſhall turn again to his earth: and then all his thoughts periſh.

4 Bleſſed is he that hath the God of Jacob for his help: and whoſe hope is in the Lord his God.

5 Who made heaven and earth, the ſea and all that therein is: who keepeth his promiſe for ever.

6 Who helpeth them to

right that ſuffer wrong: who feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giveth ſight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers, he defendeth the fatherleſs and widow: as for the way of the ungodly, he turneth it upſide down.

10 The Lord thy God, O Sion, ſhall be King for evermore: and throughout all generations.

---

EVENING PRAYER.

*Laudate Dominum.* PSAL. 147.

O Praiſe the Lord, for it is a good thing to ſing praiſes unto our God: yea, a joyful and pleaſant thing it is to be thankful.

2 The Lord doth build up Jeruſalem: and gather together the out-caſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giveth medicine to heal their ſickneſs.

4 He telleth the number of the ſtars: and calleth them all by their Names.

5 Great is our Lord, and great is his power: yea, and his wiſdom is infinite.

6 The Lord ſetteth up the meek: and bringeth the ungodly down to the ground.

7 O ſing unto the Lord with thankſgiving: ſing praiſes upon the harp unto our God.

8 Who covereth the heaven with clouds, and prepareth rain for the earth: and maketh the graſs to grow upon the mountains, and herb for the uſe of men.

9 Who giveth fodder unto the cattel: and feedeth the young ravens that call upon him.

10 He hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.

11 But the Lords delight is in them that fear him: and put their truſt in his mercy.

12 Praiſe the Lord, O Jeruſalem: Praiſe thy God, O Sion.

13 For he hath made faſt the bars of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flour of wheat.

15 He ſendeth forth his commandment upon earth: and his word runneth very ſwiftly.

16 He giveth ſnow like wool: and ſcattereth the hoarfroſt like aſhes.

17 He caſteth forth his ice like morſels: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: he blow-

bloweth with his wind, and waters flow.

19 He ſheweth his word unto Jacob: his ſtatutes and ordinances unto Iſrael.

20 He hath not dealt ſo with any nation: neither have the heathen knowledge of his laws.

*Laudate Dominum.* PSAL. 148.

O Praiſe the Lord of heaven: praiſe him in the height.

2 Praiſe him, all ye angels of his: praiſe him, all his hoſt.

3 Praiſe him ſun and moon: praiſe him, all ye ſtars and light.

4 Praiſe him, all ye heavens: and ye waters that are above the heavens.

5 Let them praiſe the Name of the Lord: for he ſpake the word, and they were made, he commanded, and they were created.

6 He hath made them faſt for ever and ever: he hath given them a law which ſhall not be broken.

7 Praiſe the Lord upon earth: ye dragons and all deeps;

8 Fire and hail, ſnow and vapours: wind and ſtorm, fulfilling his word;

9 Mountains and all hills: fruitful trees, and all cedars;

10 Beaſts and all cattel: worms and feathered fowls:

11 Kings of the earth, and all people: princes and all judges of the world;

12 Young men and maidens, old men and children, praiſe the Name of the Lord: for his Name only is excellent, and his praiſe above heaven and earth.

13 He ſhall exalt the horn of his people, all his ſaints ſhall praiſe him: even the children of Iſrael, even the people that ſerveth him.

*Cantate Domino.* PSAL. 149.

O Sing unto the Lord a new ſong: let the congregation of ſaints praiſe him.

2 Let Iſrael rejoyce in him that made him: and let the children of Sion be joyful in their King.

3 Let them praiſe his Name in the dance: let them ſing praiſes unto him with tabret and harp.

4 For the Lord hath pleaſure in his people: and helpeth the meek-hearted.

5 Let the ſaints be joyful with glory: let them rejoyce in their beds.

6 Let the praiſes of God be in their mouth: and a two-edged ſword in their hands;

7 To be avenged of the heathen: and to rebuke the people;

8 To bind their kings in chains: and their nobles with links of iron.

9 That

9 That they may be avenged of them, as it is written: Such honour have all his saints.

*Laudate Dominum.* PSAL. 150.

O Praise God in his holiness: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatness.

3 Praise him in the sound of the trumpet: praise him upon the lute and harp.

4 Praise him in the cymbals and dances: praise him upon the strings and pipe.

5 Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.

6 Let every thing that hath breath: praise the Lord.

## FORMS of PRAYER to be used at SEA.

¶ The Morning and Evening Service to be used daily at Sea, shall be the same which is appointed in the Book of Common Prayer.

¶ These two following Prayers are to be also used in His Majesty's Navy every Day.

O Eternal Lord God, who alone spreadest out the heavens, and rulest the raging of the Sea; who hast compassed the waters with bounds until day and night come to an end; Be pleased to receive into thy Almighty and most gracious protection, the persons of us thy servants, and the Fleet in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy, that we may be a safe-guard unto our most gracious Sovereign Lord King *George*, and his kingdoms, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our Island may in peace and quietness serve thee our God, and that we may return in safety to enjoy the blessings of the land, with the fruits of our labours; and with a thankful remembrance of thy mercies, to praise and glorifie thy holy Name, through Jesus Christ our Lord. *Amen.*

*The Collect.*

PRevent us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. *Amen.*

*Prayers to be used in Storms at Sea*

O Most powerful and glorious Lord God, at whose

whose command the winds blow, and lift up the waves of the sea, and who stillest the rage thereof; We thy creatures, but miserable sinners, do in this our great distress cry unto thee for help: save, Lord, or else we perish. We confess, when we have been safe, and seen all things quiet about us, we have forgot thee our God, and refused to hearken to the still voice of thy Word, and to obey thy commandments: But now we see how terrible thou art in all thy works of wonder, the great God to be feared above all: and therefore we adore thy divine Majesty, acknowledging thy power, and imploring thy goodness. Help, Lord, and save us for thy mercies sake in Jesus Christ thy Son, our Lord. *Amen.*

*Or this.*

O Most glorious and gracious Lord God, who dwellest in heaven, but beholdest all things below; look down, we beseech thee, and hear us, calling out of the depth of misery, and out of the jaws of this death, which is ready now to swallow us up: Save, Lord, or else we perish. The living, the living shall praise thee. O send thy word of command to rebuke the raging winds, and the roaring sea, that we being delivered from this distress, may live to serve thee, and to glorifie thy Name all the days of our life. Hear, Lord, and save us, for the infinite merits of our blessed Saviour thy Son, our Lord Jesus Christ. *Amen.*

*The Prayer to be said before a Fight at Sea against any enemy.*

O Most powerful and glorious Lord God, the Lord of hosts that rulest and commandest all things; Thou sittest in the throne judging right; and therefore we make our address to thy divine Majesty in this our necessity, that thou wouldst take the cause into thine own hand, and judge between us and our enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not alway the battel to the strong, but canst save by many or by few. O let not our sins now cry against us for vengeance, but hear us thy poor servants begging mercy, and imploring thy help, and that thou wouldst be a defence unto us against the face of the enemy. Make it appear that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

*Short*

*Short Prayers for ſingle Perſons, that cannot meet to joyn in Prayer with others by reaſon of the Fight or Storm.*

*General Prayers.*

LOrd, be merciful to us ſinners, and ſave us for thy mercies ſake.

Thou art the great God, that haſt made and ruleſt all things: O deliver us for thy Names ſake.

Thou art the great God, to be feared above all: O ſave us, that we may praiſe thee.

*Special Prayers with reſpect to the Enemy.*

THou, O Lord, art juſt and powerful; O defend our cauſe againſt the face of the enemy.

O God, thou art a ſtrong tower of defence to all that flee unto thee: O ſave us from the violence of the enemy.

O Lord of hoſts, fight for us, that we may glorifie thee.

O ſuffer us not to ſink under the weight of our ſins, or the violence of the enemy.

O Lord, ariſe, help us, and deliver us for thy Names ſake.

*Short Prayers in reſpect of a Storm.*

THou, O Lord, that ſtilleſt the raging of the ſea, hear, hear us, and ſave us, that we periſh not.

O bleſſed Saviour, that didſt ſave thy diſciples ready to periſh in a ſtorm, hear us, and ſave us, we beſeech thee.

Lord, have mercy upon us.
Chriſt, have mercy upon us.
Lord, have mercy upon us.
O Lord, hear us.
O Chriſt, hear us.

God, the Father, God the Son, God the holy Ghoſt, have mercy upon us, ſave us, now, and evermore. Amen.

OUr Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

¶ When there ſhall be imminent danger, as many as can be ſpared from neceſſary ſervice in the Ship, ſhall be called together, and make an humble Confeſſion of their ſins to God: in which every one ought ſeriouſly to reflect upon thoſe particular ſins of which his Conſcience ſhall accuſe him: ſaying as followeth.

*The Confeſſion.*

ALmighty God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all men; We acknowledge and bewail our manifold ſins and wickedneſs, Which we from time to time moſt grievouſly have

have committed by thought, word, and deed, againſt thy divine Majeſty, provoking moſt juſtly thy wrath and indignation againſt us. We do earneſtly repent, and be heartily ſorry for theſe our miſdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, moſt merciful Father; for thy Son our Lord Jeſus Chriſts ſake, forgive us all that is paſt, and grant that we may ever hereafter ſerve and pleaſe thee in newneſs of life, to the honour and glory of thy Name, through Jeſus Chriſt our Lord. *Amen.*

¶ Then ſhall the Prieſt, if there be any in the Ship, pronounce this Abſolution.

ALmighty God our heavenly Father, who of his great mercy hath promiſed forgiveneſs of ſins to all them which with hearty repentance and true faith turn unto him; Have mercy upon you, pardon and deliver you from all your ſins; confirm and ſtrengthen you in all goodneſs, and bring you to everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

*Thanksgiving after a Storm.*

*Jubilate Deo.* PSAL. 66.

OBe joyful in God, all ye lands: ſing praiſes unto the honour of his Name, make his praiſe to be glorious.

Say unto God, O how wonderful art thou in thy works: through the greatneſs of thy power ſhall thine enemies be found liars unto thee.

For all the world ſhall worſhip thee: ſing of thee, and praiſe thy Name.

O come hither and behold the works of God: how wonderful he is in his doing towards the children of men.

He turned the ſea into dry land: ſo that they went through the water on foot; there did we rejoyce thereof.

He ruleth with his power for ever, his eyes behold the people: and ſuch as will not believe, ſhall not be able to exalt themſelves.

O praiſe our God, ye people: and make the voice of his praiſe to be heard;

Who holdeth our ſoul in life: and ſuffereth not our feet to ſlip.

For thou, O God, haſt proved us: thou alſo haſt tried us, like as ſilver is tried.

Thou broughteſt us into the ſnare: and laidſt trouble upon our loyns.

Thou ſufferedſt men to ride over our heads: we went through fire and water, and thou broughteſt us out into a wealthy place.

I will

I will go into thy houſe with burnt-offerings: and will pay thee my vows, which I promiſed with my lips, and ſpake with my mouth, when I was in trouble.

I will offer unto thee fat burnt-ſacrifices, with the incenſe of rams: I will offer bullocks and goats.

O come hither and hearken, all ye that fear God: and I will tell you what he hath done for my ſoul.

I called unto him with my mouth: and gave him praiſes with my tongue.

If I incline unto wickedneſs with my heart: the Lord will not hear me.

But God hath heard me: and conſidered the voice of my prayer.

Praiſed be God, who hath not caſt out my prayer: nor turned his mercy from me.

Glory be to the Father, and to the Son: and to the holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

*Confitemini Domino.* PSAL. 107.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy;

And gathered them out of the lands, from the eaſt, and from the weſt: from the north and from the ſouth.

They went aſtray in the wilderneſs out of the way: and found no city to dwell in;

Hungry and thirſty: their ſoul fainted in them.

So they cried unto the Lord in their trouble: and he delivered them from their diſtreſs.

He led them forth by the right way: that they might go to the city where they dwelt.

O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doeth for the children of men!

For he ſatisfieth the empty ſoul: and filleth the hungry ſoul with goodneſs.

Such as ſit in darkneſs, and in in the ſhadow of death: being faſt bound in miſery and iron;

Becauſe they rebelled againſt the words of the Lord: and lightly regarded the counſel of the moſt Higheſt;

He alſo brought down their heart through heavineſs: they fell down, and there was none to help them up.

So when they cried unto the Lord in their trouble: he delivered them out of their diſtreſs.

For he brought them out of darkneſs, and out of the

ſhadow

ſhadow of death: and brake their bonds in ſunder.

O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doeth for the children of men!

For he hath broken the gates of braſs: and ſmitten the bars of iron in ſunder.

Fooliſh men are plagued for their offence: and becauſe of their wickedneſs.

Their ſoul abhorred all manner of meat: and they were even hard at deaths door.

So when they cried unto the Lord in their trouble: he delivered them out of their diſtreſs.

He ſent his word, and healed them: and they were ſaved from their deſtruction.

O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doeth for the children of men!

That they would offer unto him the ſacrifice of thankſgiving: and tell out his works with gladneſs.

They that go down to the ſea in ſhips: and occupy their buſineſs in great waters;

Theſe men ſee the works of the Lord: and his wonders in the deep.

For at his word the ſtormy wind ariſeth: which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep: their ſoul melteth away becauſe of the trouble.

They reel to and fro, and ſtagger like a drunken man: and are at their wits end.

So when they cry unto the Lord in their trouble: he delivereth them out of their diſtreſs.

For he maketh the ſtorm to ceaſe: ſo that the waves thereof are ſtill.

Then are they glad, becauſe they are at reſt: and ſo he bringeth them unto the haven where they would be.

O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doeth for the children of men!

That they would exalt him alſo in the congregation of the people: and praiſe him in the ſeat of the elders!

Who turneth the flouds into a wilderneſs: and drieth up the water-ſprings.

A fruitful land maketh he barren: for the wickedneſs of them that dwell therein.

Again, he maketh the wilderneſs a ſtanding water: and water-ſprings of a dry ground.

And there he ſetteth the hungry: that they may build them a city to dwell in;

That they may ſow their land,

land, and plant vineyards: to yield them fruits of increaſe.

He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattel to decreaſe.

And again, when they are miniſhed and brought low: through oppreſſion, through any plague or trouble;

Though he ſuffer them to be evil entreated through tyrants: and let them wander out of the way in the wilderneſs;

Yet helpeth he the poor out of miſery: and maketh him houſholds like a flock of ſheep.

The righteous will conſider this, and rejoyce: and the mouth of all wickedneſs ſhall be ſtopped.

Whoſo is wiſe will ponder theſe things: and they ſhall underſtand the loving kindneſs of the Lord.

Glory be to the Father and to the Son: and to the holy Ghoſt;

As it was in the beginning, is now and ever ſhall be: world without end. Amen.

*Collects of Thanksgiving.*

O Moſt bleſſed and glorious Lord God, who art of infinite goodneſs and mercy; We thy poor creatures, whom thou haſt made and preſerved, holding our ſouls in life, and now reſcuing us out of the jaws of death, humbly preſent our ſelves again before thy divine Majeſty, to offer a ſacrifice of praiſe and thankſgiving, for that thou heardeſt us when we called in our trouble, and didſt not caſt out our prayer, which we made before thee in our great diſtreſs; even when we gave all for loſt, our ſhip, our goods, our lives, then didſt thou mercifully look upon us, and wonderfully command a deliverance; for which we now being in ſafety, do give all praiſe and glory to thy holy Name, through Jeſus Chriſt our Lord. *Amen.*

*Or this.*

O Moſt mighty and gracious good God, thy mercy is over all thy works, but in ſpecial manner hath been extended toward us, whom thou haſt ſo powerfully and wonderfully defended. Thou haſt ſhewed us terrible things and wonders in the deep, that we might ſee how powerful and gracious a God thou art; how able and ready to help them that truſt in thee. Thou haſt ſhewed us, how both winds and ſeas obey thy command, that we may learn even from them hereafter to obey thy voice, and to do thy will. We therefore bleſs and glorifie thy Name for this thy mercy, in ſaving us, when we were

rere ready to periſh. And ve beſeech thee, make us as ruly ſenſible now of thy mer-y, as we were then of the langer: and give us hearts lways ready to expreſs our hankfulneſs, not only by vords, but alſo by our lives, n being more obedient to thy ioly commandments. Con-inue, we beſeech thee, this hy goodneſs to us, that we vhom thou haſt ſaved, may erve thee in holineſs and ighteouſneſs, all the days of our life, through Jeſus Chriſt our Lord and Saviour. *Amen.*

*A Hymn of Praiſe and Thankſgiving after a dangerous Tempeſt.*

O Come, let us give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Great is the Lord, and greatly to be praiſed; let the redeemed of the Lord ſay ſo: whom he hath delivered from the mercileſs rage of the ſea.

The Lord is gracious and full of compaſſion: ſlow to anger, and of great mercy.

He hath not dealt with us according to our ſins: neither rewarded us according to our iniquities.

But as the heaven is high above the earth: ſo great hath been his mercy towards us.

We found trouble and heavineſs: we were even at deaths door;

The waters of the ſea had well nigh covered us: the proud waters had well nigh gone over our ſoul;

The ſea roared: and the ſtormy wind lifted up the waves thereof;

We were carried up, as it were to heaven, and then down again into the deep: our ſoul melted within us, becauſe of trouble;

Then cried we unto thee, O Lord: and thou didſt deliver us out of our diſtreſs.

Bleſſed be thy Name, who didſt not deſpiſe the prayer of thy ſervants: but didſt hear our cry, and haſt ſaved us.

Thou didſt ſend forth thy commandment: and the windy ſtorm ceaſed, and was turned into a calm.

O let us therefore praiſe the Lord for his goodneſs: and declare the wonders that he hath done, and ſtill doeth for the children of men.

Praiſed be the Lord daily: even the Lord that helpeth us, and poureth his benefits upon us.

He is our God, even the God of whom cometh ſalvation: God is the Lord, by whom we have eſcaped death.

Thou, Lord, haſt made us glad through the operation of thy hands: and we will triumph in thy praiſe.

Bleſſed be the Lord God: even the Lord God who only doeth wondrous things;

And bleſſed be the Name of his Majeſty for ever: and let every one of us ſay, Amen, Amen.

Glory be to the Father, and to the Son: and to the holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

*2 Cor.* 13. 14.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt, be with us all now and for evermore. *Amen.*

*After Victory or Deliverance from an Enemy.*

*A Pſalm or Hymn of Praiſe and Thankſgiving after Victory.*

IF the Lord had not been on our ſide, now may we ſay: if the Lord himſelf had not been on our ſide, when men roſe up againſt us;

They had ſwallowed us up quick: when they were ſo wrathfully diſpleaſed at us.

Yea, the waters had drowned us, and the ſtream had gone over our ſoul: the deep waters of the proud had gone over our ſoul.

But praiſed be the Lord: who hath not given us over as a prey unto them.

The Lord hath wrought: a mighty ſalvation for us.

We gat not this by our own ſword, neither was it our own arm that ſaved us: but thy right hand, and thine arm and the light of thy countenance, becauſe thou hadſt a favour unto us.

The Lord hath appeared for us: the Lord hath covered our heads, and made us to ſtand in the day of battel.

The Lord hath appeared for us: the Lord hath overthrown our enemies, and daſhed in pieces thoſe that roſe up againſt us;

Therefore not unto us, O Lord, not unto us: but unto thy Name be given the glory

The Lord hath done great things for us: the Lord hath done great things for us, for which we rejoyce.

Our help ſtandeth in the Name of the Lord: who hath made heaven and earth.

Bleſſed be the Name of the Lord: from this time forth for evermore.

Glory be to the Father and to the Son: and to the holy Ghoſt;

As it was in the beginning is now and ever ſhall be world without end. Amen.

¶ After this Hymn may be ſung the TE DEUM.

¶ Then this Collect.

OAlmighty God, the Sovereign Commander o

al

all the world, in whose hand is power and might, which none is able to withstand; We bless and magnifie thy great and glorious Name for this happy victory, the whole glory whereof we do ascribe to thee, who art the only giver of victory. And we beseech thee, give us grace to improve this great mercy to thy glory, the advancement of thy Gospel, the honour of our sovereign, and as much as in us lieth, to the good of all mankind. And, we beseech thee, give us such a sense of his great mercy, as may engage us to a true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord: to whom with thee, and the holy Spirit, as for all thy mercies, so in particular for this victory and deliverance, be all glory and honour, world without end *Amen.*

2 *Cor.* 13. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. *Amen.*

At the BURIAL of their DEAD at SEA.

¶ THE office in the Common Prayer-Book may be used; only instead of these words [*We therefore commit his Body to the ground, Earth to Earth,* &c.] say,

We therefore commit his Body to the Deep, to be turned into corruption, looking for the Resurrection of the Body, (when the Sea shall give up her dead) and the life of the world to come, through our Lord Jesus Christ; who at his coming shall change our vile Body, that it may be like his glorious Body, according to the mighty working, whereby he is able to subdue all things to himself.

GEORGE R.

OUr *Will and Pleasure is, That these Three Forms of Prayer, and Service made for the Fifth of* November, *the Thirtieth of* January, *and the Twenty Ninth of* May, *be forthwith Printed and Published, and for the future Annexed to the Book of Common Prayer and Liturgy of the Church of* England, *to be Used Yearly on the said Days, in all Cathedral and Collegiate Churches, and Chapels, in all Chapels of Colleges and Halls within Our Universities, and of Our Colleges of* Eaton *and* Winchester, *and all Parish-Churches and Chapels within Our Kingdom of* England, *Dominion of* Wales, *and Town of* Berwick *upon* Tweed.

Given at Our Court at St. *James's* the Ninth Day of *October*, 1714. In the First Year of our Reign.

*By his Majesty's Command;*

TOWNSHEND.

# A Form of Prayer with Thanksgiving

to be Used Yearly upon the Fifth Day of *November*; for the happy Deliverance of King *James* I. and the three Estates of *England*, from the most traiterous and bloody intended Massacre by Gunpowder: And also for the happy Arrival of his late Majesty on this Day, for the happy Deliverance of our Church and Nation.

¶ The Service shall be the same with the usual Office for Holidays in all things; Except where it is hereafter otherwise appointed.

¶ If this Day shall happen to be Sunday, only the Collect proper for that Sunday shall be added to this Office in its place.

¶ Morning Prayer shall begin with these Sentences.

THE Lord is full of compassion and mercy: long-suffering, and of great goodness. *Psal.* 103. 8.

He will not alway be chiding: neither keepeth he his anger for ever. *Verse* 9.

He hath not dealt with us after our sins: nor rewarded us according to our wickednesses. *Ver.* 10.

¶ Instead of *Venite, exultemus*, shall this Hymn following be used, one Verse by the Priest, and another by the Clerk and People.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. *Psal.* 107. 1.

*Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy.* Ver. 2.

Many a time have they fought against me from my youth up: may Israel now say. *Psal.* 129. 1.

*Yea, many a time have they vexed me from my youth up: but they have not prevailed against me.* Ver. 2.

They have privily laid their net to destroy me without a cause: yea, even without a cause have they made a pit for my soul. *Psal.* 35. 7.

*They have laid a net for my feet, and pressed down my soul: they have digged a pit before me, and are fallen into the midst of it themselves.* Psal. 57. 7.

Great is our Lord, and great is his power: yea, and his wisdom is infinite. *Psal.* 147.

*The Lord setteth up the meek: and bringeth the ungodly down to the ground.* Ver. 6.

Let thy hand be upon the man of thy right hand: and upon the son of man whom thou madest so strong for thine own self. *Psal.* 80. 17.

*A*

Gun-Powder Treason.

*And so will not we go back from thee: O let us live, and we shall call upon thy Name.* Ver. 18.

Glory be to the Father, and to the Son: and to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be: world without end. Amen.*

¶ *Proper Psalms.* Lxiv, Cxxiv, Cxxv.

¶ *Proper Lessons.* *The* I. 2 Sam. XXII. *Te Deum.* *The* II. Acts XXIII. *Jubilate.*

¶ In the Suffrages after the Creed, these shall be inserted and used for the King.

*Priest.* O Lord, save the King.

*People.* Who putteth his trust in thee.

*Priest.* Send him help from thy holy place.

*People.* And evermore mightily defend him.

*Priest.* Let his enemies have no advantage against him.

*People.* Let not the wicked approach to hurt him.

¶ Instead of the first Collect at Morning Prayer, shall these two be used.

ALmighty God, who hast in all ages shewed thy power and mercy in the miraculous and gracious Deliverances of thy Church, and in the protection of righteous and religious Kings and States, professing thy holy and eternal truth, from the wicked Conspiracies, and malicious Practices of all the enemies thereof; We yield thee our unfeigned thanks and praise, for the wonderful and mighty deliverance of our late gracious Sovereign King *James* the First, the Queen, the Prince, and all the Royal Branches, with the Nobility, Clergy, and Commons of *England*, then assembled in Parliament, by Popish Treachery appointed as sheep to the slaughter, in a most barbarous and savage manner, beyond the examples of former ages. From this unnatural Conspiracy, not our merit, but thy mercy; not our foresight, but thy providence delivered us: and therefore not unto us, O Lord, not unto us; but unto thy Name be ascribed all honour and glory in all Churches of the saints, from generation to generation, through Jesus Christ our Lord. *Amen.*

ACcept also, most gracious God, of our unfeigned thanks for filling our hearts again with joy and gladness, after the time that thou hast afflicted us, and putting a new song into our mouths, by bringing his late Majesty, upon this Day, for the Deliverance of our Church

and Nation from Popish Tyranny, and Arbitrary Power. We adore the wisdom and justice of thy providence, which so timely interposed in our extreme danger, and disappointed all the designs of our enemies. We beseech thee give us such a lively and lasting sense of what thou didst then, and hast since that time done for us, that we may not grow secure and careless in our obedience, by presuming upon thy great and undeserved goodness; but that it may lead us to repentance, and move us to be the more diligent and zealous in all the duties of our Religion, which thou hast in a marvellous manner preserved to us. Let truth and justice, brotherly kindness and charity, devotion and piety, concord and unity, with all other virtues so flourish among us, that they may be the Stability of our Times, and make this Church a Praise in the earth. All which we humbly beg for the sake of our Blessed Lord and Saviour. *Amen.*

¶ In the end of the Litany (which shall always this Day be used) after the Collect [*We humbly beseech thee, O Father*, &c.] shall this be said which followeth.

ALmighty God and heavenly Father, who of thy gracious providence, and tender mercy towards us, didst prevent the malice and imaginations of our enemies, by discovering and confounding their horrible and wicked Enterprise, plotted and intended this Day to be executed against the King, and the whole State of *England*, for the Subversion of the Government, and Religion established among us; and didst likewise upon this day wonderfully conduct thy servant our late King, and bring him safely into *England*, to preserve us from the late attempts of our enemies to bereave us of our religion and laws: We most humbly praise and magnifie thy most glorious Name for thy unspeakable goodness towards us expressed in both these Acts of thy mercy. We confess it has been of thy mercy alone, that we are not consumed: For our sins have cried to heaven against us; and our iniquities justly called for vengeance upon us. But thou hast not dealt with us after our sins nor rewarded us after our iniquities; nor given us over as we deserved to be a prey to our enemies; but hast in mercy delivered us from their malice, and preserved us from death and destruction. Let the consideration of this thy

repeated

repeated goodneſs, O Lord, work in us true repentance, that iniquity may not be our ruine. And increaſe in us more and more a lively faith and love, fruitful in all holy obedience, that thou mayeſt ſtill continue thy favour with the light of thy Goſpel to us and our poſterity for evermore; and that for thy dear ſons ſake Jeſus Chriſt our only Mediatour and Advocate. *Amen.*

¶ Inſtead of the Prayer [*In Time of War and Tumults*] ſhall be uſed this Prayer following.

O Lord, who didſt this day diſcover the ſnares of death that were laid for us, and didſt wonderfully deliver us from the ſame; Be thou ſtill our mighty Protectour, and ſcatter our enemies that delight in blood. Infatuate and defeat their Counſels, abate their Pride, aſſwage their Malice, and confound their Devices. Strengthen the hands of our gracious Sovereign King GEORGE, and all that are put in Authority under him, with Judgment and Juſtice, to cut off all ſuch workers of iniquity, as turn Religion into Rebellion, and Faith into Faction; that they may never prevail againſt us, or triumph in the ruine of thy Church among us: But that our gracious Sovereign and his Realms being preſerved in thy true Religion, and by thy merciful goodneſs protected in the ſame, we may all duly ſerve thee, and give thee thanks in thy holy Congregation, thro' Jeſus Chriſt our Lord. *Amen.*

¶ In the Communion-Service, inſtead of the Collect for the day, ſhall this which followeth be uſed.

ETernal God, and our moſt mighty Protectour, we thy unworthy ſervants do humbly preſent our ſelves before thy Majeſty, acknowledging thy power, wiſdom and goodneſs in preſerving the King, and the Three Eſtates of *England* aſſembled in Parliament, from the Deſtruction this Day intended againſt them. Make us, we beſeech thee, truly thankful for this, and for all other thy great mercies towards us; particularly for making this Day again memorable, by a freſh Inſtance of thy Loving-kindneſs towards us. We bleſs thee for giving his late Majeſty a ſafe Arrival here, and for making all Oppoſition fall before him, till he became our King and Governour. We beſeech thee to protect and defend the King, and all the Royal Family, from all Treaſons and Conſpiracies; Preſerve him in thy faith, fear and love; Proſper his Reign with long happi-

nesse here on earth; and crown him with everlasting glory hereafter, through Jesus Christ our only Saviour and Redeemer. *Amen.*

*The Epistle.* Rom. 13. 1.

LEt every soul be subject unto the higher powers. For there is no power but of God: the powers that be, are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receive to themselves damnation. For rulers are not a terrour to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: for he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For, for this cause pay you tribute also: for they are Gods ministers, attending continually upon this very thing. Render therefore to all their dues; tribute to whom tribute is due, custom to whom custom, fear to whom fear, honour to whom honour.

*The Gospel.* S. Luke 9. 51.

AND it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem, and sent messengers before his face: and they went and entred into a village of the Samaritans to make ready for him. And they did not receive him, because his face was as though he would go to Jerusalem. And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them even as Elias did? But he turned and rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy mens lives, but to save them. And they went to another village.

¶ After the Creed, if there be no Sermon, shall be read one of the six Homilies against Rebellion.

¶ This Sentence is to be read at the Offertory.

WHatsoever ye would that men should do to you, do ye even so to them, for this is the law and the prophets. S. *Matth.* 7. 12.

¶ After the Prayer for the Church Militant, this following Prayer is to be used.

O God, whose Name is excellent in all the Earth, and

Martyrdom of K. CHARLES. I.

Psalm 31. Verse 13.

*For I have heard the slander of many while they took councel to gether to take away my life* —

and thy glory above the heavens; who on this day didst miraculously preserve our Church and State from the secret contrivance and hellish Malice of Popish Conspiratours; and on this day also didst begin to give us a mighty Deliverance from the open Tyranny and Oppression of the same cruel and blood-thirsty Enemies: We bless and adore thy glorious Majesty, as for the former, so for this thy late marvellous loving kindness to our Church and Nation, in the Preservation of our Religion and Liberties. And we humbly pray that the devout Sense of this thy repeated Mercy, may renew and increase in us a Spirit of love and Thankfulness to thee its only Author; a Spirit of peaceable Submission and Obedience to our gracious Sovereign Lord King *GEORGE*, and a Spirit of fervent Zeal for our holy Religion, which now again thou hast so wonderfully rescued and established a Blessing to us and our Posterity. And this we beg for Jesus Christ his sake. *Amen.*

## A Form of Prayer with Fasting, to be used Yearly upon the Thirtieth of *January*, being the Day of the Martyrdom of the blessed King *Charles* the First: To implore the Mercy of God, That neither the Guilt of that Sacred and Innocent Blood, nor those other Sins, by which God was provoked to deliver up both Us and our King into the hands of cruel and unreasonable Men, may at any time hereafter be visited upon us, or our Posterity.

¶ If this Day shall happen to be Sunday, this Form of Prayer shall be used, and the Fast kept the next Day following. And upon the Lords Day next before the Day to be kept, at Morning Prayer immediately after the *Nicene Creed*, Notice shall be given for the due observation of the said Day.

¶ The Service on the Day shall be the same with the usual Office for Holidays in all Things: Except where it is in this Office otherwise appointed.

### The Order for Morning Prayer.

¶ He that ministreth, shall begin with one or more of these Sentences.

TO the Lord our God belong mercies and forgivenesses though we have rebelled

belled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he ſet before us. *Dan.* 9. 9, 10.

Correct us, O Lord, but with judgment; not in thine anger: leſt thou bring us to nothing. *Jer.* 10. 24.

Enter not into judgment with thy ſervants, O Lord: for in thy ſight ſhall no man living be juſtified. *Pſ.* 143. 2.

¶ Inſtead of *Venite, exultemus*, the Hymn following ſhall be ſaid or ſung; one Verſe by the Prieſt, another by the Clerk and People.

RIghteous art thou, O Lord: and juſt are thy judgments. *Pſal.* 119. 137.

*Thou art juſt, O Lord, in all that is brought upon us: for thou haſt done right, but we have done wickedly.* Nehem. 9. 33.

Nevertheleſs my feet were almoſt gone: my treadings had well nigh ſlipt. *Pſal.* 73. 2.

*For why? I was grieved at the wicked: I did alſo ſee the ungodly in ſuch proſperity.* Ver. 3.

The people ſtood up, and the rulers took counſel together: againſt the Lord, and againſt his Anointed. *Pſal.* 2. 2.

*They caſt their heads together with one conſent: and were confederate againſt him.* Pſal. 83. 5.

He heard the blaſphemy of the multitude, and fear was on every ſide: while they conſpired together againſt him, to take away his life. *Pſ.* 31. 15.

*They ſpoke againſt him with falſe tongues, and compaſt him about with words of hatred: and fought againſt him without a cauſe.* Pſal. 109. 2.

Yea, his own familiar friends whom he truſted: they that eat of his bread, laid great wait for him. *Pſal.* 41. 9.

*They rewarded him evil for good: to the great diſcomfort of his ſoul.* Pſal. 35. 12.

They took their counſel together, ſaying, God hath forſaken him: perſecute him, and take him, for there is none to deliver him. *Pſal.* 71. 9.

*The breath of our noſtrils, the Anointed of the Lord was taken in their pits: of whom we ſaid, under his ſhadow we ſhall be ſafe.* Lam. 4. 20.

The adverſary and the enemy entred into the gates of Jeruſalem: ſaying: When ſhall he die, and his name periſh? *Ver.* 12. *Pſal.* 41. 5.

*Let the ſentence of guiltineſs proceed againſt him: and now that he lieth, let him riſe up no more.* Ver. 8.

Falſe witneſſes alſo did riſe up againſt him: they laid to his charge things that he knew not. *Pſal.* 35. 11.

*For the ſins of the people, and the iniquities of the prieſts: they ſhed the blood of the juſt in the midſt*

*midſt of Jeruſalem.* Lam. 4. 13.

O my ſoul, come not thou into their ſecret; unto their aſſembly, mine honour, be not thou united: for in their anger they ſlew a man. *Gen.* 49. 6.

*Even the Man of thy right hand: the Son of man whom thou hadſt made ſo ſtrong for thine own ſelf.* Pſal. 80. 17.

In the ſight of the unwiſe he ſeemed to die: and his departure was taken for miſery. *Wiſd.* 3. 2.

*They fools counted his life madneſs, and his end to be without honour: but he is in peace.* Wiſd. 5. 4. & 3. 3.

For though he was puniſhed in the ſight of men: yet was his hope full of immortality. *Wiſd.* 3. 4.

*How is he numbred with the children of God: and his lot is among the ſaints!* Wiſd. 5. 5.

But, O Lord God, to whom vengeance belongeth, thou God, to whom vengeance belongeth: be favourable and gracious unto Sion. *Pſal.* 94. 1. & 51. 18.

*Be merciful, O Lord, unto thy people, whom thou haſt redeemed: and lay not innocent blood to our charge,* Deut. 21. 8.

O ſhut not up our ſouls with ſinners: nor our lives with the blood-thirſty. *Pſal.* 26. 9.

*Deliver us from blood-guiltineſs, O God, thou that art the God of our ſalvation: and our tongues ſhall ſing of thy righteouſneſs.* Pſal. 51. 14.

For thou art the God that haſt no pleaſure in wickedneſs: neither ſhall any evil dwell with thee. *Pſal.* 5. 4.

*Thou wilt deſtroy them that ſpeak leaſing: the Lord abhors both the blood-thirſty and deceitful man.* Ver. 6.

O how ſuddenly do they conſume: periſh, and come to a fearful end! *Pſal.* 73. 18.

*Yea, even like as a dream when one awaketh: ſo didſt thou make their image to vaniſh out of the city.* Ver. 19.

Great and marvellous are thy works, O Lord God Almighty: juſt and true are thy ways, O King of Saints! *Apoc.* 15. 3.

*Righteous art thou, O Lord: and juſt are thy judgments!* Pſal. 119. 137.

Glory be to the Father, *&c.*

*As it was in the beginning, is now,* &c.

¶ *Proper Pſalms.* IX, X, XI.

¶ *Proper Leſſons.* { *The* I. 2 Sam. 1. / *The* II. *S.* Matt. XXVII.

¶ Inſtead of the firſt Collect at Morning Prayer, ſhall theſe two, which next follow, be uſed.

O Moſt mighty God, terrible in thy judgments, and wonderful in thy doings toward

toward the children of men; who in thy heavy displeasure didst suffer the life of our late gracious Sovereign King *Charles* the First, to be, (as) this day taken away by the hands of cruel and bloody men: We thy sinful Creatures here assembled before thee, do in the behalf of all the people of this Land, humbly confess, That they were the crying sins of this Nation, which brought down this heavy Judgment upon us. But, O gracious God, when thou makest Inquisition for Blood, lay not the guilt of this innocent Blood, (the shedding whereof nothing but the Blood of thy Son can expiate) lay it not to the charge of the People of this Land; nor let it ever be required of us, or our Posterity. Be merciful, O Lord, be merciful unto thy People, whom thou hast redeemed; and be not angry with us for ever: but pardon us for thy mercies sake, through the merits of thy Son Jesus Christ our Lord. *Amen.*

BLessed Lord, in whose sight the death of thy Saints is precious; we magnifie thy Name for thine abundant Grace bestowed upon our late Martyred Sovereign; by which he was enabled so cheerfully to follow the steps of his blessed Master, and Saviour, in a constant meek suffering of all barbarous indignities, and at last resisting unto blood; and even then according to the same pattern, praying for his murderers. Let his Memory, O Lord, be ever blessed among us; that we may follow the example of his courage and constancy, his meekness, and patience, and great charity. And grant, that this our land may be freed from the vengeance of his righteous Blood, and thy mercy glorified in the forgiveness of our sins; and all for Jesus Christ his sake, our only Mediatour and Advocate. *Amen.*

¶ In the end of the Litany (which shall always on this Day be used) immediately after the Collect [*We humbly beseech thee, O Father*, &c.] the three Collects next following are to be read.

O Lord, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

OMost mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he

ıe ſhould rather turn from his in, and be ſaved; Mercifully ſorgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burden of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed; enter not into judgment with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. *Amen.*

TUrn thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable, to thy people, Who turn to thee in weeping, faſting, and praying. For thou art a merciful God, Full of compaſſion, long-ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, And in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, Spare them, And let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, Through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. Amen.

¶ In the Communion Service after the Prayer for the King [*Almighty God, whoſe kingdom is everlaſting*, &c.] inſtead of the Collect for the Day, ſhall theſe Two be uſed.

O moſt mighty God, *&c.* } *As in the Morning Prayer.*
Bleſſed Lord, in whoſe, *&c.* }

*The Epiſtle.* 1 S. Pet. 2. 13.

SUbmit your ſelves to every ordinance of man for the Lords ſake; whether it be to the king as ſupreme; or unto governours, as unto them that are ſent by him, For the puniſhment of evil doers, and for the praiſe of them that do well. For ſo is the will of God, that with well doing ye may put to ſilence the ignorance of fooliſh men: As free, and not uſing your liberty for a cloak of maliciouſneſs, but as the ſervants of God. Honour all men. Love the brotherhood. Fear God, Honour the King. Servants be ſubject to your maſters with all fear, not only to the good and gentle, but alſo to the froward. For this is thank-worthy, if a man for conſcience toward God endure grief, ſuffering wrongfully. For what glory is it, if when ye be buffeted for your faults

faults, ye ſhall take it patiently? but if when ye do well, and ſuffer for it, ye take it patiently; this is acceptable with God. For even hereunto were ye called; becauſe Chriſt alſo ſuffered for us, leaving us an example, that ye ſhould follow his ſteps; who did no ſin, neither was guile found in his mouth.

*The Goſpel.* S. Matth. 21. 15.

THere was a certain houſholder which planted a vineyard, and hedged it round about, and digged a wine-preſs in it, and built a tower, and let it out to husbandmen, and went into a far country. And when the time of the fruit drew near, he ſent his ſervants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his ſervants, and beat one, and killed another, and ſtoned another. Again, he ſent other ſervants, more than the firſt: and they did unto them likewiſe. But laſt of all he ſent unto them his ſon, ſaying, They will reverence my ſon. But when the husbandmen ſaw the ſon, they ſaid among themſelves, This is the heir, come, let us kill him, and let us ſeiſe on his inheritance. And they caught him, and caſt him out of the vineyard, and ſlew him. When the Lord therefore of the vineyard cometh, what will he do unto thoſe husbandmen? They ſay unto him, He will miſerably deſtroy thoſe wicked men, and will let out his vineyard unto other huſbandmen, which ſhall render him the fruits in their ſeaſons.

¶ After the *Nicene* Creed ſhall be read inſtead of the Sermon for that Day; the firſt and ſecond Parts of the Homily againſt Diſobedience and wilful Rebellion, ſet forth by Authority; Or the Miniſter who officiates ſhall preach a Sermon of his own compoſing upon the ſame Argument.

¶ In the Offertory ſhall this Sentence be read.

Whatſoever ye would that men ſhould do unto you, even ſo do unto them; for this is the law and the prophets. S. *Matt.* 7. 12.

¶ After the Prayer [ *For the whole ſtate of Chriſts Church,* &c.] theſe two Collects following ſhall be uſed.

O Lord our heavenly Father, who didſt not puniſh us, as our ſins have deſerved, but haſt in the midſt of judgment remembred mercy; We acknowledge it thine eſpecial Favour, that though for our many and great provocations, thou didſt ſuffer thine Anointed bleſſed King *Charles* the Firſt, (as) this Day to fall into the hands of violent, and blood-

blood-thirſty men, and barbarouſly to be murdered by them; yet thou didſt not leave us for ever as ſheep without a ſhepherd, but by thy gracious Providence didſt miraculouſly preſerve the undoubted Heir of his Crowns, our then gracious Sovereign King *Charles* the Second, from his bloody enemies, hiding him under the ſhadow of thy wings, until their tyranny was overpaſt; and didſt bring him back in thy good appointed time, to ſit upon the Throne of his Father; and together with the Royal Family, didſt reſtore to us our ancient Government in Church and State. For theſe thy great and unſpeakable mercies, we render to thee our moſt humble thanks from the bottom of our hearts; beſeeching thee ſtill to continue thy gracious protection over the whole Royal Family, and to grant to our Gracious Sovereign, King *GEORGE*, a long and a happy Reign over us: So we that are thy People, will give thee thanks for ever, and will alway be ſhewing forth thy praiſe from generation to generation, through Jeſus Chriſt our Lord and Saviour. *Amen.*

AND grant, O Lord, we beſeech thee, that the courſe of this world may be ſo peaceably ordered by thy governance, that thy Church may joyfully ſerve thee in all godly quietneſs, through Jeſus Chriſt our Lord. *Amen.*

## ¶ The ORDER for EVENING PRAYER.

¶ The Hymn appointed to be uſed at Morning Prayer, inſtead of *Venite, exultemus*, ſhall here alſo be uſed before the Proper Pſalms.

Righteous art thou, *&c.*

¶ *Proper Pſalms.* Lxxix, xciv, lxxxv.

¶ *Proper Leſſons.* *The Firſt*, Jer. xij. *or* Dan. ix. *to Ver.* 22. *The Second*, Heb. xj. 32, *and* xij. *to Ver.* 7.

¶ Inſtead of the firſt Collect at Evening Prayer, ſhall theſe two, which next follow, be uſed.

O Bleſſed Lord God, who by thy wiſdom, not only guideſt and ordereſt all things moſt ſuitable to thine own juſtice; but alſo performeſt thy pleaſure in ſuch a manner, that we cannot but acknowledge thee to be righteous in all thy ways, and holy in all thy works: we thy ſinful people do here fall down before thee, con-

confeſſing that thy judgments were right, in permitting cruel men, ſons of Belial, as this day to embrue their hands in the blood of thine Anointed; we having drawn down the ſame upon our ſelves, by the great and long Provocations of our ſins againſt thee. For which we do therefore here humble our ſelves before thee; imploring thy mercy for the pardon of them all; and that thou wouldſt deliver this Nation from blood-guiltineſs (that of this Day eſpecially) and turn from us and our poſterity all thoſe judgments which we by our ſins have deſerved: Grant this for the all-ſufficient merits of thy Son our Saviour Jeſus Chriſt. *Amen.*

BLeſſed God, juſt and powerful, who didſt permit thy dear ſervant our late dread Sovereign King *Charles* the Firſt, to be as upon this Day given up to the violent outrages of wicked men, to be deſpitefully uſed, and at laſt murdered by them: Though we cannot reflect upon ſo foul an act, but with horrour and aſtoniſhment; yet do we moſt gratefully commemorate the glories of thy grace which then ſhined forth in thine Anointed; whom thou wert pleaſed even at the hour of death, to endue with an eminent meaſure of exemplary patience, meekneſs, and charity, before the face of his cruel enemies. And albeit thou didſt ſuffer them to proceed to ſuch an height of violence, as to kill him, and to take poſſeſſion of his Throne; yet didſt thou in great mercy preſerve his Son whoſe right it was, and at length by a wonderful Providence bring him back, and ſet him thereon, to reſtore thy true Religion, and to ſettle peace amongſt us: For which we glorifie thy Name, through Jeſus Chriſt our bleſſed Saviour. *Amen.*

¶ Immediately after the Collect [*Lighten our darkneſs.* &c.] ſhall theſe Three next following be uſed.

O Lord, we beſeech thee, *&c.*
O moſt mighty God, and, *&c.*
Turn thou us, O good Lord, *&c.*
} *As before at Morning Prayer.*

¶ Immediately before the Prayer of St. *Chryſoſtom*, ſhall this Collect which next followeth be uſed.

ALmighty and everlaſting God, whoſe righteouſneſs is like the ſtrong mountains, and thy judgments like the great deep; and who by that barbarous murder, as upon this day committed upon the

K. CHARLES II. his Return.

II Samuel 22. Verse 44.

*Thou hast delivered me from the strivings of my people, thou hast kept me to be head.* —

the ſacred Perſon of thine Anointed, haſt taught us, that neither the greateſt of Kings, nor the beſt of men are more ſecure from Violence, than from natural Death; Teach us alſo hereby ſo to number our days, that we may apply our hearts unto wiſdom. And grant that neither the ſplendour of any thing that is great, nor the conceit of any thing that is good in us, may any ways withdraw our eyes from looking upon our ſelves as ſinful duſt and aſhes; but that according to the example of this thy bleſſed Martyr, we may preſs forward, toward the prize of the high calling that is before us, in faith and patience, humility and meekneſs, mortification and ſelf-denial, charity, and conſtant perſeverance unto the end: And all this for thy Son our Lord Jeſus Chriſt his ſake; To whom with thee and the holy Ghoſt, be all honour, and glory, world without end. *Amen.*

## A Form of Prayer with Thanksgiving to Almighty God, for having put an end to the Great Rebellion, by the Reſtitution of the King and Royal Family, and the Reſtauration of the Government after many Years Interruption: Which unſpeakable mercies were wonderfully Compleated upon the Twenty ninth of *May*, in the Year 1660. And in Memory thereof that Day in every Year is by Act of Parliament Appointed to be for ever kept Holy.

¶ THE Act of Parliament made in the Twelfth and confirmed in the Thirteenth Year of King *Charles* the Second, for the Obſervation of the Twenty ninth Day of *May* yearly, as a Day of publick Thankſgiving, is to be read publickly in all Churches at Morning Prayer, immediately after the *Nicene* Creed on the Lords Day next before every ſuch Twenty ninth of *May*, and notice to be given for the due Obſervation of the ſaid Day.

¶ The Service ſhall be the ſame with the uſual Office for Holidays; except where it is in this Office otherwiſe appointed.

¶ If this Day ſhall happen to be *Aſcenſion-day*, or *Whit-ſunday*, the Collects of this Office are to be added to the Offices of thoſe Feſtivals in their proper Places; And if *Monday* or *Tueſday* in *Whitſun*-week, or *Trinity* Sunday, the proper Pſalms appointed for this Day, inſtead of thoſe of ordinary Courſe, ſhall be alſo uſed, and the Collects added as

before; And in all theſe Caſes the reſt of this Office ſhall be omitted: But if it ſhall happen to be any other Sunday, this whole Office ſhall be uſed, as it followeth entirely. And what Feſtival ſoever ſhall happen to fall upon this ſolemn Day of Thankſgiving, the following Hymn appointed inſtead of *Venite, exultemus*, ſhall be conſtantly uſed.

¶ Morning Prayer ſhall begin with theſe Sentences.

TO the Lord our God belong mercies and forgiveneſſes, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he ſet before us. *Dan.* 9. 9, 10.

It is of the Lords mercies that we were not conſumed: becauſe his compaſſions fail not. *Lam.* 3. 22.

¶ Inſtead of *Venite, exultemus*, ſhall be ſaid or ſung this Hymn following; one verſe by the Prieſt, and another by the Clerk and People.

MY ſong ſhall be always of the loving kindneſs of the Lord: with my mouth will I ever be ſhewing forth his truth, from one generation to another. *Pſal.* 89. 1.

*The merciful and gracious Lord hath ſo done his marvellous works: that they ought to be had in remembrance.* Pſal. 111. 4.

Who can expreſs the noble acts of the Lord: or ſhew forth all his praiſe? *Pſal.* 106. 2.

*The works of the Lord are great: ſought out of all them that have pleaſure therein.* Pſal. 111. 2.

The Lord ſetteth up the meek: and bringeth the ungodly down to the ground. *Pſal.* 147. 6.

*The Lord executeth righteouſneſs and judgment: for all them that are oppreſſed with wrong.* Pſal. 103. 6.

For he will not always be chiding: neither keepeth he his anger for ever. *Ver.* 9.

*He hath not dealt with us after our ſins: nor rewarded us according to our wickedneſs.* Ver. 10.

For look how high the heaven is in compariſon of the earth: ſo great is his mercy toward them that fear him. *Ver.* 11.

*Yea, like as a father pitieth his own children: even ſo is the Lord merciful unto them that fear him.* Ver. 13.

Thou, O God, haſt proved us: thou alſo haſt tried us even as ſilver is tried. *Pſal* 66. 9.

*Thou ſufferedſt men to ride over our heads, we went through fire and water: but thou haſt brought us out into a wealthy place.* Ver. 11.

Oh how great troubles and adver

adverſities haſt thou ſhewed us: and yet didſt thou turn and refreſh us, yea, and broughteſt us from the deep of the earth again. *Pſal.* 71. 18.

*Thou didſt remember us in our low eſtate, and redeem us from our enemies: for thy mercy endureth for ever.* Pſal. 136. 23, 24.

Lord, thou art become gracious unto thy land: thou haſt turned away the captivity of Jacob. *Pſal.* 85. 1.

*God hath ſhewed us his goodneſs, plenteouſly: and God hath let us ſee our deſire upon our enemies.* Pſal. 59. 10.

They are brought down, and fallen: but we are riſen and ſtand upright. *Pſal.* 20. 8.

*There are they fallen, all that work wickedneſs: they are caſt down, and ſhall not be able to ſtand.* Pſal. 36. 12.

The Lord hath been mindful of us, and he ſhall bleſs us: even he ſhall bleſs the houſe of Iſrael, he ſhall bleſs the houſe of Aaron. *Pſal.* 115. 12.

*He ſhall bleſs them that fear the Lord: both ſmall and great.* Ver. 13.

O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doeth for the children of men! *Pſal.* 107. 21.

*That they would offer unto him the ſacrifice of thanksgiving: and tell out his works with gladneſs.* Ver. 22.

And not hide them from the children of the generations to come: but ſhew the honour of the Lord, his mighty and wonderful works that he hath done. *Pſal.* 78. 4.

*That our poſterity may alſo know them, and the children that are yet unborn: and not be as their forefathers, a faithleſs and ſtubborn generation.* Ver. 6, 9.

Give thanks, O Iſrael, unto God the Lord in the congregations: from the ground of the heart. *Pſal.* 68. 26.

*Praiſed be the Lord daily: even the God who helpeth us, and poureth his benefits upon us.* Ver. 19.

O let the wickedneſs of the wicked come to an end: but eſtabliſh thou the righteous: *Pſal.* 7. 9.

*Let all thoſe that ſeek thee, be joyful and glad in thee: and let all ſuch as love thy ſalvation, ſay always, The Lord be praiſed.* Pſal. 40. 19.

Glory be to the Father, and to the Son: and to the holy Ghoſt;

*As it was in the beginning, is now, and ever ſhall be: world without end. Amen.*

¶ *Proper Pſalms.* Cxxiv, Cxxvj, Cxxix, Cxviij.

¶ *Proper Leſſons.* *The* I. 2 Sam. XIX. Ver. 9. *or* Numb. XVI. Te Deum. *The* II. *The Epiſtle of Saint* Jude. Jubilate Deo.

¶ The Suffrages next after the Creed ſhall ſtand thus.

*Prieſt.* O Lord, ſhew thy mercy upon us.

*Anſw.* And grant us thy ſalvation.

*Prieſt.* O Lord, ſave the King.

*Anſw.* Who putteth his truſt in thee.

*Prieſt.* Send him help from thy holy place.

*Anſw.* And evermore mightily defend him.

*Prieſt.* Let his enemies have no advantage againſt him.

*Anſw.* Let not the wicked approach to hurt him.

*Prieſt.* Endue thy Miniſters with righteouſneſs.

*Anſw.* And make thy choſen people joyful.

*Prieſt.* Give peace in our time, O Lord.

*Anſw.* Becauſe there is none other that fighteth for us, but only thou, O God.

*Prieſt.* Be unto us, O Lord, a ſtrong tower.

*Anſw.* From the face of our enemies.

*Prieſt.* O Lord, hear our prayer.

*Anſw.* And let our cry come unto thee.

¶ Inſtead of the firſt Collect at Morning Prayer, ſhall theſe two, which follow, be uſed.

O Almighty God, who art a ſtrong tower of defence unto thy ſervants againſt the face of their enemies; we yield thee praiſe and thanks, for the wonderful deliverance of theſe Kingdoms from *The Great Rebellion*, and all the miſeries and oppreſſions conſequent thereupon, under which they had ſo long groaned. We acknowledge it thy goodneſs that we were not utterly delivered over as a prey unto them: Beſeeching thee ſtill to continue ſuch thy mercies towards us; that all the world may know that thou art our Saviour, and mighty Deliverer, through Jeſus Chriſt our Lord. *Amen.*

O Lord God of our ſalvation, who haſt been exceedingly gracious unto this Land, and by thy miraculous Providence didſt deliver us out of our miſerable Confuſions, by reſtoring to us, and to his own juſt and undoubted Rights, our then moſt gracious Sovereign Lord, thy Servant King CHARLES II. (notwithſtanding all the power and malice

malice of his enemies) and by placing him in the throne of these Kingdoms; thereby restoring also unto us the publick and free profession of thy true Religion and Worship, together with our former Peace and Prosperity, to the great comfort and joy of our Hearts: We are here now before thee, with all due thankfulness, to acknowledge thy unspeakable goodness herein, as upon this Day shewed unto us, and to offer up our sacrifice of praise for the same, unto thy great and glorious Name; humbly beseeching thee to accept this our unfeigned, though unworthy Oblation of our selves: Vowing all holy Obedience in Thought, Word, and Work unto thy Divine Majesty; and promising in thee, and for thee all loyal and dutiful Allegiance to thine Anointed Servant now set over us, and to his heirs after him: Whom we beseech thee to bless with all increase of Grace, Honour and Happiness in this World, and to crown him with Immortality and Glory in the World to come, for Jesus Christ his sake, our only Lord and Saviour. *Amen.*

In the end of the Litany (which shall always this Day be used) after the Collect [*We humbly beseech thee,* &c.] shall this be said which next followeth.

ALmighty God, who hast in all ages shewed forth thy power and mercy in the miraculous and gracious Deliverances of thy Church, and in the protection of righteous and religious Kings and States, professing thy holy and eternal Truth, from the malicious Conspiracies, and wicked Practices of all their Enemies: We yield unto thee from the very bottom of our hearts unfeigned Thanks and Praise, as for thy many great and publick Mercies, so especially for that signal and wonderful Deliverance by thy wise and good Providence, as upon this Day, compleated and vouchsafed to our then most gracious Sovereign King CHARLES II. and all the Royal Family: And in them, and with them to this whole Church and State, and all orders and degrees of Men in both, from the unnatural Rebellion, Usurpation and Tyranny of ungodly and cruel Men, and from the sad Confusions and Ruine thereupon ensuing. From all these, O gracious and merciful Lord God, not our Merit, but thy Mercy; not our Foresight, but thy Providence; not our own Arm, but thy right Hand, and thine

Arm, and the light of thy Countenance did reſcue and deliver us; even becauſe thou hadſt a favour unto us. And therefore not unto us, O Lord, not unto us, but unto thy Name be aſcribed all Honour, Glory and Praiſe, with moſt humble and hearty Thanks in all Churches of the Saints: Even ſo, Bleſſed be the Lord our God, who alone doeth wondrous things; And bleſſed be the Name of his Majeſty for ever, through Jeſus Chriſt our Lord and Saviour. *Amen.*

¶ In the Communion Service immediately before the reading of the Epiſtle, ſhall theſe two Collects be uſed, inſtead of the Collect for the King, and the Collect of the Day.

O Almighty God, who art a ſtrong tower of defence unto thy ſervants, againſt the face of their Enemies; We yield thee praiſe and thanks, for the wonderful deliverance of theſe Kingdoms from *The Great Rebellion*, and all the Miſeries and Oppreſſions conſequent thereupon, under which they had ſo long groaned. We acknowledge it thy goodneſs, that we were not utterly delivered over as a prey unto them: beſeeching thee ſtill to continue ſuch thy mercies towards us; that all the world may know that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. *Amen.*

O Lord God of our ſalvation, who haſt been exceedingly gracious unto this Land, and by thy miraculous Providence didſt deliver us out of our miſerable Confuſions, by reſtoring to us, and to his own juſt and undoubted Rights, our then moſt gracious Sovereign Lord, thy Servant King CHARLES II. (notwithſtanding all the power and malice of his enemies) and by placing him in the Throne of theſe Kingdoms; thereby reſtoring alſo unto us the publick and free Profeſſion of thy true Religion and Worſhip, together with our former Peace and Proſperity, to the great comfort and joy of our Hearts: We are here now before thee, with all due thankfulneſs to acknowledge thine unſpeakable Goodneſs herein, as upon this Day ſhewed unto us, and to offer up our ſacrifice of praiſe for the ſame, unto thy great and glorious Name; humbly beſeeching thee to accept this our unfeigned, though unworthy Oblation of our ſelves: Vowing all holy Obedience, in Thought, Word, and Work unto thy Divine Majeſty; and promiſing in thee and for thee, all loyal and dutiful Allegi-

ance

ance to thine Anointed Servant now ſet over us, and to his Heirs after him: Whom we beſeech thee to bleſs with all increaſe of Grace, Honour and Happineſs in this world, and to crown him with immortality and Glory in the world to come, for Jeſus Chriſt his ſake, our only Lord and Saviour. *Amen.*

*The Epiſtle.* 1 S. Pet. 2. 11.

DEarly beloved, I beſeech you as ſtrangers and pi grims, abſtain from fleſhly luſts, which war againſt the ſoul; having your converſation honeſt among the Gentiles: that whereas they ſpeak againſt you as evil doers, they may by your good works which they ſhall behold, glorifie God in the day of viſitation. Submit your ſelves to every ordinance of man for the Lords ſake: whether it be to the King, as ſupreme; or unto Governours, as unto them that are ſent by him, for the puniſhment of evil-doers, and for the praiſe of them that do well. For ſo is the will of God, that with well-doing ye may put to ſilence the ignorance of fooliſh men: As free, and not uſing your liberty for a cloak of maliciouſneſs, but as the ſervants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

*The Goſpel.* S. Matth. 22. 16.

AND they ſent out unto him their diſciples with the Herodians, ſaying, Maſter, we know that thou art true, and teacheſt the way of God in truth, neither careſt thou for any man: for thou regardeſt not the perſon of men. Tell us therefore, What thinkeſt thou? Is it lawful to give tribute unto Ceſar, or not? But Jeſus perceived their wickedneſs, and ſaid, Why tempt ye me, ye hypocrites? Shew me the tribute-money. And they brought unto him a peny. And he ſaith unto them, Whoſe is this image and ſuperſcription? They ſay unto him, Ceſars. Then ſaith he unto them, Render therefore unto Ceſar the things which are Ceſars: and unto God the things that are Gods. When they had heard theſe words, they marvelled, and left him, and went their way.

¶ In the Offertory ſhall this Sentence be read.

Not every one that ſaith unto me, Lord, Lord, ſhall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. S. *Matt.* 7. 21.

¶ After the Prayer [*For the whole ſtate of Chriſts Church, Militant*, &c.] this Collect following, ſhall be uſed.

ALmighty God and heavenly Father who of thine infinite and unſpeakable goodneſs towards us, didſt in a moſt extraordinary, and wonderful manner diſappoint and overthrow the wicked deſigns of thoſe traiterous, heady and high minded men, who under the pretence of Religion, and thy moſt holy Name, had contrived, and well nigh effected the utter deſtruction of this Church and Kingdom: As we do this Day moſt heartily and devoutly adore and magnifie thy glorious Name for this thine infinite gracious goodneſs already vouchſafed to us; So we moſt humbly beſeech thee to continue thy Grace and Favour towards us, hiding and covering us under the ſhadow of thy wings, that no ſuch diſmal Calamity may ever again fall upon us. To this end ſend forth thy light and thy truth, for the diſcovery of theſe depths of Satan, this myſtery of iniquity. Infatuate and defeat all the ſecret Counſels of the ungodly. Abate their Pride, aſſwage their Malice, and confound their Devices. Strengthen the hands of our gracious Sovereign King *GEORGE*, and all that are put in authority under him, with judgment and juſtice, to cut off all ſuch workers of iniquity, as turn Religion into Rebellion, and Faith into Faction; that they may never again prevail againſt us, nor triumph in the ruine of the Monarchy and thy Church among us. Protect and defend our Sovereign Lord the King, with the whole Royal Family, from all Treaſons and Conſpiracies. Be unto him a helmet of Salvation, and a ſtrong tower of Defence againſt the face of all his Enemies. As for thoſe that are implacable, cloath them with Shame and Confuſion, but upon him and his Poſterity let the Crown for ever flouriſh. So we that are thy people and the ſheep of thy paſture ſhall give thee thanks for ever, and will always be ſhewing forth thy praiſe from generation to generation, through Jeſus Chriſt our only Saviour and Redeemer; to whom with thee, O Father, and God the holy Ghoſt, be glory in the Church, throughout all ages, world without end. *Amen.*

# A Form of Prayer with Thanksgiving to Almighty God: To be Uſed in all Churches and Chapels within this Realm, every Year upon the firſt day of *Auguſt*: Being the Day on which His Majeſty began His Happy Reign.

¶ The Service ſhall be the ſame with the uſual office for Holy-Days in all things; except where it is in this Office otherwiſe appointed.

¶ If this Day ſhall happen to be Sunday the Proper office for that Sunday ſhall be wholly omitted, and this uſed inſtead of it: But however it ſhall happen, there ſhall be Notice thereof given publickly in the Church the Sunday before.

¶ Morning Prayer ſhall begin with theſe Sentences.

I Exhort that firſt of all ſupplications, prayers, interceſſions, and giving of thanks, be made for all men: for kings and for all that are in authority; that we may lead a quiet, and peaceable life in all godlineſs, and honeſty: For this is good and acceptable unto God our Saviour. 1 *Tim.* 2. 1, 2, 3.

If we ſay that we have no ſin, we deceive our ſelves, and the truth is not in us; But if we confeſs our ſins, he is faithful and juſt to forgive us our ſins, and to cleanſe us from all unrighteouſneſs. 1 S. *John* 1. 8, 9.

¶ Inſtead of *Venite, exultemus*, the Hymn following ſhall be ſaid or ſung: one Verſe by the Prieſt, and another by the Clerk and People.

O Lord our governour: how excellent is thy Name in all the world! *Pſal.* 8. 1.

*Lord, what is man, that thou haſt ſuch reſpect unto him: or the Son of man that thou ſo regardeſt him!* Pſal. 144. 3.

The merciful and gracious Lord hath ſo done his marvellous works: that they ought to be had in remembrance. *Pſal.* 111. 4.

*O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doeth for the Children of Men!* Pſal. 107. 21.

Behold, O God our defender: and look upon the face of thine Anointed. *Pſal.* 84. 9.

*O hold thou up his goings in thy paths: that his footſteps ſlip not.* Pſal. 17. 5.

Grant the King a long life: and make him glad with the joy of thy countenance. *Pſal.* 61. 6. & 21. 6.

*Let him dwell before thee for ever: O prepare thy loving mercy and faithfulneſs that they may preſerve him.* Pſal. 61. 7.

In

In his time let the righteflouriſh: and let peace be in all our borders. *Pſal.* 72. 7. & 147. 14.

*As for his enemies, cloath them with ſhame: but upon himſelf let his crown flouriſh.* Pſal. 132. 19.

Bleſſed be the Lord God, even the God of Iſrael: which only doeth wondrous things. *Pſal.* 72. 18.

*And bleſſed be the name of his Majeſty for ever: and all the earth ſhall be filled with his Majeſty. Amen, Amen.* Ver. 19.

Glory be to the Father, and to the Son: and to the holy Ghoſt;

*As it was in the beginning, is now, and ever ſhall be: world without end. Amen.*

¶ *Proper Pſalms.* XX, XXI, CI.

¶ *Proper Leſſons.* *The Firſt,* Joſh. 1. *to ver.* 10. Te Deum. *The Second,* Rom. 13. Jubilate.

¶ The Suffrages next after the Creed, ſhall ſtand thus.

*Prieſt.* O Lord, ſhew thy mercy upon us.

Anſw. *And grant us thy ſalvation.*

Prieſt. O Lord, ſave the King.

Anſw. *Who putteth his truſt in thee.*

*Prieſt.* Send him help from thy holy place.

Anſw. *And evermore mightily defend him.*

*Prieſt.* Let his enemies have no advantage againſt him.

Anſw. *Let not the wicked approach to hurt him.*

*Prieſt.* Endue thy Miniſters with righteouſneſs.

Anſw. *And make thy choſen people joyful.*

*Prieſt.* O Lord, ſave thy people.

Anſw. *And bleſs thine inheritance.*

*Prieſt.* Give peace in our time, O Lord.

Anſw. *Becauſe there is none other that fighteth for us, but only thou, O God.*

*Prieſt.* Be unto us, O Lord, a ſtrong tower.

Anſw. *From the face of our enemies.*

*Prieſt.* O Lord, hear our prayer.

Anſw. *And let our cry come unto thee.*

¶ Inſtead of the firſt Collect at Morning Prayer ſhall be uſed this following Collect of Thankſgiving for his Majeſty's Acceſſion to the Throne.

ALmighty God, who ruleſt over all the Kingdoms of the world, and diſpoſeſt of them, according to thy good pleaſure; We yield thee unfeigned thanks, for that thou waſt pleaſed, as on this day to place thy ſervant our Sovereign Lord King *George,*

upon

upon the Throne of these Realms. Let thy wisdom be his guide, and let thine arm strengthen him, let justice, truth and holiness, let peace and love, and all those vertues that adorn the Christian profession, flourish in his days. Direct all his Counsels and endeavours to thy Glory, and the Welfare of his People; and give us Grace to obey him cheerfully and willingly for Conscience sake, that neither our sinful passions, nor our private interests may disppoint his Cares for the Publick Good; let him always possess the hearts of his People, that they may never be wanting in Honour to his Person, and Dutiful Submission to his Authority; let his Reign be long and prosperous, and Crown him with Immortality in the life to come, through Jesus Christ our Lord. *Amen.*

¶ In the end of the Litany (which shall always be used upon this Day) after the Collect [*We humbly beseech thee, O Father*, &c.] shall the following Prayer, for the King and Royal Family, be used.

O Lord our God, who upholdest and governest all things in heaven and earth, receive our humble Prayers, with our hearty Thanksgivings for our Sovereign Lord *GEORGE*, as on this day set over us by thy grace and providence to be our King; and so together with him bless his Royal Highness *George* Prince of *Wales*, the Princess, and their Issue, and the whole Royal Family, that they all ever trusting in thy goodness, protected by thy power, and crowned with thy gracious and endless favour, may continue before thee in health, peace, joy and honour, a long and happy life upon earth, and after death, obtain everlasting life and glory in the Kingdom of Heaven, by the merits and mediation of Christ Jesus our Saviour, who with the Father and the holy Spirit liveth and reigneth ever one God, world without end. *Amen.*

¶ Then shall follow this Collect for Gods protection of the King against all his enemies.

MOst gracious God, who hast set thy servant *GEORGE* our King upon the Throne of his Ancestours, we most humbly beseech thee to protect him on the same, from all the dangers to which he may be exposed; Hide him from the gathering together of the froward, and from the Insurrection of wicked doers; Do thou weaken the hands, blast the designs, and defeat the enterprises of all his Enemies, that no secret Conspiracies, nor open Violences may dis-

disquiet his Reign; but that being safely kept under the shadow of thy Wing, and supported by thy Power, he may triumph over all Opposition, that so the World may acknowledge thee to be his Defender and mighty Deliverer in all Difficulties and Adversities, through Jesus Christ our Lord. *Amen.*

¶ Then the Prayer, *For the High Court of Parliament* (if sitting.)

¶ In the Communion Service, immediately before the reading of the Epistle, instead of the Collect for the King, and that of the Day, shall be used this Prayer for the King, as supreme Governour of this Church.

BLessed Lord, who hast called Christian Princes to the Defence of thy Faith, and hast made it their Duty to promote the spiritual Welfare, together with the Temporal Interests of their People; We acknowledge with humble and thankful hearts thy great goodness to us in setting thy Servant our most Gracious King over this Church and Nation; Give him, we beseech thee, all those heavenly Graces that are requisite for so high a Trust; Let the work of thee his God prosper in his hands; Let his eyes behold the Success of his Designs for the Service of thy true Religion established amongst us; And make him a blessed Instrument of protecting and advancing thy Truth whereever it is Persecuted and Oppressed; Let Hypocrisie and Profaneſs, Superstition and Idolatry fly before his face; Let not Heresies and false doctrines disturb the Peace of the Church, nor Schisms and causeless Divisions weaken it; but grant us to be of one heart and one mind in serving thee our God, and obeying him according to thy will: And that these blessings may be continued to after Ages, Let there never be one wanting in his house to succeed him in the Government of these kingdoms, that our Posterity may see his Childrens Children, and Peace upon Israel. So we that are thy People, and Sheep of thy Pasture, shall give thee thanks for ever, and will always be shewing forth thy praise from generation to generation. *Amen.*

*The Epistle.* 1 *S.* Pet. 2. 11.

DEarly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles: that whereas they speak against you as evil-doers, they may by your good works which they shall behold, glorifie

ifie God in the day of visitation. Submit your selves to every ordinance of man for the Lords sake: whether it be to the king, as supreme; or unto Governours, as unto them that are sent by him for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloak of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

*The Gospel. S.* Matth. 22. 16.

AND they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teacheſt the way of God in truth, neither careſt thou for any man: for thou regardeſt not the person of men. Tell us therefore, What thinkeſt thou? Is it lawful to give tribute unto Cesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute-money. And they brought unto him a peny. And he saith unto them, Whose is this image and superscription? They say unto him, Cesars. Then saith he unto them, Render therefore unto Cesar, the things which are Cesars: and unto God, the things that are Gods. When they heard these words, they marvelled, and left him, and went their way.

¶ After the *Nicene Creed*, shall follow the Sermon.

¶ In the Offertory shall this Sentence be read.

Godliness is great riches, if a man be content with that he hath; for we brought nothing into the world, neither can we carry any thing out. 1 *Tim.* 6. 6, 7.

¶ After the Prayer [*For the whole state of Christs Church*, &c.] these Collects following shall be used.

¶ *A Prayer for Unity.*

O God the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: That as there is but one Body, and one Spirit, and one hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one heart, and of one Soul, united in one holy bond of

Truth

Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, through Jesus Christ our Lord. *Amen.*

GRant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

GRant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. *Amen.*

ALmighty God, the fountain of all wisdom, who knoweſt our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

THe peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be amongst you, and remain with you always. *Amen.*

GEORGE R.

*OUr Will and Pleasure is, That this Form of Prayer with Thanksgiving for the First Day of* August, *be forthwith Printed and Published, and be used Yearly on the said Day, in all Cathedral and Collegiate Churches and Chapels, in all Chapels of Colleges and Halls within both our Universities, and of Our Colleges of* Eaton *and* Winchester, *and in all Parish-Churches and Chapels within Our Kingdom of* England, *Dominion of* Wales, *and Town of* Berwick *upon* Tweed.

Given at Our Court at St. *James*'s the Thirteenth Day of *June*, 1715. In the First Year of Our Reign.

*By His Majesty's Command,*

Townshend.

# The XXXIX. Articles of Religion.

1. *Of Faith in the Holy Trinity.*

THere is but One living and true God, everlasting without Body, Parts, or Passions; of infinite Power, Wisdom and Goodness; the Maker and Preserver of all Things, both visible and invisible. And in Unity of this Godhead there be Three Persons of one Substance, Power, and Eternity; the Father, the Son, and the Holy Ghost.

2. *Of the Word or Son of God, which was made very Man.*

THe Son, which is the Word of the Father, begotten from everlasting of the Father, the very and eternal God, of one Substance with the Father, took mans nature in the Womb of the blessed Virgin, of her Substance: so that two whole and perfect natures, that is to say, the Godhead and Manhood, were joyned together in one Person, never to be divided, whereof is one Christ, very God and very Man, who truly suffered, was crucified, dead and buried, to reconcile his Father to us, and to be a Sacrifice, not only for Original Guilt, but also for Actual Sins of Men.

3. *Of the going down of Christ into Hell.*

AS Christ died for us, and was buried: so also is it to be believed, that he went down into Hell.

4. *Of the Resurrection of Christ.*

CHrist did truly rise again from Death, and took again his Body, with Flesh, Bones, and all things appertaining to the Perfection of Man's Nature, wherewith he ascended into Heaven, and there sitteth, until he return to judge all Men at the Last Day.

5. *Of the Holy Ghost.*

THe Holy Ghost, proceeding from the Father and the Son, is of one Substance, Majesty and Glory, with the Father, and the Son, Very and Eternal God.

6. *Of the Sufficiency of the Holy Scriptures for Salvation.*

HOly Scripture containeth all things necessary to Salvation: so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any Man, that it should be believed as an Article of the Faith, or be thought requisite or necessary to Salvation. In the name of the holy Scripture we do understand those Canonical Books of the Old and New Testament, of whose Authority was never any doubt in the Church.

¶ Of the Names and Number of the Canonical Books.

*Genesis,*
*Exodus,*
*Leviticus,*
*Numeri,*
*Deuteronomium,*
*Joshue,*
*Judges,*
*Ruth,*
*The* I. *Book of Samuel,*
*The* II. *Book of Samuel,*
*The* I. *Book of Kings,*
*The* II. *Book of Kings,*
*The* I. *Book of Chronicles,*
*The* II. *Book of Chronicles,*
*The* I. *Book of Esdras,*
*The* II *Book of Esdras,*
*The Book of Hester,*
*The Book of Job,*

The

*The Pſalms,*
*The Proverbs,*
*Eccleſiaſtes or Preacher,*
*Cantica, or Songs of Solomon,*
*Four Prophets the Greater.*
*Twelve Prophets the Leſs.*

And the other Books (as *Hierome* ſaith) the Church doth read for Example of Life and Inſtruction of Manners; but yet doth it not apply them to eſtabliſh any Doctrine: Such are theſe following:

*The* III. *Book of Eſdras,*
*The* IV. *Book of Eſdras,*
*The Book of Tobias,*
*The Book of Judith,*
*The reſt of the Book of Heſter,*
*The Book of Wiſdom,*
*Jeſus the Son of Sirach,*
*Baruch the Prophet,*
*The Song of the Three Children,*
*The Story of Suſanna,*
*Of Bel and the Dragon,*
*The Prayer of Manaſſes,*
*The* I. *Book of Maccabees,*
*The* II. *Book of Maccabees,*

All the Books of the New Teſtament, as they are commonly received, we do receive and account them Canonical.

7. *Of the Old Teſtament.*

THe Old Teſtament is not contrary to the New: for both in the Old and New Teſtament, everlaſting life is offered to Mankind by Chriſt, who is the only Mediatour between God and Man, being both God and Man. Wherefore they are not to be heard, which feign that the Old Fathers did look only for tranſitory Promiſes. Although the Law given from God by Moſes, as touching Ceremonies and Rites, do not bind Chriſtian Men, nor the Civil Precepts thereof ought of neceſſity to be received in any Commonwealth: yet notwithſtanding, no Chriſtian man whatſoever, is free from the obedience of the Commandments which are called Moral.

8. *Of the three Creeds.*

THe three Creeds, *Nice* Creed *Athanaſius*'s Creed, and that which is commonly called the Apoſtles Creed ought throughly to be received and believed: for they may be proved by moſt certain Warrants of holy Scripture.

9. *Of Original or Birth-Sin.*

ORiginal Sin ſtandeth not in the following of *Adam*, (as the *Pelagians* do vainly talk) but it is the fault and corruption of the Nature of every Man, that naturally is ingendred of the Offſpring of *Adam*, whereby man is very far gone from original righteouſneſs, and is of his own nature inclined to evil, ſo that the fleſh luſteth always contrary to the Spirit; and therefore in every perſon born into this world, it deſerveth God's wrath and damnation. And this infection of nature doth remain; yea, in them that are regenerated, whereby the luſt of the fleſh, called in Greek φρονημα σαρκὸς, which ſome do expound the Wiſdom, ſome Senſuality, ſome the Affection, ſome the deſire of the fleſh, is not ſubject to the Law of God. And although there is no Condemnation for them that believe and are baptized, yet the Apoſtle doth confeſs that Concupiſcence and Luſt hath of it ſelf the nature of ſin.

10. *Of Free-will.*

THe Condition of Man after the fall of *Adam*, is ſuch that he cannot turn and prepare himſelf by his own natural Strength and Good Works to Faith, and calling upon God: wherefore we have no power to do good Works pleaſant and acceptable to God without the Grace of God, by Chri

Christ preventing us, that we may have a Good Will, and working with us when we have that Good Will.

11. *Of the Justification of Man.*

WE are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ by Faith, and not for our own works, or deservings. Wherefore that we are justified by Faith only, is a most wholsom Doctrine, and very full of comfort, as more largely is expressed in the Homily of Justification.

12. *Of Good Works.*

ALbeit that good Works, which are the fruits of Faith, and follow after Justification, cannot put away our Sins, and endure the Severity of Gods Judgment, yet are they pleasing and acceptable to God in Christ, and do spring out necessarily of a true and lively Faith, insomuch, that by them a lively Faith may be as evidently known, as a Tree discerned by the Fruit.

13. *Of Works before Justification.*

WOrks done before the grace of Christ, and the inspiration of his Spirit, are not pleasant to God, forasmuch as they spring not of Faith in Jesu Christ, neither do they make men meet to receive Grace, or (as the School-Authors say) deserve Grace of Congruity: yea, rather for that they are not done as God hath willed and commanded them to be done, we doubt not but they have the nature of sin.

14. *Of Works of Supererogation.*

VOluntary Works, besides over and above God's Commandments, which they call Works of Supererogation, cannot be taught without Arrogancy and Impiety. For by them Men do declare, That they do not only render unto God as much as they are bound to do, but that they do more for his sake, than of bounden duty is required: Whereas Christ saith plainly, When ye have done all that are commanded to you, say, We are unprofitable Servants.

15. *Of Christ alone without Sin.*

CHrist in the truth of our nature, was made like unto us in all things (sin only except) from which he was clearly void, both in his flesh, and in his spirit. He came to be a Lamb without spot, who by Sacrifice of himself once made, should take away the Sins of the World and Sin (as St. *John* saith) was not in him, but all we the rest: (although baptized and born again in Christ) yet offend in many things, and if we say we have no Sin, we deceive our selves, and the truth is not in us.

16. *Of Sin after Baptism.*

NOt every deadly sin willingly committed after Baptism, is sin against the Holy Ghost, and unpardonable. Wherefore the grant of Repentance is not to be denied to such as fall into sin after Baptism. After we have received the Holy Ghost, we may depart from grace given, and fall into sin, and by the grace of God (we may) arise again, and amend our lives. And therefore they are to be condemned, which say they can no more sin as long as they live here, to deny the place of forgiveness to such as truly repent.

17. *Of Predestination and Election.*

PRedestination to Life, is the everlasting Purpose of God, whereby (before the foundations of the world were laid) he hath constantly decreed by his Coun-

ſel, ſecret to us, to deliver from Curſe and Damnation, thoſe whom he hath choſen in Chriſt out of Mankind, and to bring them by Chriſt to everlaſting ſalvation, as veſſels made to honour. Wherefore they which be endued with ſo excellent a benefit of God, be called according to Gods purpoſe by his Spirit working in due Seaſon: they through Grace obey the Calling: they be juſtified freely: they be made Sons of God by Adoption: they be made like the image of his only begotten Son Jeſus Chriſt: they walk Religiouſly in good Works, and at length by Gods Mercy they attain to everlaſting Felicity.

As the Godly Conſideration of Predeſtination and our Election in Chriſt, is full of ſweet, pleaſant, and unſpeakable comfort to Godly Perſons, and ſuch as feel in themſelves the working of the Spirit of Chriſt, mortifying the works of the Fleſh, and their earthly Members, and drawing up their mind to high and heavenly things, as well becauſe it doth greatly eſtabliſh and confirm their Faith of eternal Salvation, to be enjoyed through Chriſt, as becauſe it doth fervently kindle their love towards God: So for curious and carnal Perſons, lacking the Spirit of Chriſt, to have continually before their eyes the ſentence of Gods Predeſtination, is a moſt dangerous downfall, whereby the devil doth thruſt them either into deſperation, or into wretchleſneſs of moſt unclean living, no leſs perilous than deſperation.

Furthermore, We muſt receive Gods Promiſes in ſuch wiſe as they be generally ſet forth to us in holy Scripture: And in our doings, that Will of God is to be followed, which we have expreſly declared unto us in the Word of God.

18. *Of obtaining Eternal Salvation only by the Name of Chriſt.*

THey alſo are to be had accurſed, that preſume to ſay that every Man ſhall be ſaved by the Law or Sect which he profeſſeth, ſo that he be diligent to frame his Life according to that Law, and the Light of Nature. For Holy Scripture doth ſet out unto us only the Name of Jeſus Chriſt, whereby Men muſt be ſaved.

19. *Of the Church.*

THe viſible Church of Chriſt is a Congregation of Faithful Men, in the which the pure Word of God is Preached, and the Sacraments be duly Miniſtred, according to Chriſts Ordinance, in all thoſe things that of neceſſity are requiſite to the ſame.

As the Church of *Hieruſalem*, *Alexandria*, and *Antioch*, have erred, ſo alſo the Church of *Rome*, hath erred, not only in their living and manner of Ceremonies, but alſo in Matters of Faith.

20. *Of the Authority of the Church.*

THe Church hath Power to decree Rites or Ceremonies, and Authority in Controverſies of Faith: And yet it is not lawful for the Church to Ordain any thing that is contrary to Gods Word written, neither may it ſo Expound one place of Scripture, that it be repugnant to another. Wherefore although the Church be a Witneſs and a Keeper of Holy Writ, yet as it ought not to decree any thing againſt the ſame, ſo beſides the ſame ought it not to enforce any thing to be believed for neceſſity of Salvation.

21. O

21. *Of the Authority of General Councils.*

GEneral Councils may not be gathered together without the Commandment and Will of Princes. And when they be gathered together (forasmuch as they be an Assembly of Men, whereof all be not governed with the Spirit and Word of God) they may err, and some time have erred, even in things pertaining unto God. Wherefore things ordained by them, as necessary to salvation, have neither strength nor authority, unless it may be declared that they be taken out of holy Scripture.

22. *Of Purgatory.*

THe Romish Doctrine concerning Purgatory, Pardons, Worshipping and Adoration, as well of Images, as of Reliques, and also Invocation of Saints, is a fond thing, vainly invented, and grounded upon no warranty of Scripture, but rather repugnant to the Word of God.

23. *Of Ministring in the Congregation.*

IT is not lawful for any Man to take upon him the Office of publick Preaching, or Ministring the Sacraments in the Congregation, before he be lawfully called, and sent to execute the same. And those we ought to judge lawfully called and sent, which be chosen and called to this Work by Men who have publick Authority given unto them in the Congregation, to call and send Ministers into the Lords Vineyard.

24. *Of speaking in the Congregation, in such a Tongue as the People understandeth.*

IT is a thing plainly repugnant to the Word of God, and the custom of the Primitive Church, to have publick Prayer in the Church, or to Minister the Sacraments in a Tongue not understanded of the People.

25. *Of the Sacraments.*

SAcraments ordained of Christ, be not only Badges or Tokens of Christian mens Profession; but rather they be certain sure Witnesses, and effectual Signs of Grace, and Gods good Will towards us, by the which he doth work invisible in us, and doth not only quicken, but also strengthen and confirm our Faith in him.

There are two Sacraments ordained of Christ our Lord in the Gospel, that is to say, Baptism, and the Supper of the Lord.

Those five commonly called Sacraments, that is to say, Confirmation, Penance, Orders, Matrimony, and Extreme Unction, are not to be counted for Sacraments of the Gospel, being such as have grown, partly of the corrupt following of the Apostles, partly are states of life allowed in the Scriptures; but yet have not like nature of Sacraments with Baptism and the Lords Supper, for that they have not any visible Sign or Ceremony ordained of God.

The Sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them. And in such only as worthily receive the same, they have a wholsom effect or operation; but they that receive them unworthily, purchase to themselves damnation, as St. *Paul* saith.

26. *Of the Unworthiness of the Ministers, which hinders not the Effect of the Sacraments.*

ALthough in the visible Church the evil be ever mingled with the good, and sometime the evil have chief Authority in the Ministration of the Word and Sacraments: yet forasmuch as they do not the same in their own name, but in Christs, and do Minister

niſter by his Commiſſion and Authority, we may uſe their Miniſtry, both in hearing the Word of God, and in the receiving of the Sacraments. Neither is the effect of Chriſts Ordinance taken away by their wickedneſs, nor the Grace of Gods Gifts diminiſhed from ſuch, as by Faith, and rightly do receive the Sacraments miniſtred unto them, which be effectual, becauſe of Chriſts Inſtitution and Promiſe, although they be miniſtred by evil men.

Nevertheleſs, it appertaineth to the Diſcipline of the Church, that enquiry be made of evil Miniſters, and that they be accuſed by thoſe that have knowledge of their offences: and finally being found guilty, by juſt judgment be deposed.

27. *Of Baptiſm.*

BAptiſm is not only a Sign of Profeſſion, and Mark of Difference, whereby Chriſtian men, are diſcerned from others that be not chriſtned; but it is alſo a Sign of Regeneration, or New Birth, whereby, as by an Inſtrument, they that receive Baptiſm rightly, are grafted into the Church: the Promiſes of the Forgiveneſs of ſin, and of our Adoption to be the Sons of God, by the Holy Ghoſt, are viſibly ſigned and ſealed: Faith is confirmed, and Grace increaſed by virtue of Prayer unto God. The Baptiſm of young Children is in any wiſe to be retained in the Church as moſt agreeable with the Inſtitution of Chriſt.

28. *Of the Lords Supper.*

THe Supper of the Lord is not only a ſign of the Love that Chriſtians ought to have among themſelves one to another; but rather it is a Sacrament of our Redemption by Chriſts Death: Inſomuch that to ſuch as rightly, worthily, and with Faith receive the ſame, the Bread which we break, is a partaking of the Body of Chriſt; and likewiſe the Cup of Bleſſing, is a partaking of the Blood of Chriſt.

Tranſubſtantiation (or the change of the Subſtance of Bread and Wine) in the Supper of the Lord, cannot be proved by holy Writ; but it is repugnant to the plain Words of Scripture, overthroweth the nature of a Sacrament, and hath given occaſion to many Superſtitions.

The Body of Chriſt is given, taken, and eaten in the Supper only after an heavenly and ſpiritual manner. And the mean whereby the Body of Chriſt is received and eaten in the Supper, is Faith.

The Sacrament of the Lords Supper was not by Chriſts Ordinance reſerved, carried about, liſtde up, or worſhipped.

29. *Of the Wicked, which eat not the Body of Chriſt in the Uſe of the Lords Supper.*

THe Wicked, and ſuch as be void of a lively Faith, although they do carnally and viſibly preſs with their Teeth (as St. *Auguſtine* ſaith) the Sacrament of the Body and Blood of Chriſt: yet in no wiſe are they Partakers of Chriſt, but rather to their Condemnation do eat and drink the Sign or Sacrament of ſo great a thing.

30. *Of both Kinds.*

THe Cup of the Lord is not to be denied to the Lay People: For both the parts of the Lords Sacrament, by Chriſts Ordinance and Commandment, ought to be miniſtred to all Chriſtian Men alike.

31. *Of the one Oblation of Chriſt finiſhed upon the Croſs.*

THe Offering of Chriſt once made, is that perfect Re-

dem-

demption, Propitiation, and Satisfaction for all the sins of the whole world, both Original and Actual, and there is none other Satisfaction for Sin but that a one. Wherefore the sacrifices of Masses, in the which it was commonly said, that the Priest did offer Christ for the quick and the dead, to have remission of pain or guilt, were blasphemous Fables, and dangerous Deceits.

32. *Of the Marriage of Priests.*

BIshops, Priests, and Deacons, are not commanded by Gods Law, either to vow the Estate of single life, or to abstain from Marriage: Therefore it is lawful for them, as for all other Christian men, to marry at their own discretion, as they shall judge the same to serve better to godliness.

33. *Of Excommunicate Persons, how they are to be avoided.*

THat Person which by open denunciation of the Church, is rightly cut off from the Unity of the Church, and Excommunicated, ought to be taken of the whole multitude of the Faithful, as an Heathen and Publican, until he be openly reconciled by Penance, and received into the Church by a Judge that hath Authority thereunto.

34. *Of the Traditions of the Church.*

IT is not necessary that Traditions and Ceremonies be in all places one, or utterly like; for at all times they have been divers, and may be changed according to the diversity of Countries, Times, and Mens Manners, so that nothing be ordained against Gods Word. Whosoever through his private Judgment, willingly and purposely doth openly break the Traditions and Ceremonies of the Church, which be not repugnant to the Word of God, and be ordained and approved by Common Authority, ought to be rebuked openly, (that other may fear to do the like) as he that offendeth against the Common Order of the Church, and hurteth the Authority of the Magistrate, and woundeth the Consciences of the weak Brethren.

Every particular or National Church, hath Authority to ordain, change, and abolish Ceremonies or Rites of the Church, ordained only by Mans Authority, so that all things be done to edifying.

35. *Of Homilies.*

THe second Book of Homilies, the several Titles whereof we have joyned under this Article, doth contain a godly and wholsome Doctrine, and necessary for these times, as doth the former Book of Homilies, which were set forth in the time of *Edward* the VI. and therefore we judge them to be read in Churches by the Ministers, diligently and distinctly, that they may be understanded of the People.

¶ Of the Names of the Homilies.

1 *Of the right use of the Church.*
2 *Against Peril of Idolatry.*
3 *Of Repairing and Keeping clean of Churches.*
4 *Of Good Works: First, Of Fasting.*
5 *Against Gluttony and Drunkenness.*
6 *Against Excess of Apparel.*
7 *Of Prayer.*
8 *Of the Place and Time of Prayer.*
9 *That Common Prayers and Sacraments ought to be Ministred in a known Tongue.*
10 *Of the Reverent Estimation of Gods Word.*
11 *Of Alms-doing.*
12 *Of the Nativity of Christ.*
13 *Of the Passion of Christ.*
14 *Of the Resurrection of Christ.*
15 *Of the worthy Receiving of the Sacrament*

*crament of the Body and Blood of Christ.*
16 *Of the Gifts of the Holy Ghost.*
17 *For the Rogation Days.*
18 *Of the State of Matrimony.*
19 *Of Repentance.*
20 *Against Idleness.*
21 *Against Rebellion.*

### 36. *Of Consecration of Bishops and Ministers.*

THe Book of Consecration of Arch-bishops and Bishops, and Ordering of Priests and Deacons, lately set forth in the time of *Edward* VI. and confirmed at the same time by Authority of Parliament, doth contain all things necessary to such Consecration and Ordering; neither hath it any thing that of it self is superstitious and ungodly. And therefore whosoever are Consecrated or Ordered according to the Rites of that Book, since the Second Year of the forenamed King *Edward*, unto this time, or hereafter shall be Consecrated or Ordered according to the same Rites, we decree all such to be Rightly, Orderly, and Lawfully Consecrated and Ordered.

### 37. *Of the Civil Magistrates.*

THe Kings Majesty hath the Chief Power in this Realm of *England*, and other His Dominions unto whom the Chief Government of all Estates of this Realm, whether they be Ecclesiastical or Civil, in all Causes doth appertain, and is not, nor ought to be subject to any Foreign Jurisdiction.

Whereas we attribute to the Kings Majesty the Chief Government, by which Titles we understand the Minds of some slanderous Folks to be offended: We give not to our Princes the Ministring either of Gods Word, or of the Sacraments, the which thing the Injunctions also lately set forth by *Elizabeth* our Queen, do most plainly testifie: but that only Prerogative which we see to have been given always to all godly Princes in holy Scriptures by God himself; *that is*, that they should rule all Estates and Degrees committed to their Charge by God, whether they be Ecclesiastical or Temporal, and restrain with the Civil Sword the stubborn and Evil-doers.

The Bishop of *Rome* hath no Jurisdiction in this Realm of *England*.

The Laws of this Realm may punish Christian men with Death, for hainous and grievous Offences.

It is lawful for Christian Men, at the Commandment of the Magistrate, to wear Weapons, and serve in the Wars.

### 38. *Of Christian Mens Goods which are not Common.*

THe Riches and Goods of Christians are not common, as touching the Right, Title, and Possession of the same, as certain Anabaptists do falsly boast. Notwithstanding, every man ought of such things as he possesseth, liberally to give Alms to the Poor, according to his Ability.

### 39. *Of a Christian Mans Oath.*

AS we confess that vain and rash Swearing is forbidden Christian Men by our Lord Jesus Christ, and *James* his Apostle: So we judge that Christian Religion doth not prohibit, but that a man may swear when the Magistrate requireth, in a Cause of Faith and Charity, so it be done according to the Prophets teaching, in Justice, Judgment, and Truth.

The

The Ratification.

THIS Book of *Articles* before Rehearsed, is again Approved, and Allowed to be Holden and Executed within the Realm, by the Assent and Consent of our Sovereign Lady ELIZABETH, by the Grace of God, of England, France, and Ireland Queen, Defender of the Faith, &c. Which Articles were deliberately Read, and Confirmed again by the Subscription of the Hand of the Archbishop and Bishops of the Upper House, and by the Subscription of the whole Clergy of the Nether House in their Convocation, in the Year of our Lord, 1571.

# The TABLE.


1 OF Faith in the Trinity.
2 Of Christ the Son of God.
3 Of his Going down into Hell.
4 Of his Resurrection.
5 Of the Holy Ghost.
6 Of the Sufficiency of the Scripture.
7 Of the Old Testament.
8 Of the Three Creeds.
9 Of Original Sin.
10 Of Free-Will.
11 Of Justification.
12 Of Good Works.
13 Of Works before Justification.
14 Of Works of Supererogation.
15 Of Christ alone without Sin.
16 Of Sin after Baptism.
17 Of Predestination and Election.
18 Of obtaining Salvation by Christ.
19 Of the Church.
20 Of the Authority of the Church.
21 Of the Authority of General Councils.
22 Of Purgatory.
23 Of Ministring in the Congregation.
24 Of Speaking in the Congregation.
25 Of the Sacraments.
26 Of the Worthiness of Ministers.
27 Of Baptism.
28 Of the Lord's Supper.
29 Of the Wicked, which eat not the Body of Christ.
30 Of Both Kinds.
31 Of Christ's one Oblation.
32 Of the Marriage of Priests.
33 Of Excommunicate Persons.
34 Of the Traditions of the Church.
35 Of Homilies.
36 Of Consecration of Ministers.
37 Of Civil Magistrates.
38 Of Christian Mens Goods.
39 Of a Christian Man's Oath.

The Ratification.


FINIS.

# *A Table of KINDRED and Affinity, wherein whosoever are related, are forbidden in Scripture, and our Laws to Marry together.*

| *A Man may not Marry his* | *A Woman her* |
|---|---|
| 1 GRandmother, | 1 GRandfather, |
| 2 Grandfathers Wife, | 2 Grandmothers Husband, |
| 3 Wifes Grandmother, | 3 Husbands Grandfather, |
| 4 Fathers Sister, | 4 Fathers Brother, |
| 5 Mothers Sister, | 5 Mothers Brother, |
| 6 Fathers Brothers Wife, | 6 Fathers Sisters Husband, |
| 7 Mothers Brothers Wife, | 7 Mothers Sisters Husband, |
| 8 Wifes Fathers Sister, | 8 Husbands Fathers Brother, |
| 9 Wifes Mothers Sister, | 9 Husbands Mothers Brother, |
| 10 Mother, | 10 Father, |
| 11 Step-mother, | 11 Step-Father, |
| 12 Wifes Mother, | 12 Husbands Father, |
| 13 Daughter, | 13 Son, |
| 14 Wifes Daughter, | 14 Husbands Son, |
| 15 Sons Wife, | 15 Daughters Husband, |
| 16 Sister | 16 Brother |
| 17 Wifes Sister, | 17 Husbands Brother, |
| 18 Brothers Wife, | 18 Sisters Husband, |
| 19 Sons Daughter, | 19 Sons Son, |
| 20 Daughters Daughter, | 20 Daughters Son, |
| 21 Sons Sons Wife, | 21 Sons Daughters Husband, |
| 22 Daughters Sons Wife, | 22 Daughters Daughters Husband, |
| 23 Wifes Sons Daughter, | 23 Husbands Sons Son, |
| 24 Wifes Daughters Daughter, | 24 Husbands Daughters Son, |
| 25 Brothers Daughter, | 25 Brothers Son, |
| 26 Sisters Daughter, | 26 Sisters Son, |
| 27 Brothers Sons Wife, | 27 Brothers Daughters Husband, |
| 28 Sisters Sons Wife, | 28 Sisters Daughters Husband, |
| 29 Wifes Brothers Daughter, | 29 Husbands Brothers Son, |
| 30 Wifes Sisters Daughter. | 30 Husbands Sisters Son. |